PAGE 217.

EUREKA COUNTY, HEVADA M.N. REBALEATI, RECORDER FILE NO. FEES 41, 00

199956

GRANT DEED TO TRUST

GRANTOR:

DONALD U. MARSHALL, a single man, of 300 Queen

Anne Avenue P.M.B. #349, Seattle, Washington 98109-4599.

GRANTEE:

DONALD U. MARSHALL, not individually, but as trustee

of The Donald Marshall Revocable Trust, created by Donald Marshall as settlor, and with Donald Marshall as trustee, dated in The First Amended Donald Marshall Revocable Trust on June 7, 2000, the address of which is 300 Queen Anne Avenue P.M.B. #349, Seattle,

Washington 98109-4599.

For value received, Grantor GIVES, GRANTS and CONVEYS to Grantee, and to Grantee's legal representatives, successors and assigns, all of Grantor's interest in and to the following described real property in Eureka County, Nevada:

TOWNSHIP 30 NORTH, RANGE 48 EAST, MDB&M.

Section 11: SW1/4NW1/4SW1/4

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded September 21, 1951, in Book 24, Page 168, Deed Records, Eureka County, Nevada.

SUBJECT to all exceptions, reservations, restrictions,

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restrictive convenants, assessments, easements, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER, with all tenements, hereditaments and appurtenances thereunto belonging.

In construing this Deed, and where the context so requires, the singular includes the plural and the masculine, the feminine and the neuter. MARCH

IN WITNESS WHEREOF, Grantor has subscribed this instrument on September

Donald U. Marshall

STATE OF TOAKO

County of 130

On this 23 day of September, 2004, before me the undersigned, a Notary Public in and for said State, personally appeared DONALD U. MARSHALL, known to me to be the person whose names is subscribed to the within instrument and acknowledged to me that he executed the same.

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IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Notary Public - State of I Residing at Shapping My commission expires:

GRANT DEED TO TRUST - 3 199956 BOOK 4 1 7 PAGE 2 1 9

STATE OF NEVADA **DECLARATION OF VALUE**

| 1. Assessor F | arcel Number (s) |) | | ocumentinatrument ocumentinatrument | . 199 | 956 | |
|------------------------|---|-----------------|---|--|--------------|--------------|--------------|
| ,005/ | | | 84 | ok: 4/7 | Page: | 217-26 | 7 |
| · b) | | | Di | te of Recording: | 7-7 | 1-05 | |
| c) | | | N | oles: | | | |
| d) | | | | | | | |
| | | | | | | | |
| 2. Type of Pro | Operty: Vacant Land Condo/Twnhse Apt Bidg. Agricultural Other | | Single Fam Res. 2-4 Plex Comm'Vind'i Mobile Home | | | | \ |
| 3 Total Valu | e/Sales Price o | f Property: | S | // | 4 | | 1 |
| | of Foreclosure | | | | | | |
| Transfer Ta | | Jiny (value of | \$ | | | | |
| • • • | rty Transfer Tax D | uar | 7 | | <u> </u> | | |
| Real Proper | | us. ,/ | / /- | | \ | | |
| 4. If Exemption | on Claimed; er Tax Exemption, p | or NDS 378.00 | o Sarkon: 4 | 76 | | | |
| a. Iransi N Evolsii | er rax exemplion, p n Reason for Exemp | otion: | ANS FER | FROM | 7.001 | WIDO. | 2 7. |
| 772 | REVOCAB | LE TOUS | - 1/e/ | | seste | | 7 |
| 10 | 7 | | | Har has | acqui | <u>(4)</u> | |
| 5. Partial Inte | erest: Percentag | e being trans | ferred: | % | | | |
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| • | ed declares and a | • | 796 | 76. | | | • |
| | 110, that the inform | | | | | | |
| | be supported by o | | | | | | |
| provided herei | n. Furthermore, th | e disallowanc | e of any claim | ed exemption, | or other de | etermination | |
| of additional ta | x due, may result | in a penalty of | 10% of the ta | x due plus inter | rest at 1% | per month. | |
| | | | / / | / | | | |
| Pursuant to N | RS 375.030, the I | - | T . | | - | - | |
| additional am | cynt owed. | | . \ | Capacity | ATEL | 206V/ | , 1 |
| Signature / | Dar - | -TGRRY | Keser | Capacity (| Cura | ZKOB " | 46 Gay |
| Signature_ | | | 7 | Capacity | | | • |
| Signature | | · | | Capacity_ | | | |
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| • | EQUIRED) | | | (REQUIRED) | | AC 4-4. | |
| Print Name: | DON/4CD U.M | ARSHALL | Print Nar | | W.MI | PSHAKL, | KUSTEE |
| Address: 3 | OO QUEEN ANN | AV6.#349 | Address | 30000 | en A | W AVE. | 1 47 349 |
| City: | SEATTLE | | City: | 564 | 7766 | | |
| State: | 4/4 Zip: 4 | 8109- | State: | WA | Zip: % | 18109. | 4599 |
| | | 14599 | | | • | | |
| COMPANY/ | PERSON REQU | | CORDING | | | | |
| (REQUIRED IF N | OT THE SELLER OR BU | YER | | _ | | | |
| Print Name: | TERRYJER | SCU, AT | TORNEY | Escrow | # | | |
| Address: | PO BOX | 1382 | | , | | | |
| City: 54 | VANLT | | State: | CD | Zip: E | 3860 | |
| | | | | | ·-· 7 | 7 | _ |
| | AS A PUBLIC RECO | RD THIS FORM | MAY BE REC | ORDED) | | | |