

A.P.N. # 007-397-03

R.P.T.T. \$ 58.50

ESCROW NO. 05201125

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Grantee

P.O. BOX 143

EUREKA, NV 89316

BOOK 415 PAGE 324-325
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2005 JUN -8 PM 2:15

EUREKA COUNTY, NEVADA
199341 DEED RECORDER
FILE NO. FEES 15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **California State University Foundation, Long Beach**, also known as **California State University, Long Beach Foundation**, Trustee of the **Anderson-Malcolm Charitable Remainder Unitrust** dated in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Raymond Hodson and Mary Jane Hodson**, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Eureka** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 31, 2005**

Anderson-Malcolm Charitable Remainder Unitrust dtd 9/13/93

BY: Joseph Latta
By: Assistant Treasurer
CSU/Long Beach Foundation, Trustee

BY: _____



STATE OF California }
 } ss.
COUNTY OF Los Angeles }

This instrument was acknowledged before me on June 3, 2005,
by, By: Joseph Latta

Signature [Signature]
Notary Public (One Inch Margin on all sides of document for Recorders Use Only)

BOOK 415 PAGE 324

OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
PAGE 312

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 05201125

The land referred to herein is situated in the State of Nevada, County of Eureka described as follows:

Lots 1, 2, 3 and 4 as shown on that certain Parcel Map for Cecelia and Herbert VanVlack filed in the office of the County Recorder of Eureka County, State of Nevada, on November 14, 1989, as File No. 130646, being a portion of E1/2 of Section 17, Township 20 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all of the oil and gas, in and under said land, reserved by the United States of America, in patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

CS

199341

BOOK 415 PAGE 325

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 007-397-03
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument No.: 199341
 Book: 415 Page: 324-325
 Date of Recording: 6-8-05
 Notes: _____

2. Type of Property:
 a) Vacant Land
 b) _____ Single Family Res.
 c) _____ Condo/Townhouse
 d) _____ 2-4 Plex
 e) _____ Apartment Bldg.
 f) _____ Comm'l/Ind'l
 g) _____ Agricultural
 h) _____ Mobile Home
 i) Other: _____

3. Total Value/Sales Price of Property \$ 15,000.00
 Deed in Lieu of Foreclosure Only (Value of Property) \$ _____
 Transfer Tax Value \$ 15,000.00
 Real Property Transfer Tax Due: \$ 58.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Joseph Lattu Capacity: Assistant Treasurer
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
 (required)
 Print Name: Anderson-Malcolm Charitable
 Address: 6300 State University, #332
 City/State/Zip: Long Beach, CA 90815

BUYER (GRANTEE) INFORMATION
 (required)
 Print Name: Raymond Hodson
 Address: P.O. Box 143
 City/State/Zip: Eureka, NV 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 05201125
 Address: 810 Idaho Street
 City/State/Zip: Elko, Nevada 89801

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Signature: _____ Capacity: _____

Signature: Raymond Hodson Capacity: _____

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