

APN: 004-280-19; 004-280-21  
MAIL TAX STATEMENT AND  
WHEN RECORDED RETURN TO:  
Newmont USA, Limited  
555 Fifth Street  
Elko, NV 89801  
R.P.T.T. \$624.00  
90940LS

BOOK 416 PAGE 342-345  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Title*  
2005 JUN 30 PM 2:30

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 17.00

199724

05610830  
05710834

APN: 004-280-19; 004-280-21

**GRANT BARGAIN AND SALE DEED**

THIS GRANT BARGAIN & SALE DEED is made this 17<sup>th</sup> day of June, 2005 by and between NEVADA LAND AND RESOURCE COMPANY, LLC, a Nevada limited liability company whose address is 704 W. Nye Lane, Suite 201, Carson City, Nevada, 89703, hereafter referred as "GRANTOR," and NEWMONT USA, LIMITED, a Delaware corporation whose address is 555 Fifth Street, Elko, NV 89801, hereafter referred as "GRANTEE,"

GRANTOR, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to GRANTOR in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest in and to that certain real property situated in Eureka County, State of Nevada, and more particularly described on Exhibit "A", attached hereto.

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**TOGETHER WITH** all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; except as otherwise expressly provided in this Deed.

**TO HAVE AND TO HOLD** the said premises above bargained and described with the appurtenances, unto the said **GRANTEE**, and to **GRANTEE's** heirs, and successors and assigns forever.

**IN WITNESS WHEREOF**, the **GRANTOR** has executed this conveyance the day and year first above written.

**NEVADA LAND AND RESOURCE COMPANY, LLC,  
A NEVADA LIMITED LIABILITY COMPANY**

By: *Dorothy A. Timian-Palmer*  
Dorothy A. Timian-Palmer  
Chief Operating Officer

STATE OF NEVADA                    )  
  ) ss.  
COUNTY OF CARSON CITY        )

This instrument was acknowledged before me on this 17<sup>th</sup> day of June, 2005 by Dorothy A. Timian-Palmer its Chief Operating Officer of/for Nevada Land and Resource Company, LLC, a Nevada limited liability company.

*Teresa A. Rankin*  
Notary Public

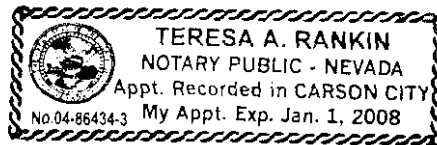


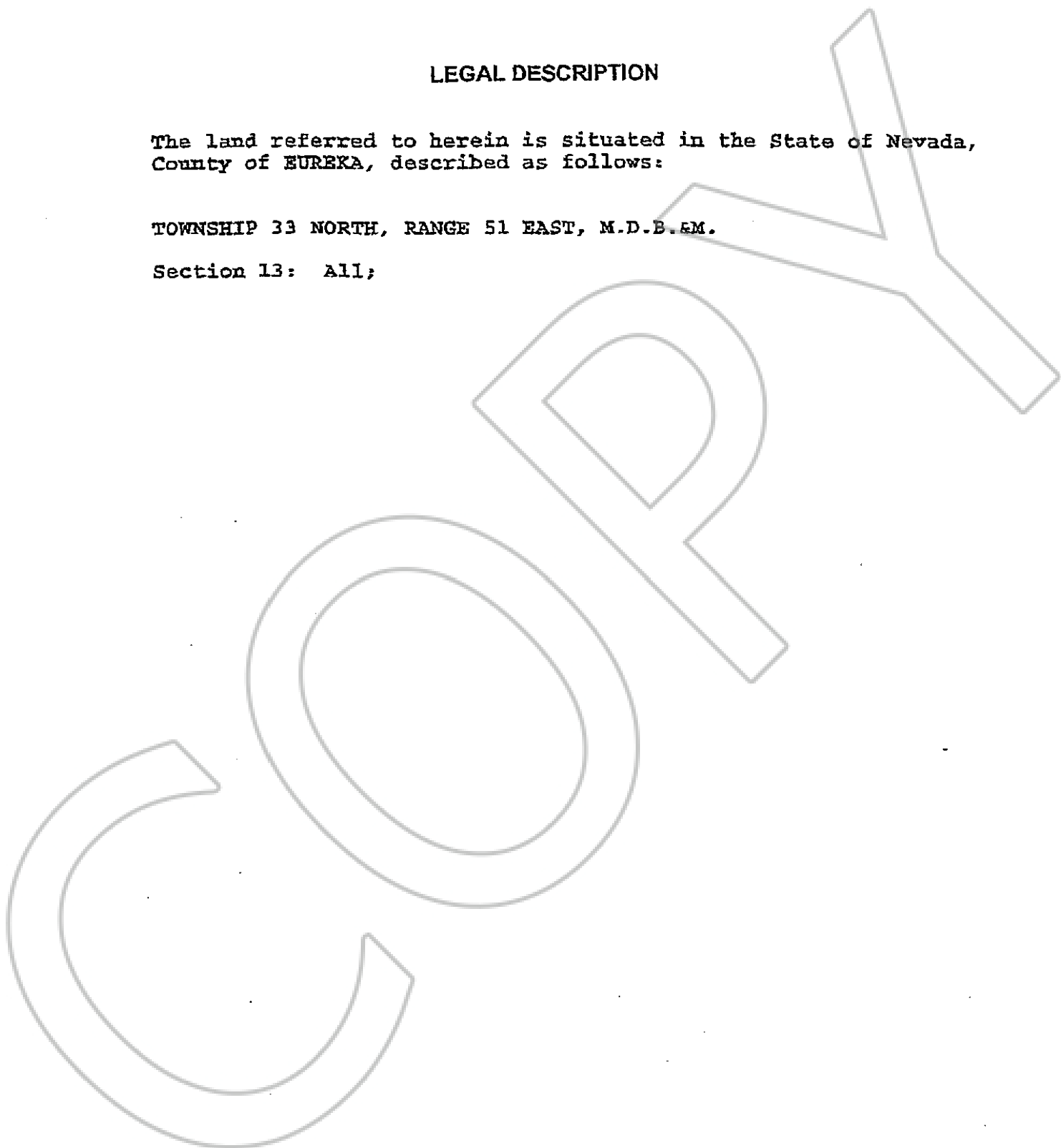
EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of EUREKA, described as follows:

TOWNSHIP 33 NORTH, RANGE 51 EAST, M.D.B.EM.

Section 13: All;



**EXHIBIT "A" (cont.)**

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of ELKO & EUREKA, described as follows:

TOWNSHIP 33 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 17: All;

**199724**

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number(s)**

- a) 004-280-19
- b) 004-280-21
- c)
- d)

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Date of Recording:	June 30, 2005
Notes:	

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property): \$ 159,701.50  
 Transfer Tax Value: \$ 159,701.50  
 Real Property Transfer Tax Due: \$ 624.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Chris Wright Capacity: agent  
 Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Nevada Land & Resource Co. Print Name: Newmont USA, Limited  
 Address: 704 W. Wye Ln, Ste 201 Address: 555 Fifth St.  
 City: Carson City City: Elko  
 State: NV Zip: 89403 State: NV Zip: 89801

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, Inc. Esc. #: 00090940-201-LS  
 Address: 1626 HWY 395  
 City/State/Zip: Minden, NV 89423