

When Recorded Return To:

Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095-0850

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Western Ag Credit
2005 JUN 13 PM 2:17

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. _____
FEES 15⁰⁰

199350

Space Above This Line For Recorder's Use

Loan Number: 3075508-101

NOTICE OF INTEREST RATE CONVERSION

THIS NOTICE OF INTEREST RATE CONVERSION IS GIVEN WITH REFERENCE TO THE FOLLOWING:

WHEREAS, the undersigned, JAMES L. MOYLE and N. JANE MOYLE are named as Trustor(s) in that certain Deed of Trust dated December 14, 1999, wherein the Federal Land Bank Association of Utah, FLCA is named as Beneficiary; the instrument which was recorded December 29, 1999, as Entry No. 173697, in Book 332, Page(s) 126, of Official records of Eureka County, State of Nevada, covering certain real property located in said County.

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

AND WHEREAS the referred to Deed of Trust provides that the same is also given to secure the payment of such sum or sums that may thereafter be required by a certain obligation executed by said Trustor(s) in favor of Beneficiary, together with all modifications thereof.

NOW THEREFORE, NOTICE IS HEREBY GIVEN that the undersigned has entered into that certain Conversion Agreement to Repricing Loan with Western AgCredit, FLCA, formerly known as Federal Land Bank Association of Utah, FLCA dated April 28, 2005, whereby the interest rate charged on the obligation secured by the above referenced Deed of Trust and the mechanism for adjustment of said interest rate was modified in accordance with the provisions recited therein.

Dated: April 28, 2005

Trustor(s):

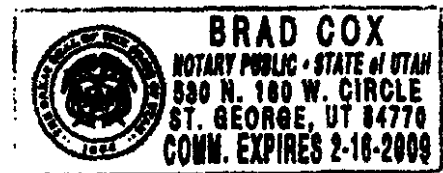
James L. Moyle
JAMES L. MOYLE

N. Jane Moyle
N. JANE MOYLE

ACKNOWLEDGMENT

State of Utah
County of Washington
On this 26 day of May, 2005,
personally appeared before me,
____ who is personally known to me,
 whose identity I verified on the basis of MID
____ whose identity I verified on the oath/affirmation of _____
a credible witness,
to be the signer of the foregoing document, and he/she acknowledged that he/she signed it.

My Commission Expires: 2-16-2009 Notary Signature _____



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EXHIBIT "A"

The real property (the "Real Property") situated in the County of EUREKA, State of NEVADA, described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B. &M.

Section 11: W1/2

Section 14: All

Section 23: N1/2

EXCEPTING THEREFROM all the oil and gas lying in and under said land, reserved by the United States of America in Patent recorded May 1, 1962, in Book 26, Pages 239, 241 and 242, Deed Records, Eureka County, Nevada.

TOGETHER WITH the right to the following water registered with the State of Nevada Department of Natural Resources: Application #31107 Certificate Record #9330 for 157 acres; Application #31108 Certificate Record #9331 for 135.36 acres; Application #31109 Certificate Record #9332 for 133.4 acres; Application #31110 Certificate Record #9333 for 135.36 acres; Application #31111 Certificate Record #9334 for 39.5 acres; Application #31112 Certificate Record #9335 for 136.36 acres; Application #18794 Certificate Record #6840 for 120 acres; Application #31113 Certificate Record #9336 for 133.4 acres; Application #31114 Certificate Record #9337 for 134.4 acres.

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