

APN: 002-023-10  
Recording requested by and mail documents and  
tax statements to:

Name: Lannie J. Supanchick  
Address: P.O. Box 5175  
City/State/Zip: EIKO, NV. 89802

DED106  
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BOOK 417 PAGE 208-209  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Lannie J. Supanchick  
2005 JUL -8 AM 11:10

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 199950 FEES 15.00

RPTT: GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: PATSY SAND

(hereinafter called GRANTOR(S)) in consideration of \_\_\_\_\_  
dollars \$ 3,000, the receipt of which is hereby acknowledged, do hereby GRANT,  
BARGAIN, SALE and CONVEY to: Lannie J. Supanchick

(hereinafter called GRANTEE(S)) all that real property situated in the City of CRESCENT VALLEY  
County of EUREKA, State of NEVADA  
bounded and described as follows: (Set forth legal description and commonly known address)

LOT 2, BLOCK 4, CRESCENT VALLEY RANCH  
and FARMS, INC., UNIT NO 1 AS ~~be~~ shown  
upon map there of recorded April 6, 1959  
in the Recorder's office, AS FILE 34081,  
Eureka County, Nevada.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 25 day of June, 2005.

Patsy R Sand  
Signature of Grantor

Patsy R Sand  
Print or Type Name Here

\*\*\*\*\*

Signature of Grantor

\*\*\*\*\*

Print or Type Name Here

STATE OF Nevada )  
COUNTY OF ELKO )

On this 25 day of June, 2005, personally appeared  
before me, a Notary Public Bertha Leigh  
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument  
who acknowledged that She \* executed this instrument. Witness my hand and official seal.

Bertha Leigh  
Notary Public

My commission expires: Aug 12, 2006

Consult an attorney if you doubt this forms fitness for your purpose.



**BERTHA LEIGH**  
NOTARY PUBLIC • STATE of NEVADA  
Elko County • Nevada  
CERTIFICATE # 02-77014-6  
APPT. EXP. AUG. 12, 2006

# STATE OF NEVADA DECLARATION OF VALUE

## 1. Assessor Parcel Number (s)

a) 002-023-10  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

### FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 199950  
Book: 417 Page: 208-209  
Date of Recording: July 8, 2005  
Notes: \_\_\_\_\_

## 2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

## 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 3,000  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 11.70

## 4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

## 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lonnie J. Supanchick Capacity \_\_\_\_\_  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Patsy Sand  
Address: \_\_\_\_\_  
City: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Lonnie J. Supanchick  
Address: PO Box 5175  
City: ELKO  
State: NV Zip: 89802

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)