

A.P.N. # 07-394-12

R.P.T.T. \$ 87.75

ESCROW NO. 050701240

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE

P.O. BOX 846

EUREKA, NV 89316

BOOK 416 PAGE 222-223
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title Co.
2005 JUN 24 PM 2:55

EUREKA COUNTY, NEVADA
M.N. REGALEATI, RECORDER
FILE NO. FEES \$15.00

199665

(Space Above for Recorder's Use Only)

05011170 GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM G. SALLES AND LYNDIA LANELL ROBINETT-SALLES, TRUSTEES OF THE WILLIAM G. SALLES AND LYNDIA ROBINETT-SALLES 2004 TRUST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRUCE A. REED AND DEBORAH A. REED, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Eureka State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 20, 2005

WILLIAM G. SALLES AND LYNDIA
ROBINETT-SALLES 2004 TRUST

BY William G. Salles TTEE
WILLIAM G. SALLES
TRUSTEE

BY Lyndia Lanell Robinett Salles TTEE
LYNDIA LANELL ROBINETT-SALLES
TRUSTEE



J. MAYO
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded In Carson City
My Appt. Expires March 19, 2008
No: 96-1882-3

STATE OF Nevada

COUNTY OF Douglas

This instrument was acknowledged before me on
by WILLIAM G. SALLES and LYNDIA LANELL
ROBINETT-SALLES

Signature J. Mayo

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of EUREKA, described as follows:

Parcel F, as shown on that certain Parcel Map for WILLIAM and LYNDA SALLES filed in the office of the County Recorder of Eureka County, State of Nevada, on May 19, 1989, as File No. 127230, being a portion of Parcel "D" of Parcel Map Document No. 117612, E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.D.&M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved by the U.S.A., in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

EXCEPTING THEREFROM an undivided one-half interest in and to all of their right, title and interest in the mineral rights lying in and under said land as reserved by EARL A. RASMUSSEN and LAVERNIA C. RASMUSSEN, AS Co-Trustees of the RASMUSSEN TRUST, et al in deed recorded March 26, 1996, in Book 294 and Pages 266 and 274, and recorded July 11, 1996, in Book 297, Pages 482, 485, 490, 494, 498 and 502, Official Records, Eureka County, Nevada.

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**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

a) 07-394-12
b) _____
c) _____
d) _____

2. Type of Property:

a) XX Vacant Land b) _____ Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property

\$ 22,500.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 22,500.00

Real Property Transfer Tax Due:

\$ 87.75

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Bruce A. Reed Capacity: Buyer

Signature: William G. Salles Capacity: _____

SELLER (GRANTOR) INFORMATION

(required)

Print Name: WILLIAM G. SALLES AND LYNDIA

Address: PO BOX 273

City/State/Zip: OAKDALE, CA 95361

BUYER (GRANTEE) INFORMATION

(required)

Print Name: BRUCE A. REED

Address: PO BOX 846

City/State/Zip: EUREKA, NV 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF DOUGLAS COUNTY Escrow No.: 050701240

Address: 1663 US Highway 395 N, Suite 101

City/State/Zip: Minden, Nevada 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 199665

Book: 416 Page: 222-223

Date of Recording: 6/24/05

Notes: _____
