

BOOK 409 PAGE 45  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Mike Kincaide*  
2005 APR 21 PM 12:50

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 14.00

ASSESSOR PARCEL No. 003-251-03  
RPTT: 3.90  
NOTE: Deed prepared by Grantor below.  
NAME: MIKE KINCAIDE  
ADDRESS: P.O. BOX 2802  
CITY/ST/ZIP: RANCHO CORDOJA, CA 95741

196725

WHEN RECORDED MAIL TO (GRANTEE):  
MAIL TAX STATEMENTS TO (GRANTEE):  
NAME: THE B.N.M. FORSTIE FAMILY TRUST  
ADDRESS: 979 AVENIDA PICCOLI #109  
CITY/ST/ZIP: SAN CLEMENTE, CA 92683

## SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are:

MICHAEL N. KINCAIDE

Does convey and specially warrants to:

THE B.N.M. FORSTIE FAMILY TRUST

Grantee, the following described real property free of encumbrances created by the Grantor, situated in:

EUREKA COUNTY, NEVADA

LOT 2, BLOCK Z, NEVELCO INC. UNIT #2

Witness Whereof, my hand has been set on

APRIL 15 2005

*[Signature]*  
Signature on line above MICHAEL N. KINCAIDE

Signature on line above

Print on line above

Print on line above

STATE OF CALIFORNIA, COUNTY OF SACRAMENTO

On 15th APRIL 2005

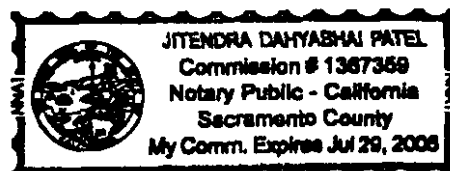
By JITENDRA DAHYABHAI PATEL  
NOTARY public

Witness my hand and official seal

*[Signature]* SAC, CA.  
Notary Public in and for said County and State

My commission expires on: 7/29/2006 196725

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# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 003-251-03  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 196725  
Book: 409 Page: 45  
Date of Recording: 4-21-05  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'Vind'      |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

## 3. Total Value/Sales Price of Property:

\$ 965.00

Transfer Tax Value:

\$

Real Property Transfer Tax Due:

\$

(TAX IS COMPUTED @ \$1.95 per \$500 value)

\$ 3.90

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity GRANTOR(S)

Signature \_\_\_\_\_

Capacity GRANTEE(S)

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: NIKE KINADE  
Address: P.O. BOX 2802  
City: RANCHO CORDON  
State: CA Zip: 95744

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: THE BNM FORSTIE FAMILY TRUST  
Address: 979 AVENIDA PICO, #109  
City: SAN CLEMENTE  
State: CA Zip: 92673

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_

Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)