APN: 1-124-01; 1-129-01;410-000-72

WHEN RECORDED MAIL TO:

MAXINE P. REBALEATI P.O. BOX 633 EUREKA, NV 89316 BOOK 4/8 PAGE 281-283
OFFICIAL RECORDS
RECORDED AT THE RECYEST CF
MICHAEL 71. Kelaliat
2005 AUG -8 AM 8: 30

EUREKA COUNTY, NEVADA M.N. REBALEATI, RECORDER FILE NO. FEE\$ 600

200250

## AFFIDAVIT TERMINATING JOINT TENANCY

| STATE OF NEVADA  | )     |
|------------------|-------|
|                  | ) ss. |
| COUNTY OF EUREKA | )     |

WE, MAXINE P. REBALEATI and MICHAEL N. REBALEATI, the Affiants, being of legal age, and being first duly sworn, deposes and says:

That JOSEPH NORMAN REBALEATI, the decedent mentioned in the attached certified copy Certificate of Death, is the same person as J. NORMAN REBALEATI, aka J.N. REBALEATI named as one of the parties in that certain Joint Tenancy Deed, dated on the 31<sup>st</sup> day of July 1991, and executed by J. NORMAN REBALEATI, known as "Grantor" to J. NORMAN REBALEATI AND MAXINE P. REBALEATI, and MICHAEL N. REBALEATI, known as "Grantees", as Joint Tenants, and recorded as Instrument No. 137364, on the 31<sup>st</sup> day of July, 1991, in book 224 Page 232, of Official Records of Eureka County, Nevada, covering the following described property situated in the Town of Eureka, County of Eureka, State of Nevada.

### Main Street Garage

Block 34, Lots 1, 2, 3, 4, 5, 6 and all that certain real property situate within a portion of the Southwest ¼ of the Southwest ¼ of Section 13, Township 19 North, Range 53 East, M.D.M., further described as all of Lot 7, and a portion of Lot 8, Plat of Eureka Townsite on file in the office of the U.S. Department of the Interior, more particularly described as follows:

COMMENCING at the Northeast corner of Lot 1, said Block 34; THENCE S 08° 48' 19" E, a distance of 150.66 feet TO THE POINT OF BEGINNING; THENCE S 08° 48' 19" E, a distance of 42.04 feet; THENCE S 81° 11' 41" W, a distance of 107.90 feet; THENCE N 08° 48' 19" W, a distance of 42.04 feet;

THENCE N 81° 11' 41" E, a distance of 107.90 feet to the TRUE POINT OF BEGINNING. CONTAINING 0.10 acres, or 4,536 square feet, more or less. Refer to Record of Survey, Recorder's File #165774

#### **Main Street Pavillion**

All of Block 25, and

#### **Portion of Patented Mine**

Patented mines and M.S. (POR 7), Parcel no. 410-000-72

7/60 Cosmos

7/60 Jones and Kyle

7/60 Mary Ann

7/60 Silver Brick

7/60 Wolverine

7/60 Wolverine Mill Site

3/40 Monroe

TOGETHER WITH all buildings and improvements situate thereon.

TOGETHER WITH all furnishings, fixtures and household equipment situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

In witness Whereof, I have hereunto set my hand this 5<sup>th</sup> day of August, 2005.

mosine & Rebaleati Muhal M. Relaleate

MAXINE P. REBALEATI

MICHAEL N. REBALEATI

STATE OF NEVADA

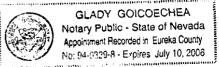
: ss

County of Eureka

On this 5<sup>th</sup> day of August, 2005, personally appeared before me, a Notary Public in and for said County and State, MAXINE P. REBALEATI and MICHAEL N. REBALEATI, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that the executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this document first above written.

Slady Soicoe Chear BOOK 4 1 8 PAGE 282





# WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

VITAL STATISTICS Reno, Nevada

# STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

|             |  |  | CERTIFICATE OF I   | DFATH  |  |
|-------------|--|--|--|--|--|
| יוא         | OLL 118 IMAGE LOCAL FILE NUMBE   | EXIII  | OLITINIONIE OI   | 1  | STATE FILE NUMBER  |
|             | DECEASED_NAME First  | Middle   | Last   | DATE OF DEATH (Month, Day, Year)   | COUNTY OF DEATH  |
| INT         | 1. Joseph  | n Norman                                       | REBALEATI  | <sup>2</sup> June 20, 2005   | ₃ Washoe   |
| ENTI.       | 1. Joseph  |  | REDALIZATI  IER INSTITUTION—Name (If not either, giv                                 |  | te DOA, OP/Emer.   SEX   |
| )           |  | }  |  |  | _ 1  |
| 77.7        | RACE—(e.g., White, Black, Ame  |  | e Medical Center<br>Drigin? Specify □ yes Nrno I( yes,   AGE-                        | 34. Emergene<br>Last UNDER 1 YEAR UNDER 1 D  |  |
| ¬           | indian, etc.) (Specify)  | specify Mexican, Cuban, Put                    | erto Rican, etc. Birthda   | y (Years) MOS DAYS HOURS M   | INS  |
|             | 5. White   | 6.   | 7a.  |  | 8. May 4, 1924 SURVIVING SPOUSE (If wife, give maide                       |
|             | STATE OF BIRTH<br>(If not U.S.A., name country)  | CITIZEN OF WHAT COU                            | JN- Decedent's Education. Specify high grade completed.                              | WIDOWED, DIVORCED  | SUNVIVING SPOUSE (IT WIRE, give maide                                      |
| M.          | 8s. Nevada   | 96. U.S.A.                                     | ta. 16   | (Specify) Married  | 12Maxine Peterson  |
| G<br>OF     | SOCIAL SECURITY NUMBER   | USUAL OCCUPATION ( Working Life, Even if Rei   | Give Kind of Work Done During Most of<br>lired)                                      | KIND OF BUSINESS OR INDUSTRY   |  |
| EMS .       | 13   |  | elf-Employed   | 14b. Mechanical Er   |  |
| _ [         | RESIDENCE-STATE  | COUNTY   | CITY, TOWN, OR LOCATION  | STREET AND NUMBER  | INSIDE CITY LIMITS<br>(Specify Yes or No)                                  |
| <b>≯</b> (  | 15a. Nevada  | 15b. Eureka                                    | 15c. Eureka  | 154.391 S. Main  | 76.  |
|             | FATHER—NAME First  | Middle   | Last MOTHER—M  | IAIDEN NAME First  | Middle Last  |
| 6           | 16. John   | Baptiste                                       | Rebaleati 17.  | Violet   | Hancock  |
| <b>\</b> _  | INFORMANT—NAME (Type or F  |  | MAILING ADDRESS  | (Street or R.F.D. No., City or Town,   |  |
| 1           | 100 Marria Dah   |  | In B O Berr 6  | 22 Ermolta Novado S  | 00216  |
|             | 18a. Maxine Reb<br>BURIAL CREMATION, REMOVE  | oaleati - Wife                                 | ERY OR CREMATORY—NAME  | 33, Eureka, Nevada 8   | 39316<br>City or Town State  |
| -           |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,        |  |  | • • •  |
|             | 19e Cremation  | 196.   | FitzHenry's Cremat   |  | <u> City, Nevada</u>   |
|             | FUNERAL DIRECTOR—SIGNAT  | UCENS  | E NUMBER   |  | 895  |
|             | 20a > ///////  | Jeales 20b. 6                                  | 10 20cWashoe Me  | morial 5401 Longley  | <u> Ln #11, Reno, Ne</u>   |
| <b>.</b>    | 21a. To the best of my wind due to the cause(s) s  | owledge, death occurred at the time, distated. | ate and place and  | 22s. On the basis of examination and/or invest the time, date and place/and due to   | estigation, in my opinion death occurred the cause(s) and manger state(s). |
| 1 2         | <u> ទីប៉</u><br>ទូស៊ី (Signature and Title)  |  | 12   | The state of the s | O. M. GAP  |
| ( )         | DATE SIGNED (Mo.,  | Day, Yr.) HOUR OF D                            | DEATH  |  | HOUR OF DEATH  |
|             | 8 21b.   | 21a.   | 1  | ੈ 22 June 21, 2005   | 22c. 1945  |
|             | NAME OF ATTENDIN   | NG PHYSICIAN IF OTHER THAN CER                 | TIFIER (Type or Print)   | PRONOUNCED DEAD (Mo., Day, Yr.)  | PRONOUNCED DEAD (Hour)   |
|             | 214. To the best of my 450 due to the cause(s) s 9900 (Signature and Title) DATE SIGNED (Ma., 21b. NAME OF ATTENDIR O 21d. Value of the cause of the |  | \ \  | T 20 2005  | 220 AT 1945  |
| .           |  | SS OF CENTIFIER (PHYSICIAN, ATTE               | NDING PHYSICIAN, MEDICAL EXAMINER  | R, OR CORONER). (Type or Print.)   | 22e. AT 1945<br>LICENSE NUMBER   |
| 1           |  | 1  | 1 1  |  | 20 230. WCC S. 35  |
|             | REGISTRAR VETTON   | U. McCarty, Core                               | DATE BECEIVED BY   | 30, Reno, Nevada 895   |  |
| 8           | - L.   | Mr. A. L. Dudowilla                            | 1 1  |  |  |
| 100         | 24a. (Signature)   | may ununco                                     | Dep. 246. June 2:  | 2, 2005   24c. YES   | NO IO  |
| E E         | 25. IMMEDIATE CAUSE (E   | ENTER ONLY ONE CAUSE PER LINE                  | FOR (a), (b), AND (c).)  |  | Interval between onset and des   |
| E i         |  | ot wound through                               | abdomen  |  | _:   |
| T   //      | DUE TO, OR AS  | A CONSEQUENCE OF:                              |  |  | • Interval between onset and dea   |
| Lat         | ( m)   | ***************************************        |  |  | :  |
| _/          |  | A CONSEQUENCE OF:                              |  |  | • Interval between onset and dea   |
| <b>&gt;</b> | DUE TO, OR AS  | A CONSEQUENCE OF .                             |  |  |  |
| 1           | (  | A CONDEQUENCE OF                               |  |  |  |
|             | (c)  |  | ng to death but not resulting in the underlying                                      | ng cause given in Part 1. AUTOPSY (Sp.   | WAS CASE REFERRED TO   |
|             | (c)  |  | ng to death but not resulting in the underlying                                      | Yes of   | No.   CORONER (Specify Yes or No.)   |
| 4           | PART OTHER SIGNIFICAN  | T CONDITIONS—Conditions contribute             |  | 26. NO   |  |
|             | (c) PART OTHER SIGNIFICAN ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST.  | T CONDITIONS—Conditions contribute             | DUR OF INJURY DESCRIBE HOW   | Ze. NO   | No.   CORONER (Specify Yes or No.)   |
| \           | (c) PART OTHER SIGNIFICAN  ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify) Suicide   | DATE OF INJURY (Mo., Day, Yr.) H               | DUR OF INJURY DESCRIBE HOW C. 1640 M 28d. Sho  | vinjury occurred t self with rifle   | No.   CORONER (Specify Yes or No.)   |
| 1           | (c) PART OTHER SIGNIFICAN  ACC., SUICIDE, HOM., UNDET., OR PEDDING INVEST. RSpecify)   | DATE OF INJURY (Mo., Day, Yr.) H               | DUR OF INJURY DESCRIBE HOW C. 1640 M 28d. Sho  | 25. No VINJURY OCCURRED  t self with rifle   | No.   CORONER (Specify Yee or No.)   |
|             | (c) PART OTHER SIGNIFICAN  ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify) Suicide   | T CONDITIONS—Conditions contribute             | DUR OF INJURY DESCRIBE HOW  oc. 1640 M 28d. Sho  n, street, factory, office poecify) | vinjury occurred t self with rifle   | No.   CORONER (Specify Yee or No.)   27.   Yes   TY OR TOWN   STATE        |

200250 certify that the above is a true and legal/copy of the certificate on file in this office.

Book 418 pag 283

Date: 1-JUN 2 8 2005

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

# STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor P  | arcel Number (s)   | )  |  | Document/Instrur<br>Book: 4/8               | / // // // ·  | 1                        |
|--|--|--|--|---|---|--------------------------|
| b) 1-129-0   |  | _  |  | Date of Recording                           |   |                          |
| c)410-000-7  |  | _<br><del>-</del>                            |  | Notes:                                      |   |                          |
| d)   |  |  |  |   |   |                          |
|  |  |  |  |   |   |                          |
| 2. Type of Pro<br>a) ( )<br>c) ( )<br>e) ( )<br>g) ( ) | operty: Vacant Land Condo/Twnhse Apt. Bldg. Agricultural Other   | 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8        | Single Fam Re<br>2-4 Plex<br>Comm'//ind'i<br>Mobile Home | 25.   |   |                          |
| 3. Total Valu  | e/Sales Price o  | f Property:                                  |  | \$  | 294,362   |                          |
| Deed in Lie  | eu of Foreclosure  | Only (value o                                | of property)   | \$  |   |                          |
| Transfer Ta  | x Value:   |  |  | \$  | 294,362   |                          |
| Real Proper  | rty Transfer Tax D   | ue:  |  | \$  | :00   |                          |
|  | er Tax Exemption, p  |  | 76.  |   | nd 9  |                          |
| , b. Explaii   | n Reason for Exemp   | =  |  |   | without cons  | ideration                |
|  | <u>from one j</u>  | oint tena                                    | nt to anot   | her   |   |                          |
| 5 Partial Inte   | erest: Percentag   | e being trac                                 | nsferred   |   | %   |                          |
| and NRS 375.1<br>belief, and can<br>provided herei     | ed declares and a<br>110, that the inform<br>be supported by<br>n. Furthermore, the<br>contractions and the surthermore, the<br>contractions are suft. | nation provid<br>documentati<br>ne disallowa | ded is correct<br>on if called up<br>nce of any cla      | to the best of pon to substantianed exempti | their information<br>itiate the information, or other deter | and<br>tion<br>rmination |
|  | IRS 375.030, the   | -  | \  | \   | <b>V</b>  |                          |
| additional am  | 1 1  | 0  |  |   |   | ,                        |
| Signature_   |  | KM1.   | 00-  | Capac                                       | ita z z z z z m   |                          |
| J  | J. J   | 7///   | may  |   |   | <u>'enant</u> & Son      |
| Signature_   |  | _  |  | Capac                                       | ıty   | <del></del>              |
|  | RANTOR) INFO   | DRMATIO                                      | N BU   | YER (GRAN                                   | TEE) INFORM   | ATION                    |
| Print Name:  | www.icol   | The second                                   | Print !  | ואבעטואבו<br>Name:                          | •   |                          |
| Address:   |  | <del></del>                                  | Addre  |   | <u>Michael N. R</u>   | ebaleati                 |
| City:  |  |  | Addre  |   | 0. Box 321  | 89316                    |
| -  | Zip:   | <del></del>                                  | City:<br>State:  |   | reka, NV  | 07310                    |
| State:   | ZIP  | +  | State:   |   | Zip:  |                          |
|  | PERSON REQ   |  | RECORDIN   | 1 <u>G</u>                                  |   |                          |
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| Address:   |  |  | State  |   | 7:  |                          |
| City:  |  |  | State:   |   | Zip:  |                          |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)