

ASSESSOR'S PARCEL # 001-037-03

COUNTY OF EUREKA

BOOK 417 PAGE 360-361  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Wm & Lenola Fipp  
2005 JUL 14 AM 8:12

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 200098 FEES 15.00

**AFFIDAVIT**  
CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244

**PART I TO BE COMPLETED BY APPLICANT**

**MANUFACTURED/MOBILE HOME INFORMATION**

1. Owner/Buyer name William J and Lenola Fipp
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured/mobile home 476 W. Humboldt St
4. Mobile home description: Manufacturer NASHUA Model PLAN 427  
Model Year 2005 Serial # NNID 46660AB Length 60 Width 28
5. Mobile home dealer (if new unit) AFFORDABLE HOMES, CEDAR CITY UT
6. Current lien holder (if any) NONE
7. New lien holder: Name NONE  
Address \_\_\_\_\_

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

**\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.**

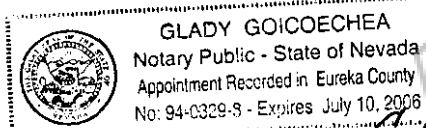
**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

William J. Fipp 7-14-05  
SIGNATURE-OWNER/BUYER DATE

LeNola Fipp 7-14-05  
SIGNATURE-OWNER/BUYER DATE

County of EUREKA

State of Nevada



On July 14, 2005, before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Eureka, William J. Fipp and LeNola Fipp personally appeared  
Who acknowledged that he ☒ executed this affidavit.

Gladys Goicoechea  
Notary Public

**PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT**

1. Approved plot plan at this location verified by Jerry White Date 07-11-05
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 07-11-05
3. Verification that running gear has been removed by Jerry White Date 07-11-05

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

1. Land ownership verified by [Signature] Date 7/14/05
2. Manufactured home ownership verified by [Signature] Date 7/14/05
3. Manufactured home account no. 1407 verified by [Signature] Date 7/14/05

[Signature]  
SIGNATURE (ASSESSOR)

J. P. ITHURRALDE, ASSESSOR  
NAME/TITLE

July 14, 2005  
DATE

When recorded mail to:

DISTRIBUTION:

Name: William J. or LeNola Fipp ORIGINAL TO MANUFACTURED HOUSING  
Address: P.O. Box 479 COPY TO COUNTY ASSESSOR  
City, State, Zip: EUREKA, NV 89316 COPY TO LIENHOLDER OR OWNER

200098

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