APN 1-162-03

WHEN RECORDED MAIL TO: MAXINE P. REBALEATI P.O. BOX 633 EUREKA, NV 89316 BOOK 4/8
OFFICIAL RECORDS
RECORDED AT THE PEOUS CLOF
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2005 AUG -8 AN 8: 29

EUREKA COUNTY, NEVADA M.N. REBALEATI, RECORDER FILE NO. FEE\$ /5 ==

Joint Tenancy Deed

THIS INDENTURE, made and entered into this 5th day of August, 2005, by and between MAXINE P. REBALEATI of the County of Eureka, State of Nevada, FIRST PARTY and MAXINE P. REBALEATI, of Post Office Box 633, County of Eureka, State of Nevada and MICHAEL N. REBALEATI of Post Office Box 321, County of Eureka, State of Nevada, SECOND PARTIES;

WITNESSETH:

THAT the said FIRST PARTY, for and in consideration of the sum of TEN (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration, to him in hand paid by said SECOND PARTIES, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey unto the said SECOND PARTIES as joint tenants with right of survivorship, and not as tenants in common, and to the assigns of said SECOND PARTIES, and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor forever, all that certain real property situate in the Town of Eureka, County of Eureka, State of Nevada, and more particularly described as follows, to wit:

Main Street, Block 26, Lots 6, 7, and 8.
TOGETHER WITH all buildings and improvements situate thereon.
TOGETHER WITH all furnishings, fixtures and household equipment situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the above described premises, together with the appurtenances, unto the SECOND PARTIES as joint tenants with right of survivorship, and not as tenants in common, and to their assigns, and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor forever.

IN WITNESS WHEREOF, the said FIRST PARTY has hereunto set his hand as of the day and year first hereinabove written.

maxima P. bebalenti

MAXINE P. REBALEATI

STATE OF NEVADA)
: s:
County of Eureka)

On this 5th day of August, 2005, personally appeared before me, a Notary Public in and for said County and State, MAXINE P. REBALEATI, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that the executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this document first above written.

GLAE Notary P Appointmer No: 34-032

GLADY GOICOECHEA Notary Public - State of Nevada Appointment Recorded in Eureka County No: 04-0329-8 - Exoires July 10, 2066

200249

BOOK 4 | B PAGE 280

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor	Parcel Number (s)			ORDERS OP: Vinstrument#:	1	249
a) 1-162		<u>.</u>		Book:	418-	Page:	229-280
b)		_ _		Date of R	ecording:	8-8	05
c)		_		Notes:			
d)		_					
2. Type of Pi	•	VV	<u>.</u>				
a) C c) C g) C	Vacant Land Condo/Twnhse Apt. Bidg. Agricultural Other	2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	Single Fam Res 2-4 Plex Comm'l/Ind'I Mobile Home	<			7/
	ue/Sales Price o	• •		\$	215,111		
	ieu of Foreciosure	Only (value of		\$.			
Transfer T				\$	215,111		
Real Prope	erty Transfer Tax D	lue:		\$	00_		
	tion Claimed: sfer Tax Exemption,	ner NIDS 376 (100 Sadian:	0))		
	in Reason for Exem	•	76.	from	mother t	o mothe	r and son.
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5. Partial Inf	terest: Percentag	je being tran	sferred:	<u>\</u>	%		
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	NRS 375.030, the	Buyer and S	eller shall be	jointly	and seve	rally liab	le for any
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Signature_	DI C	l _k		_/_c:	apacity		
SELLER (C	GRANTOR) INFO	ORMATION	BUY	ER (G	RANTEE) INFOR	MATION
	(REQUIRED)	-		-	EQUIRED)		
Print Name:			Print N			1 Rebal	eati
Address:			Addres	s s :	P.O. B		
City:			_ City:		<u>Eureka</u>		
State:	Zip:		_ State:		NV	Zip: _	89316
	PERSON REQ		RECORDIN	<u>G</u>			
la. "The	NOT THE SELLER OR BU	JTER)			Essenii	u.	
Print Name: Address:				_	_Escrow <u>#</u>	<u> </u>	
The state of the s			States			7:	
City:			_State:			Zip:	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)