

QUIT CLAIM DEED

APN: 2-057-01

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: DONALD G. JONES
Address: 3830 RAVINE LANE SE
City/State/Zip: OLYMPIA, WA 98513

BOOK 412 PAGE 137
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Shirley L. Jones
2005 MAY -2 PM 1:57

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO.

198055

FEES 14.00

THIS INDENTURE WITNESS That the GRANTOR(S):

Shirley L. Jones

for and in consideration of

10.00 Dollars (\$ 10.00) do hereby QUIT CLAIM the

right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): DONALD G. JONES, 3830 RAVINE LANE SE, OLYMPIA, WA 98513 AND DALE A. JONES whose address is (if applicable): 7929 48TH AVE. SE, OLYMPIA, WA 98503-4607, situate in the City of OLYMPIA, County of _____, State of WA.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description) CRESCENT VALLEY RANCH & FARMS UNIT 1, BLOCK 32, LOT 3

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on _____.

Shirley L. Jones
Signature of Grantor

Signature of Grantor

STATE OF NEVADA

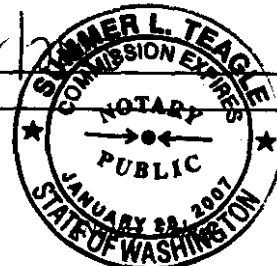
Washington

COUNTY OF EUREKA

This instrument was acknowledged before me on (date) 4/28/07
By (person(s) appearing before notary public) Shirley L. Jones

Summer L. Teagle
Notary Public

My Commission expires: 11/28/2007



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 2-057-01
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 198055
Book: 412 Page: 137
Date of Recording: 9-2-05
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 9

b. Explain Reason for Exemption:

TRANSFER FROM MOTHER TO SONS

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shirley L. Jones Capacity SELLER
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: SHIRLEY L. JONES
Address: 6119 COMSTOCK DR.
City: PASCO
State: WA Zip: 99301-4865

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)