

BOOK 416 PAGE 225-227  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF

*Mark J. Gnerer*  
2005 JUN 27 AM 10:18

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 40.00

**199667**

APN# 2-045-05

Recording Requested by:

Name Mark J. Gnerer and Tammy Gnerer

Address P.O. Box 82

City/State/Zip Whitehall, MT. 59759

Notice of Purchasers' Interest

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed or printed.

BOOK 416 PAGE 225

**NOTICE OF PURCHASERS' INTEREST**

NOTICE IS HEREBY GIVEN that the undersigneds, MARK J. GNERER and TAMMY GNERER, P.O. Box 82, Whitehall, Montana 59759, as Sellers, and KENNETH YOUNG and DEBRA YOUNG, P.O. Box 211217, Crescent Valley, Nevada 89821, as Purchasers, have entered into an agreement entitled "Contract for Deed" (hereinafter referred to as CONTRACT), dated the 10th day of January, 2005, wherein the sellers were and are selling to the purchasers the following described real and personal property located in the County of Eureka, State of Nevada, to-wit:

**REAL PROPERTY**

That certain tract located in Crescent Valley Subdivision, more specifically described as Lot 8 in Block 34 of Crescent Valley Ranch and Farms Unit No. 1, Parcel No. 2-045-05

SUBJECT, HOWEVER, to such reservations and exceptions as may be contained in conveyances to the sellers, or their predecessors in interest, and further subject to such easements and rights of way as may exist over and across said premises, and any restrictive covenants of record in said Eureka County.

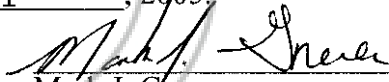
Together with all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

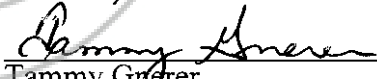
**PERSONAL PROPERTY**

1980 Guerdon mobile home, Serial No. GDB0ID30803402

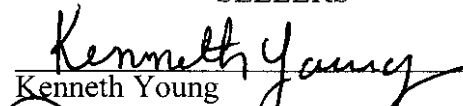
That said property is being sold under an installment payment contract, which said CONTRACT designates Rocky Mountain Bank Whitehall, Box 599, Whitehall, Montana 59759, as escrow holder, and the parties hereto represent that this document is an abstract of said CONTRACT and that the purchaser will provide a full and complete copy of said CONTRACT, without cost, upon request of any person.

DATED this 18th day of April, 2005.

  
\_\_\_\_\_  
Mark J. Gnerer

  
\_\_\_\_\_  
Tammy Gnerer

SELLERS

  
\_\_\_\_\_  
Kenneth Young

  
\_\_\_\_\_  
Debra Young

PURCHASERS

When Recorded Return to: Rocky Mountain Bank, P.O. Box 599, Whitehall, MT. 59759

STATE OF MONTANA )  
 : ss.  
County of Jefferson )

On this 18 day of April, 2005, before me, the undersigned, a Notary Public for the State of Montana, personally appeared MARK J. GNERER and TAMMY GNERER, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Judy R. Schwab

Printed name of notary: Judy R. Schwab  
Notary Public for the State of Montana  
Residing at Whitehall, Montana  
My Commission expires: 12/21/2007

STATE OF NEVADA )  
 : ss.  
County of Eureka )

On this 9<sup>th</sup> day of May, 2005, before me, the undersigned, a Notary Public for the State of Nevada, personally appeared KENNETH YOUNG and DEBRA YOUNG, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

Betty J. Krambs



Betty J. Krambs  
Printed name of notary:  
Notary Public for the State of Nevada  
Residing at:  
My Commission expires:

**199667**

# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: 199667  
 Book: 416 Page: 225-227  
 Date of Recording: 6/27/05  
 Notes: \_\_\_\_\_

**1. Assessor Parcel Number (s)**

- a) 2-045-05
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/>            | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input checked="" type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

**3. Total Value/Sales Price of Property:**

\$ 15,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 58.50

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark J. Gnerer Capacity owner  
 Signature Tammy Gnerer Capacity owner

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Mark J. & Tammy Gnerer  
 Address: P.O. Box 82  
 City: Whitehall  
 State: MT. Zip: 59759

Print Name: Kenneth & Debra Young  
 Address: P.O. Box 211217  
 City: Crescent Valley  
 State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # 81791  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)