

APN: 003-083-03

Send tax statements to:  
Judith C. Mayer Lynn  
1010 Skyline  
Battle Mountain, NV 89820

When recorded return to:  
James M. Copenhaver, P.C.  
950 Idaho Street  
Elko, NV 89801

BOOK 417 PAGE 368-369  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Judith Mayer Lynn*  
2005 JUL 14 PM 3:32

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 15.00

**200102**

GRANT, BARGAIN & SALE DEED

FOR CONSIDERATION RECEIVED, **RENE J.P. HENRARD** and **JOANN VILLA**, husband and wife, as Grantors, do hereby grant, bargain and sell to **JUDITH C. MAYER LYNN**, as her sole and separate property, as Grantee, and to her heirs and assigns, forever, the property located in the County of Eureka, State of Nevada, described as follows:

Lot 7 of Block 11 of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 4, as per map recorded in said County as File No. 34552.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH all and singular the tenements, hereditaments, easements, and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof, or of any part thereof.

SUBJECT TO all taxes and assessments, reservations, exceptions, easements, rights of way, limitations, covenants, conditions, restrictions, terms, liens, charges and licenses affecting the property of record.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee, as her sole and separate property and to her heirs and assigns, forever.

SIGNED this 30<sup>rd</sup> day of June, 2005.

GRANTORS:

*René J.P. Henrard*  
RENE J.P. HENRARD

*Joann Villa*  
JOANN VILLA

State of New Mexico  
County of Sandoval

This instrument was acknowledged before me on the 30<sup>th</sup> day of June, 2005, by **RENE J. P. HENRARD and JOANN VILLA.**

*Melanie L. Cuevas*  
NOTARY PUBLIC



OFFICIAL SEAL  
**MELANIE L. CUEVAS**  
NOTARY PUBLIC  
STATE OF NEW MEXICO

My Commission Expires: 5/9/09

**200102**

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# STATE OF NEVADA DECLARATION OF VALUE

26770

1. Assessor Parcel Number (s)  
 a) 003-083-03  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>200102</u>
Book:	<u>417</u> Page: <u>368-369</u>
Date of Recording:	<u>7-14-05</u>
Notes:	_____

2. Type of Property:
- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property: \$ 3,000.00  
 Deed in Lieu of Foreclosure Only (value of property) \$  
 Transfer Tax Value: \$ 3,000.00  
 Real Property Transfer Tax Due: \$ 11.70

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: N/A  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Rene J.P. Henrod Capacity GRANTOR  
 Signature Judith C. Mayer Lynn Capacity BUYER

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: <u>Rene J.P. Henrod</u>	Print Name: <u>Judith C. Mayer Lynn</u>
Address: <u>860 Acapulco Rd NE</u>	Address: <u>1010 Skyline</u>
City: <u>Rio Rancho</u>	City: <u>Battle mtn</u>
State: <u>NM</u> Zip: <u>87144</u>	State: <u>NV</u> Zip: <u>89820</u>

COMPANY/PERSON REQUESTING RECORDING  
 (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: N/A Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_