

BOOK 418 PAGE 104-105
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title
2005 AUG -1 PM 1:20

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. 200154
FEES 15⁰⁰

A.P.N.: 001-102-18
File No: 152-2163320 (MJ)
R.P.T.T.: \$312.00

When Recorded Mail To: Mail Tax Statements To:
Paul C. Athey and Wendy L. Athey
P. O. Box 842
Eureka, NV 89316

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Theodore I. Vernes and Sharlene S. Vernes, husband and wife

do(es) hereby *GRANT, BARGAIN and SELL* to

Paul C. Athey and Wendy L. Athey, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Eureka, State of Nevada, described as follows:

Lot 14, and the West 55 feet of Lot 15, Block 22 of the Town of Eureka according to the plat filed in the office of the County Recorder of Eureka County, Nevada.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/19/2005

Theodore I. Vernes

Theodore I. Vernes

Sharlene S. Vernes

Sharlene S. Vernes

STATE OF NEVADA)
) : ss.
COUNTY OF EUREKA)

This instrument was acknowledged before me on April 29, 2005 by Theodore I. Vernes and Sharlene S. Vernes.

Maryjo Castaneda
Notary Public
(My commission expires: 6-25-05)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated April 19, 2005 under Escrow No. 152-2163320.

200154

BOOK 4 | 8 PAGE | 05

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
- a) 001-102-18
- b) _____
- c) _____
- d) _____

2. Type of Property
- a) Vacant Land b) Single Fam. Res
- c) Condo/Twnhse d) 2-4 Plex
- e) Apt. Bldg. f) Comm'l/Ind'l
- g) Agricultural h) Mobile Home
- i) Other Commercial/Residential

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>200154</u>
Book	<u>418</u> Page <u>104-105</u>
Date of Recording:	<u>8-1-05</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$80,000.00
- Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- Transfer Tax Value: \$80,000.00
- Real Property Transfer Tax Due \$312.00

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Sharlene S. Vernes Capacity: Seller

Signature: Theodore I. Vernes Capacity: Seller

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Theodore I. Vernes and Sharlene S. Vernes

Address: P.O. Box 142

City: Eureka

State: NV Zip: 89316

(REQUIRED)

Print Name: Paul C. Athey and Wendy L. Athey

Address: P. O. Box 842

City: Eureka

State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 152-2163320 MJ/MJ

Address: 768 Aultman Street, Ely, NV 89301, P.O. Box 151048

City: Ely State: NV Zip: 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

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|---|---|
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| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other Commercial/Residential | |

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Signature: _____
 Signature: Theodore I. Vernes

Capacity: _____
 Capacity: Buyer Wendy L. Athey

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BUYER (GRANTEE) INFORMATION

(REQUIRED)
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 Address: P.O. Box 142
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