

BOOK 416 PAGE 195-197  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Stewart Title  
2005 JUN 23 PM 1:27

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES \$40.00

**199663**

APN# 007-340-01

Recording Requested by:

Name Stewart Title

Address PO Box 150214

City/State/Zip Ely, NV 89315

Applicant Conversion of Manufactured Home  
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

BOOK 416 PAGE 195

ASSESSOR'S PARCEL # 007-340-01

COUNTY OF EUREKA

BOOK 402 PAGE 132/33  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Rosie Bliss  
2004 DEC 20 AM 11:34

**AFFIDAVIT**  
CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244

EUREKA COUNTY, NEVADA  
M.N. REBATE/RECORDER  
FILE NO. **194645**  
FEES 15<sup>00</sup>

**PART I TO BE COMPLETED BY APPLICANT** This Document is being re-recorded to add new Lien Holder.  
MANUFACTURED/MOBILE HOME INFORMATION

- Owner/Buyer name CHAD AND ROSIE BLISS
- Owner of land (if leased) CHAD AND ROSIE BLISS
- Physical location of manufactured/mobile home 951 DIAMOND FOOTHILL ROAD
- Mobile home description: Manufacturer CHAMPOIN Model SX101-N  
Model Year 2002 Serial # 170210102051A Length 76' Width 31'  
170210102051B
- Mobile home dealer (if new unit) LAMPLIGHTER HOMES
- Current lien holder (if any) VANDERBILT MORTGAGE AND FINANCE
- New lien holder: Name Greater Nevada Mortgage Services  
Address 844 West Nye Lane #101, Carson City, NV 89703

PAID

RECEIVED

MAY 13 2005

**PART II OWNER/BUYER SIGNATURE(S)**  
The undersigned, as owner(s)/buyer(s) of the above described mobile home and real property, agrees to the conversion of the above described unit from ~~personal~~ <sup>MANUFACTURED HOUSING</sup> to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.  
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

Chad Bliss 12-20-04  
SIGNATURE-OWNER/BUYER DATE

Rosie Manuenda Bliss 12/20/04  
SIGNATURE-OWNER/BUYER DATE

County of Eureka

State of Nevada



On Dec 20<sup>th</sup>, 2004, before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Eureka personally appeared  
Chad Bliss And Rosie Bliss  
Who acknowledged that he executed this affidavit.

Beverly Conley  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

- 1. Approved plot plan at this location verified by Jerry White Date 12-20-04
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 12-20-04
- 3. Verification that running gear has been removed by Jerry White Date 12-20-04

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

- 1. Land ownership verified by [Signature] Date 12/20/04
- 2. Manufactured home ownership verified by [Signature] Date 12/20/04
- 3. Manufactured home account no. 1372 verified by [Signature] Date 12/20/04

[Signature]  
SIGNATURE (ASSESSOR)  
J. P. ITHURRALDE, ASSESSOR  
NAME/TITLE  
DECEMBER 20, 2004  
DATE

RECEIVED  
U.S. MAIL

MAY 13 2005

NEVADA DIVISION  
MANUFACTURED HOUSING  
LAS VEGAS

When recorded mail to:  
Name:  
Address:  
City, State, Zip:

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER

**194645**

**199663**

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