

BOOK 417 PAGE 208-209
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Lannie J. Supanchick
2005 JUL -8 AM 11:10

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 199950
FEES 15.00

APN: 002-023-10
Recording requested by and mail documents and
tax statements to:

Name: Lannie J. Supanchick
Address: P.O. Box 5175
City/State/Zip: EIKO, NV. 89802

DED106
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

RPTT: GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: PATSY SAND

(hereinafter called GRANTOR(S)) in consideration of _____
dollars \$ 3,000, the receipt of which is hereby acknowledged, do hereby GRANT,
BARGAIN, SALE and CONVEY to: Lannie J. Supanchick

(hereinafter called GRANTEE(S)) all that real property situated in the City of CRESCENT VALLEY
County of EUREKA, State of NEVADA

bounded and described as follows: (Set forth legal description and commonly known address)

LOT 2, BLOCK 4, CRESCENT VALLEY RANCH
and FARMS, INC., UNIT NO 1 AS shown
upon map there of recorded April 6, 1959
in the Recorder's office, AS FILE 34081,
Eureka County, Nevada.

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 25 day of June, 2005.

R. R. Sand
Signature of Grantor

Signature of Grantor

Patsy R Sand
Print or Type Name Here

Print or Type Name Here

STATE OF Nevada)
COUNTY OF ELKO)

On this 25 day of June, 2005, personally appeared
before me, a Notary Public Bertha Leigh
personally known to me to be the person(s) whose name(e) is subscribed to the above instrument
who acknowledged that She * executed this instrument. Witness my hand and official seal.

Bertha Leigh
Notary Public
My commission expires: Aug 12, 2006
Consult an attorney if you doubt this forms fitness for your purpose.



199950

BOOK 417 PAGE 209

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	199950
Book:	417 Page: 208-209
Date of Recording:	July 8, 2005
Notes:	

1. Assessor Parcel Number (s)
 a) 002-023-10
 b) _____
 c) _____
 d) _____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm'l/Ind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property: \$ 3,000
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 11.70

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Lonnie J. Supanichick Capacity _____
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Patsy Sand</u>	Print Name: <u>Lonnie J. Supanichick</u>
Address: _____	Address: <u>PO Box 5175</u>
City: _____	City: <u>EIKO</u>
State: _____ Zip: _____	State: <u>NV</u> Zip: <u>89802</u>

COMPANY/PERSON REQUESTING RECORDING
 (REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____