

Deed

APN: SEE BELOW

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: DAVID SEFTON/CATHERINE PAULK

Address: P.O. BOX 150129

City/State/Zip: ELY, NV 89315-0129

CONTRACT NO. 01600710107 (STT-1010)

THIS INDENTURE, made this 12TH day of APRIL, 2005, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and DAVID L. SEFTON, A SINGLE MAN, AND CATHERINE PAULK, AN UNMARRIED WOMAN TAKING TITLE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP hereinafter referred to as Grantee(s) whose address is P.O. BOX 150129, ELY, NV 89315-0129

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to THEIR heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

**BLOCK 10, LOT 5 (APN 2-019-08) LOT 6 (APN 2-019-08) LOT 7 (APN 2-019-07)
CRESCENT VALLEY RANCH & FARMS UNIT #1**

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to THEIR heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS

CATTLEMEN'S TITLE GUARANTEE COMPANY
as Trustee

BY: G. Roberta Pratt

Title: G. ROBERTA PRATT, CEO

On APRIL 12, 2005, personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that S he executed the above instrument.



Notary Public State of Arizona
Maricopa County
Jennifer A. Frank
Expires November 09, 2007

Jennifer A. Frank
NOTARY PUBLIC

BOOK 409 PAGE 022
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2005 APR 18 PM 4:39

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 196716
FEES 60.80

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 2-019-08 (LOT 5)
- b) 2-019-08 (LOT 6)
- c) 2-019-07 (LOT 7)
- d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 1967116
Book: 409 Page: 022
Date of Recording: April 18, 2005
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

(Tax is computed at 65¢ per \$500 value)

\$ 12,000.00

\$

\$ 12,000.00

\$ 46.80

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By [Signature] Capacity Seller

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Cattlemen's Title Guarantee

Address: 1930 S. Dobson Rd., #2

City: Mesa,

State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)