

BOOK 417 PAGE 144
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Miller, Canfield, Paddock & Stone
2005 JUL -5 AM 9:37

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 14.00

199887

Abstract not examined.

QUIT CLAIM DEED

GRANTOR, MIA GRIFFIN, a single woman, whose address is 2722 S 137th East Ave, Tulsa OK 74134, QUIT CLAIMS to **GRANTEE**, JOHN GRIFFIN, a single man, whose address is 7068 Lake Drive, Coloma, Michigan 49038, the premises situated in the County of Eureka and State of Nevada:

T30N, R48E SEC. 11 NW4SE4SW4

Parcel Number: 005-190-14, District Number: 4.0, Roll Number: 002195

This conveyance is exempt from the imposition of real estate transfer tax under the provisions of MCLA §207.505(j); MSA §7.456(5)(j); MCL 207.505, Section 6(l); MSA §7.456(25)(l) as it represents a Judgment of Divorce to be entered in Berrien County Circuit Court File No. 2003-2208-DO-N ordering a transfer of the above-described premises and a monetary consideration was not specified nor ordered by the court therefor.

By: Mia Griffin
*MIA GRIFFIN

STATE OF MICHIGAN)
COUNTY OF BERRIEN) ss.
)

On the 29 day of APRIL, 2004, before me, a Notary Public in and for said County, personally appeared Mia Griffin, a single woman, to me known to be the persons described herein, who executed the within instrument and who acknowledged the same to be her free act and deed.

Notary Public DONALD L. BLECH
BERRIEN County, Michigan
My Comm. Exp. 5/19/06

**Return Recorded Document and
Send Subsequent Tax Bills to:**

John Griffin
7068 Lake Drive
Coloma, MI 49038

Drafted by:

Kurt M. Armstrong
ARMSTRONG LAW OFFICE
511 Renaissance Drive, Suite 110
St. Joseph, Michigan 49085
Telephone: (269) 983-5777

199887

BOOK 417 PAGE 144

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 005-190-14
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#:

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 0.00
Transfer Tax Value: \$ 0.00
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: Ex spouse to Ex spouse with
no consideration.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John D. Griffin Capacity Grantee
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Mia M. Morgan
Address: 2722 S. 137th E. Ave.
City: Tulsa
State: OK Zip: 74134

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: JOHN D. GRIFFIN
Address: 7068 LAKE DRIVE
City: Colonia
State: MI Zip: 49038

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)