A.P.N. # 22 AND 23

When recorded, please return to:

Greenberg Glusker Fields Claiman

Machtinger & Kinsella LLP

1900 Avenue of the Stars, Suite 2100

Los Angeles, CA 90067

Attention: Arnold D. Kahn, Esq.

For tax statements, please send to:

Roy L. Ash and Lila M. Ash, Trustees

1900 Avenue of the Stars, Suite 1600

Los Angeles, CA 90067

BOOK 4/8 PAGE 43-46
OFFICIAL RECORDS
CORDED AT THE RECORDS

Truin & Monisson 2005 JUL 25 PM 2:04

EUREKA COUNTY. NEVADA M.N. REBALEATI, RECORDER FILE NO. FEE\$ / 700

200131

GRANT, BARGAIN AND SALE DEED AND ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, Roy L. Ash and Lila M. Ash, husband and wife, whose address for purposes hereof is 1900 Avenue of the Stars, Suite 1600, Los Angeles, California 90067 ("Owners") do hereby grant, bargain and sell unto Roy L. Ash and Lila M. Ash, as Trustees of The Ash Family Trust dated December 9, 2004 (the "Trust"), whose address for purposes hereof is 1900 Avenue of the Stars, Suite 1600, Los Angeles, California 90067, all of Owners' right, title and interest in and to the following fee lands in Eureka County, Nevada (the "Property"):

Township 34 North, Range 51 East, M.D.B. & M.:

Section 35: Lots 1, 2, 4, 5, 7, 8, 9, 10, 11; E1/2NW1/4SW1/4; NE1/4SW1/4; NW1/4NE1/4; E1/2SW1/4NE1/4; E1/2NE1/4NW1/4; NW1/4SE1/4

TOGETHER WITH all of the rights, privileges and franchises incident to the Property, and all and singular the tenements and hereditaments thereunto or in anywise appertaining, and the rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity of Owners, of, in or to the Property and every part and parcel thereof, including all after acquired title, and together with all water, stockwatering and reservoir rights and all rights-of-way and easements and any other appurtenant or ancillary rights pertaining to the Property and owned or held by Owners.

TO HAVE AND TO HOLD all and singular the Property, unto the Trustees in trust for the Trust, their successors and assigns forever.

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, Owners hereby assign and convey to Roy L. Ash and Lila M.

Ash, as Trustees of The Ash Family Trust dated December 9, 2004, all of Owners' interest in that Mining Lease dated as of August 20, 1982, which covers Owners' interest in the Property, between Carlin Gold Company and Roy L. and Lila M. Ash, a Memorandum of which was recorded in the official records of Eureka County, Nevada on August 20, 1982, in Book 104 at Page 446, as amended by that Lease Amendment Agreement dated as of March 18, 1993, between Newmont Gold Company (f/k/a/ Carlin Gold Company) and Roy L. and Lila M. Ash, a Memorandum of which was recorded in the official records of Eureka County, Nevada on October 27, 1993, in Book 254 at Page 504 (collectively, the "Mining Lease"). The Trust hereby agrees to be bound by all of the terms and conditions of the Mining Lease and to assume all of Owners' obligations thereunder.

IN WITNESS WHEREOF, Owners and the Trustees, on behalf of the Trust have executed this instrument as of June 2, 2005.

OWNERS:

Roy L. Ash

lon a.

Lila M. Ash

THE TRUST:

Roy L. Ash, Trustee

Lila M. Ash, Trustee

ACKNOWLEDGMENTS

STATE OF CALIFORNIA)
CITY AND COUNTY OF LOS ANGELES) ss.)
The foregoing instrument was acknowl Ash, in his individual capacity.	edged before me on June <u>2</u> , 2005, by Roy L.
Witness my hand and official seal.	
My Commission expires:	Mullipe & Robinson Notary Public
Notary Public - California E Los Angeles County My Comm. Expires Nov 13, 2005	
STATE OF CALIFORNIA)) ss.
CITY AND COUNTY OF LOS ANGELES	
The foregoing instrument was acknowled Ash, in her individual capacity.	edged before me on June 2_, 2005, by Lila M.
Witness my hand and official seal.	
My Commission expires: ////3/05	Maulyn L Robinson Notary Public
	Notary Public
MARILYN L. ROBINSON Commission # 1330244 Notary Public - California Los Angeles County My Comm. Expires Nov 13, 2005	

STATE OF CALIFORNIA)
CITY AND COUNTY OF LOS ANGELES) ss.)
The foregoing instrument was acknowl	ledged before me on June <u>2</u> , 2005, by Roy L.
Ash, as Trustee of The Ash Family Trust.	
Witness my hand and official seal.	
My Commission expires:	Maulyn L. Robinsin Notary Public
	MARILYN L ROBINSON
STATE OF CALIFORNIA	Commission # 1330244 Notary Public - California
CITY AND COUNTY OF LOS ANGELES	Los Angeles County My Comm. Expires Nov 13, 2005
The foregoing instrument was acknowl	ledged before me on June <u>2</u> , 2005, by Lila M.
Ash, as Trustee of The Ash Family Trust.	
/ /	
With any may bond and afficial goal	
Witness my hand and official seal.	\ \
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My Commission expires: ///13/05	Maulyn L Paleinser Notary Public
	Notary Public
	/ /
	MARILYN L. ROBINSON
	Commission # 1330244 Notary Public - California
_	Los Angeles County My Comm. Expires Nov 13, 2005

200131

State of Nevada Declaration of Value

1.	Assessor Parcel Number(s)		Document/Instrument #: 200/3/		
	a) 22 and 23		Book: 418 Page:		
	b)		Date of Recording: 7-25-05		
	c)		Notes:		
	d)				
2.	Type of Property:		~ \ \ \		
	a) Vacant Land	b) 🗆 Single Fam. Res.			
	c) 🗆 Condo/Twnhse				
	e) 🗆 Apt. Bldg.	f) 🗆 Comm'l/Ind'l			
	g) 🗆 Agricultural	h) □ Mobile Home			
	i) ■ Other				
3.	Total Value/Sales Price of	Property:	5 n/a		
J.	Deed in Lieu of Foreclosure	· · / /	n/a		
	Transfer Tax Value:	Only (value of property)	\$ n/a		
	Real Property Transfer Tax D	Jue:	s 0		
4.	If Exemption Claimed:	vuc.			
4.	•	N TO 0.775 000 G			
	a. Transfer Tax Exemption,				
	b. Explain Reason for Exem	ption: <u>Transfer from ow</u>	ners as trustors to family trust		
5.	Partial Interest: Percentage be	eing transferred:100	%		
The u 375.1 by do- of any due p	indersigned declares and a 10, that the information provicumentation if called upon to claimed exemption, or othe lus interest at 1% per month	cknowledges, under pena ided is correct to the best o substantiate the informat or determination of addition	alty of perjury, pursuant to NRS 375.060 and NRS of their information and belief, and can be supported tion provided herein. Furthermore, the disallowance hal tax due, may result in a penalty of 10% of the tax		
Purst	uant to NRS 375.030, the	Buyer and Seller shall b	e jointly and severally liable for any additional		
		0			
Signature Signature Capacity Trustor Signature Capacity Trustee					
Signature M. M. Capacity Trustee					
1	- CODANTOD MEOD	MATION	BUYER (GRANTEE) INFORMATION		
SELI	LER (GRANTOR) INFOR	MAHON	(REQUIRED)		
Print Name: Roy L. Ash, Trustor, c/o Arnold D. Kahn			Print Name: Roy L. Ash, Trustee, c/o Arnold D. Kahn		
Address: 1900 Avenue of the Stars, Suite 2100			Address: 1900 Avenue of the Stars, Suite 2100		
	CA Zip: 90067		City: Los Angeles State: CA Zip: 90067		
State.	Zip. <u>30007</u>	/ /			
COM	PANY/PERSON REQUE				
Print N	(REQUIRED IF NOT THE SELLE Name:				
Addre	ss:		71		
City:_		State:	Zip:		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)