

BOOK 409 PAGE 72-73
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Montezuma Mines
2005 APR 25 AM 10:07

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 15⁰⁰

196753

APN: 005-520-17

Recording requested by and mail documents and tax statements to:

Name: Montezuma Mines Inc.

Address: 559 W. Silver St, #301

City/State/Zip: Elko, NV 89801

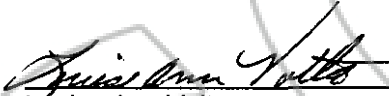
This space for recorders use only

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantors (Seller), whose names are Louise Ann Volta, Jennifer Ann Taylor and Amanda Kay Volta, grant to the Grantee (Buyer), whose name is Montezuma Mines Inc., a Nevada corporation, together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose legal description is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 19, Township 29 North, Range 49 East, MDB&M, Eureka County, Nevada

Witness Whereof, our hands have been set on ~~March~~ ^{APRIL} 7, 2005.



Louise Ann Volta

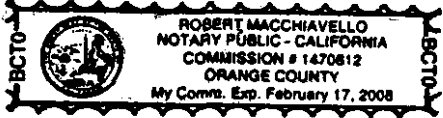

Jennifer Ann Taylor


Amanda Kay Volta

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

On this ^{APRIL} 7TH day of ~~March~~, 2005, personally appeared before me, a Notary Public, Louise Ann Volta, personally known to me to be the person whose name is subscribed to the above instrument and who acknowledged she executed this instrument. Witness my hand and official seal.

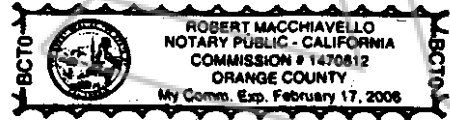

Notary Public
My commission expires: FEB. 17, 2008



BOOK 409 PAGE 72

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

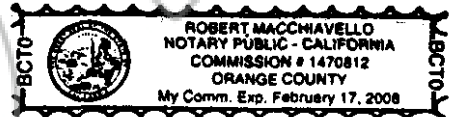
On this 7TH day of ~~March~~ ^{APRIL}, 2005, personally appeared before me, a Notary Public, Jennifer Ann Taylor, personally known to me to be the person whose name is subscribed to the above instrument and who acknowledged she executed this instrument. Witness my hand and official seal.



Notary Public
My commission expires: FEB. 17, 2008

STATE OF CALIFORNIA)
COUNTY OF ORANGE)

On this 7TH day of ~~March~~ ^{APRIL}, 2005, personally appeared before me, a Notary Public, Amanda Kay Volta, personally known to me to be the person whose name is subscribed to the above instrument and who acknowledged she executed this instrument. Witness my hand and official seal.



Notary Public
My commission expires: FEB. 17, 2008

196753

BOOK 4 09 PAGE 073

STATE OF NEVADA
DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 196753
 Book: 409 Page: 72-73
 Date of Recording: 4-15-05
 Notes: _____

1. Assessor Parcel Number(s)

a) 005-520-17
 b) _____

2. Type of Property:

- | | | | |
|--|--------------|----------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) _____ | Single Fam. Res |
| c) _____ | Condo/Twnhse | d) _____ | 2-4 Plex |
| e) _____ | Apt. Bldg. | f) _____ | Comm'l/Ind'l |
| g) _____ | Agricultural | h) _____ | Mobile Home |
| i) _____ | Other | | |

3. Total Value/Sales Price of Property:

\$ 4,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 15.60

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Louise Volta* Capacity _____ Seller (Grantor)
 Signature _____ Capacity _____ Buyer (Grantee)

| SELLER (GRANTOR) INFORMATION | | BUYER (GRANTEE) INFORMATION | |
|------------------------------|----------------------------|-----------------------------|-------------------------------|
| | (Required) | | (Required) |
| Print Name: | <u>Louise Volta, et al</u> | Print Name: | <u>Montezuma Mines Inc.</u> |
| Address: | <u>17122 Sandra Lee Ln</u> | Address: | <u>559 W. Silver St, #301</u> |
| City: | <u>Huntington Beach</u> | City: | <u>Elko</u> |
| State: | <u>CA 92649</u> | State: | <u>Nevada 89801</u> |

COMPANY/PERSON REQUESTING RECORDING

(Required if not the Seller or Buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____