

APN 02-019-27

BOOK 413 PAGE 279-280
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Sam's Corner Store
2005 MAY 27 PM 3:13

DEED

THIS INDENTURE, made this 25th day of May, 2005, by and between SATPINDER S. BHARTA, M.N. REBALEATH, RECORDER, FILE NO: 198524, FEES \$15.00

BHARTA, a married man, party of the first part, and SATPINDER S. BHARTA and JASBIR K.

BHARTA, as joint tenants, husband and wife, parties of the second part;

WITNESSETH:

That the party of the first part, for good and valuable consideration, to him in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the parties of the second part, and to his/her heirs, executors, administrators and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Lot 1 in Block 10 of the Crescent Valley Ranch and Farms Unit No. 1 situated in Section 5, Township 29 North, Range 48 East, MDB&M., Eureka County, Nevada, all as shown on the official map or plat thereof now on file in the Eureka County Recorder's Office, Eureka, Nevada.

SUBJECT to all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, and to his/her heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the party of the first part have hereunto set their hands the day and year first above written.

SATPINDER S. BHARTA

STATE OF NEVADA)
 : SS.
COUNTY OF EUREKA)

This instrument was acknowledged before me on May 25th, 2005, by SATPINDER S. BHARTA.

NOTARY PUBLIC

198524

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STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 198524
 Book: 413 Page: 279-280
 Date of Recording: 5-27-05
 Notes: _____

1. Assessor Parcel Number (s)
 a) 02-019.27
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input checked="" type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: Transfer from Husband to Husband and wife

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Owner
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Satpinder S. Bharta
 Address: 3093 Crescent Ave.
 City: Crescent Valley
 State: NV Zip: 89821

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Satpinder S. Bharta, Jasbir K. Bharti
 Address: 3093 Crescent Ave.
 City: Crescent Valley
 State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____