

APN 02-019-27

BOOK 413 PAGE 279-282  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Sam's Corner Store*  
2005 MAY 27 PM 3:13

**DEED**

THIS INDENTURE, made this 25<sup>th</sup> day of May, 2005, by and between SATPINDER S. BHARTA, EUREKA COUNTY, NEVADA  
M.N. REBALEATH, RECORDER  
FILE NO: 198524  
FEES \$15.00

BHARTA, a married man, party of the first part, and SATPINDER S. BHARTA and JASBIR K.

BHARTA, as joint tenants, husband and wife, parties of the second part;

**WITNESSETH:**

That the party of the first part, for good and valuable consideration, to him in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the parties of the second part, and to his/her heirs, executors, administrators and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

Lot 1 in Block 10 of the Crescent Valley Ranch and Farms Unit No. 1 situated in Section 5, Township 29 North, Range 48 East, MDB&M., Eureka County, Nevada, all as shown on the official map or plat thereof now on file in the Eureka County Recorder's Office, Eureka, Nevada.

SUBJECT to all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, and to his/her heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the party of the first part have hereunto set their hands the day and  
year first above written.

  
\_\_\_\_\_  
SATPINDER S. BHARTA

STATE OF NEVADA    )  
                              : SS.  
COUNTY OF EUREKA    )

This instrument was acknowledged before me on May 25<sup>th</sup>, 2005, by SATPINDER S.  
BHARTA.



  
\_\_\_\_\_  
NOTARY PUBLIC

**198524**

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# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

- a) 02-019.27  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 198524  
Book: 413 Page: 279-280  
Date of Recording: 5-27-05  
Notes: \_\_\_\_\_

## 2. Type of Property:

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/>            | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input checked="" type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0

## 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
b. Explain Reason for Exemption: Transfer from Husband to Husband and wife

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Owner  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Satpinder S. Bharta  
Address: 3093 Crescent Ave.  
City: Crescent Valley  
State: NV Zip: 89821

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Satpinder S. Bharta, Jasbir K. Bharti  
Address: 3093 Crescent Ave.  
City: Crescent Valley  
State: NV Zip: 89821

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)