

Assessor's Parcel No.
00519022

BOOK 417 PAGE 217-219
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Larry L Jensen, atty
2005 JUL 11 PM 3:53

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 41.00

199956

GRANT DEED TO TRUST

GRANTOR: DONALD U. MARSHALL, a single man, of 300 Queen Anne Avenue P.M.B. #349, Seattle, Washington 98109-4599.

GRANTEE: DONALD U. MARSHALL, not individually, but as trustee of The Donald Marshall Revocable Trust, created by Donald Marshall as settlor, and with Donald Marshall as trustee, dated in The First Amended Donald Marshall Revocable Trust on June 7, 2000, the address of which is 300 Queen Anne Avenue P.M.B. #349, Seattle, Washington 98109-4599.

For value received, Grantor GIVES, GRANTS and CONVEYS to Grantee, and to Grantee's legal representatives, successors and assigns, all of Grantor's interest in and to the following described real property in Eureka County, Nevada:

TOWNSHIP 30 NORTH, RANGE 48 EAST, MDB&M.

Section 11: SW1/4NW1/4SW1/4

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded September 21, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.

SUBJECT to all exceptions, reservations, restrictions,

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restrictive covenants, assessments, easements, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER, with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this Deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter.

IN WITNESS WHEREOF, Grantor has subscribed this instrument on ^{MARCH} ~~September~~

23, 2005
~~2004.~~

Donald U. Marshall
Donald U. Marshall

STATE OF IDAHO)

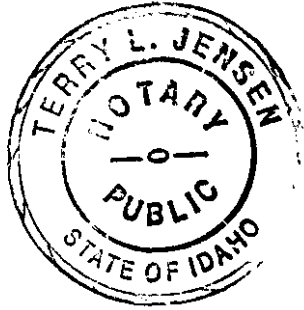
SS

County of BONNER)

On this 23 day of MARCH 2005 ~~September, 2004~~, before me the undersigned, a Notary Public in and for said State, personally appeared DONALD U. MARSHALL, known to me to be the person whose names is subscribed to the within instrument and acknowledged to me that he executed the same.

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IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



T L Jensen

Notary Public - State of IDAHO

Residing at GARFIELD therein.

My commission expires: Oct. 14, 2006

COPY

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199956

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)
 a) 00519022
 b) _____
 c) _____
 d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>199956</u>
Book:	<u>417</u> Page: <u>217-219</u>
Date of Recording:	<u>7-11-05</u>
Notes:	_____

2. Type of Property:

a) <input checked="" type="checkbox"/>	Vacant Land	b) <input type="checkbox"/>	Single Fam Res.
c) <input type="checkbox"/>	Condo/Twnhse	d) <input type="checkbox"/>	2-4 Plex
e) <input type="checkbox"/>	Apt. Bldg.	f) <input type="checkbox"/>	Comm' Wind'l
g) <input type="checkbox"/>	Agricultural	h) <input type="checkbox"/>	Mobile Home
i) <input type="checkbox"/>	Other		

3. Total Value/Sales Price of Property: NA \$
 Deed in Lieu of Foreclosure Only (value of property) \$
 Transfer Tax Value: \$
 Real Property Transfer Tax Due: \$

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: #6
 b. Explain Reason for Exemption: TRANSFER FROM INDIVIDUAL TO REVOCABLE TRUST (COPY PRESENTED)

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity ATTORNEY/AGENT
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: DONALD V. MARSHALL
 Address: 300 QUEEN ANNAVE. #349
 City: SEATTLE
 State: WA Zip: 98109-4599

(REQUIRED)
 Print Name: DONALD V. MARSHALL, TRUSTEE
 Address: 300 QUEEN ANNAVE. #349
 City: SEATTLE
 State: WA Zip: 98109-4599

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)
 Print Name: TERRY JENSEN, ATTORNEY Escrow # _____
 Address: PO BOX 1382
 City: SANDHOLT State: ID Zip: 83864

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)