

APN: 004-280-19; 004-280-21
MAIL TAX STATEMENT AND
WHEN RECORDED RETURN TO:
Newmont USA, Limited
555 Fifth Street
Elko, NV 89801
R.P.T.T. \$624.00
90940LS

BOOK 416 PAGE 342-345
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2005 JUN 30 PM 2:30

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 17.00

199724

05610830
05710834

APN: 004-280-19; 004-280-21

GRANT BARGAIN AND SALE DEED

THIS GRANT BARGAIN & SALE DEED is made this 17th day of June, 2005 by and between NEVADA LAND AND RESOURCE COMPANY, LLC, a Nevada limited liability company whose address is 704 W. Nye Lane, Suite 201, Carson City, Nevada, 89703, hereafter referred as "GRANTOR," and NEWMONT USA, LIMITED, a Delaware corporation whose address is 555 Fifth Street, Elko, NV 89801, hereafter referred as "GRANTEE,"

GRANTOR, in consideration for the sum of Ten Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to GRANTOR in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to GRANTEE, and to GRANTEE's successors and assigns forever, all right, title and interest in and to that certain real property situated in Eureka County, State of Nevada, and more particularly described on Exhibit "A", attached hereto.

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TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; except as otherwise expressly provided in this Deed.

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the said **GRANTEE**, and to **GRANTEE's** heirs, and successors and assigns forever.

IN WITNESS WHEREOF, the **GRANTOR** has executed this conveyance the day and year first above written.

**NEVADA LAND AND RESOURCE COMPANY, LLC,
A NEVADA LIMITED LIABILITY COMPANY**

By: *Dorothy A. Timian-Palmer*
Dorothy A. Timian-Palmer
Chief Operating Officer

STATE OF NEVADA)
) ss.
COUNTY OF CARSON CITY)

This instrument was acknowledged before me on this 17th day of June, 2005 by Dorothy A. Timian-Palmer its Chief Operating Officer of/for Nevada Land and Resource Company, LLC, a Nevada limited liability company.

Teresa A. Rankin
Notary Public

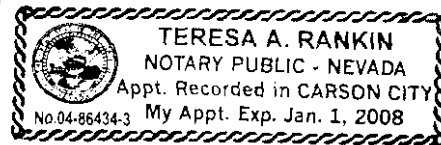


EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of EUREKA, described as follows:

TOWNSHIP 33 NORTH, RANGE 51 EAST, M.D.B.EM.

Section 13: All;

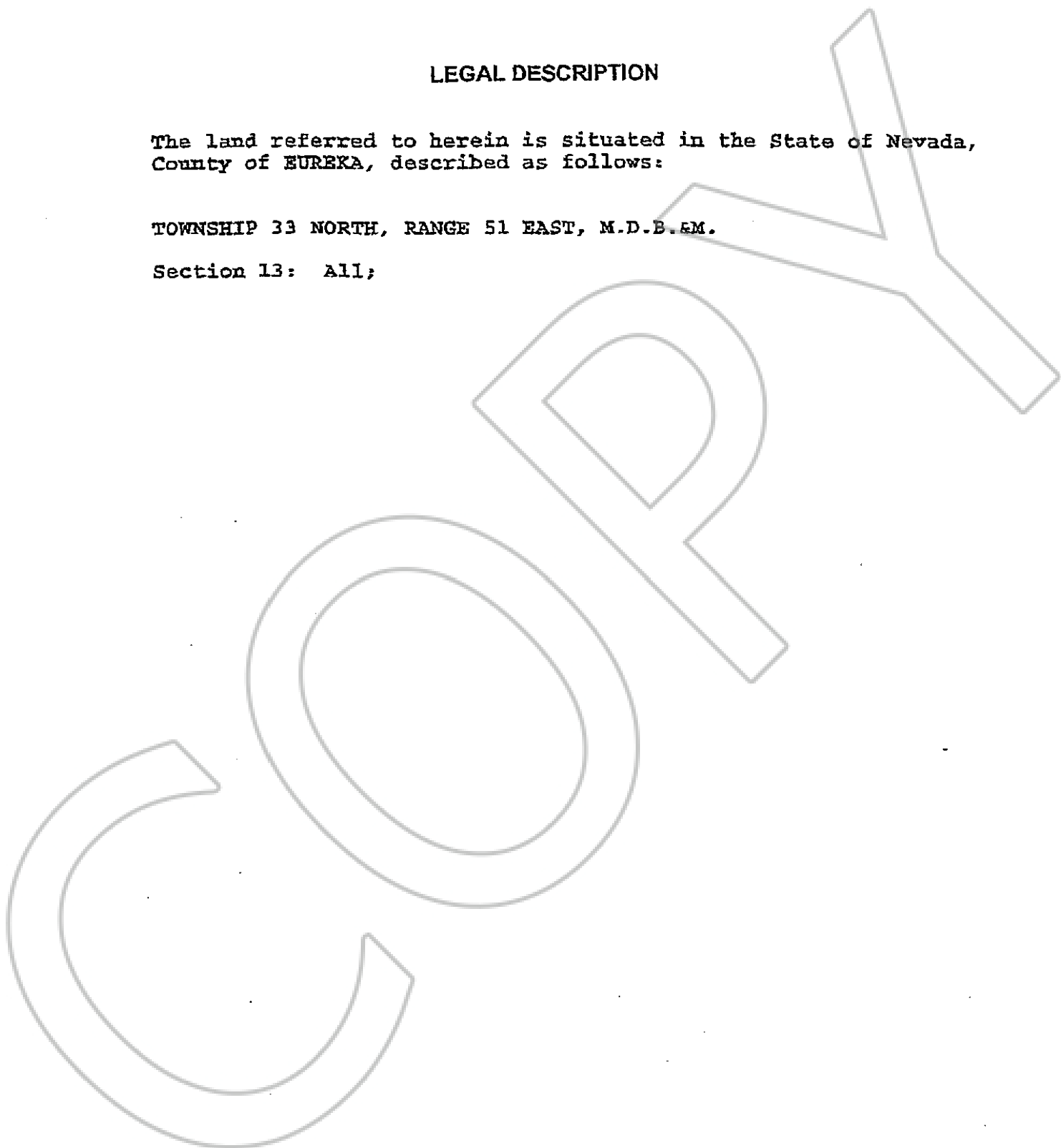


EXHIBIT "A" (cont.)

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of ELKO & EUREKA, described as follows:

TOWNSHIP 33 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 17: All;

199724

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 004-280-19
- b) 004-280-21
- c)
- d)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 199724
 Book: 416 Page: 342-345
 Date of Recording: June 30, 2005
 Notes: _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Property:

\$ 159,701.50
 Deed in Lieu of Foreclosure Only (value of property): \$ _____
 Transfer Tax Value: \$ 159,701.50
 Real Property Transfer Tax Due: \$ 624.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Chris Wright Capacity: agent
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Nevada Land & Resource Co. Print Name: Newmont USA, Limited
 Address: 704 W. Wye Ln, Ste 201 Address: 555 Fifth St.
 City: Carson City City: Elko
 State: NV Zip: 89403 State: NV Zip: 89801

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Western Title Company, Inc. Esc. #: 00090940-201-LS
 Address: 1626 HWY 395
 City/State/Zip: Minden, NV 89423