

**When Recorded Return To:**

Western AgCredit, FLCA  
P.O. Box 95850  
South Jordan, Utah 84095-0850

BOOK 45 PAGE 376-377  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Western AgCredit*  
2005 JUN 13 PM 2:17

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 15<sup>00</sup>

**199351**

Space Above This Line For Recorder's Use

Loan Number: 0680701-501

**NOTICE OF INTEREST RATE CONVERSION**

**THIS NOTICE OF INTEREST RATE CONVERSION IS GIVEN WITH REFERENCE TO THE FOLLOWING:**

**WHEREAS**, the undersigned, JAMES L. MOYLE and N. JANE MOYLE, husband and wife as joint tenants are named as Trustor(s) in that certain Deed of Trust dated January 26, 2005, wherein the Western AgCredit, FLCA is named as Beneficiary; the instrument which was recorded February 09, 2005, as Entry No. 196156, in Book 406, Page(s) 290, of Official records of Eureka County, State of Nevada, covering certain real property located in said County.

**FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**AND WHEREAS** the referred to Deed of Trust provides that the same is also given to secure the payment of such sum or sums that may thereafter be required by a certain obligation executed by said Trustor(s) in favor of Beneficiary, together with all modifications thereof.

**NOW THEREFORE, NOTICE IS HEREBY GIVEN** that the undersigned has entered into that certain Conversion Agreement to Repricing Loan with Western AgCredit, FLCA, dated April 28, 2005, whereby the interest rate charged on the obligation secured by the above referenced Deed of Trust and the mechanism for adjustment of said interest rate was modified in accordance with the provisions recited therein.

Dated: April 28, 2005

Trustor(s):

*James L. Moyle*  
JAMES L. MOYLE

*N. Jane Moyle*  
N. JANE MOYLE

**ACKNOWLEDGMENT**

State of UTAH  
County of Washington  
On this 26 day of May, 2005  
personally appeared before me,  
\_\_\_\_\_, who is personally known to me,  
☒ whose identity I verified on the basis of NVDL  
\_\_\_\_\_, whose identity I verified on the oath/affirmation of  
a credible witness,  
to be the signer of the foregoing document, and he/she acknowledged that  
he/she signed it.

*Brad Cox*  
Notary Signature  
My Commission Expires: 2-16-2009



# EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of EUREKA, described as follows:

## PARCEL 1

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 29: All

EXCEPTING THEREFROM all oil, gas, potash and sodium in said land, reserved by the United States of America, in Patents recorded March 9, 1965, in Book 6, Page 548 and 549, Official Records, Eureka County, Nevada.

## PARCEL 2

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 11: SW1/4;

Section 14: All

Section 23: N1/2

EXCEPTING THEREFROM all the oil and gas lying in and under said land, reserved by the United States of America in Patent recorded May 1, 1962, in Book 26, Pages 239, 241 and 242, Deed Records, Eureka County, Nevada.

TOGETHER WITH the following water rights registered with the State of Nevada Division of Water Resources: Application/Permit #31107 (Certificate #9330); Application/Permit #31108 (Certificate #9331); Application/Permit #31109 (Certificate #9332); Application/Permit #31110 (Certificate #9333); Application/Permit #31111 (Certificate #9334); Application/Permit #31112 (Certificate #9335); Application/Permit #18794 (Certificate #6480); Application/Permit #31114 (Certificate #9337); Application/Permit #30913 (Certificate #11109); Application/Permit #46461 (Certificate #12213); Application/Permit #49185 (Certificate #13309); Application/Permit #49188 (Certificate #12674); Application/Permit #49186; Application/Permit #49189.

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