

BOOK 412 PAGE 265-267  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Wanderer & Wanderer*  
2005 MAY -9 PM 1:07

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 1/6 <sup>00</sup>

**198181**

APN#

Recording Requested by

Wanderer & Wanderer

302 E Carson Ste. #520

Las Vegas NV 89101

JUDGMENT BY DEFAULT  
Title of Document

NOV 17 2004

1 CASE NO: CV0407043  
2 DEPT NO:

Eureka County Clerk  
BY [Signature] Deputy

4 IN THE SEVENTH JUDICIAL COURT  
5 IN AND FOR THE COUNTY OF EUREKA

7 DAIMLERCHRYSLER SERVICES NORTH  
8 AMERICA LLC

9 Plaintiff,

10 vs

11 DAVID B AUSMAN

12 Defendant.

13 JUDGMENT BY DEFAULT

14 DAVID B AUSMAN, a Defendant in this action, having been  
15 regularly served with a copy of the Summons and Complaint and  
16 having failed to appear, plead or answer thereto; the legal time  
17 therefor having expired and not having been extended; the Default  
18 of the said Defendant having been duly entered according to law;  
19 now, upon motion of the attorney for Plaintiff, it is hereby

20 ORDERED that Plaintiff recover Judgment against DAVID B  
21 AUSMAN, in the sum of \$19,012.11, with interest in the sum of  
22 \$2,043.65, attorney's fee of \$2500.00, together with

23 . . . (Two thousand five hundred)  
24 . . . dollars


LAW OFFICES  
WANDERER & WANDERER  
First Interstate Bank Building  
302 East Carson Avenue, Suite 520  
LAS VEGAS, NEVADA 89101  
Telephone (702) 382-9558  
Facsimile (702) 382-5786

1 Plaintiff's costs in the sum of \$163.00, plus interest on the total  
2 of the foregoing amounts at 6.25% per annum from the date of entry  
3 of this Judgment until satisfied.

4  
5 DATED November 15<sup>th</sup>, 2004.

6  
7   
8 DISTRICT COURT JUDGE

9 Submitted by:  
10 WANDERER & WANDERER

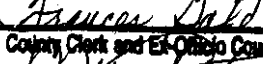

11 By   
12 Christopher M. Hunter, Esq.  
13 Attorney for Plaintiff

14 pjd/03-43583/jen/October 15, 2004

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LAS VEGAS, NEVADA 89101  
Telephone (702) 382-9558  
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SEVENTH JUDICIAL DISTRICT COURT IN AND FOR COUNTY OF EUREKA STATE OF NEVADA	} SS
I, the Undersigned COUNTY CLERK and Ex-Officio CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY that the foregoing is a full, true and correct copy of the original on file in my office and that I have carefully compared the same with the original.	
DISTRICT COURT, this <u>17<sup>th</sup></u>	WITNESS, My Hand and Seal of said date <u>17<sup>th</sup> November 2004</u>
<u></u> County Clerk and Ex-Officio Court Clerk	<u></u> Deputy Clerk