

# Deed

APN: 02-031-11

BOOK 415 PAGE 373  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Cattlemen's Title*  
2005 JUN 13 PM 2:14

EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. 199349 FEES 14.00

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: <u>JAMES W. HENESH</u>
Address: <u>P.O. BOX 41/155 CLARK ST.</u>
City/State/Zip: <u>CALIENTE, NV 89008</u>

**199349**

CONTRACT NO. 01600410732 ( THI 1073)

THIS INDENTURE, made this 7TH day of JUNE, 2005, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and **JAMES W. HENESH, A SINGLE MAN TAKING TITLE AS SOLE AND SEPERATE PROPERTY** hereinafter referred to as Grantee(s)

whose address is P.O. BOX 41/155 CLARK STREET, CALIENTE, NV 89008

**WITNESSETH:**

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to HIS heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

**LOT 12, BLOCK 11, CRESCENT VALLEY RANCH & FARMS, UNIT 1, AS RECORDED**

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY  
as Trustee

STATE OF ARIZONA )  
COUNTY OF MARICOPA ) SS

BY: G. Roberta Pratt  
Title: G. ROBERTA PRATT, CEO

On JUNE 7, 2005, personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that She executed the above instrument.

Jennifer A. Frank  
NOTARY PUBLIC



Notary Public State of Arizona  
Maricopa County  
Jennifer A. Frank  
Expires November 09, 2007

**199349**

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# STATE OF NEVADA DECLARATION OF VALUE

01600310726 (THI-1073)

**1. Assessor Parcel Number (s)**

- a) 02-031-11
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>199,349</u>
Book: <u>415</u>	Page: <u>323</u>
Date of Recording:	<u>6-13-05</u>
Notes:	_____

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm/Ind'l      |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

	\$	6,950.00
Deed in Lieu of Foreclosure Only (value of property)	\$	_____
Transfer Tax Value:	\$	6,950.00
Real Property Transfer Tax Due:	\$	27.30

(Tax is computed at 65¢ per \$500 value)

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By [Signature] Capacity Seller  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)  
 Print Name: Cattlemen's Title Guarantee  
 Address: 1930 S. Dobson Rd., #2  
 City: Mesa,  
 State: AZ Zip: 85202

(REQUIRED)  
 Print Name: JAMES W. HENESH  
 Address: P O BOX 41/155 CLARK ST  
 City: SHREVE CALIENTE  
 State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_