

APN: None

Recording Requested
by & Return to:

Vaughan & Hull, Ltd.
530 Idaho Street
Elko, NV 89801

BOOK 418 PAGE 199-204
OFFICIAL RECORDS
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Vaughan & Hull
2005 AUG -9 PM 2:04

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 19.00

200459

QUITCLAIM DEED

FOR CONSIDERATION RECEIVED, ELLEN M. DAMELE, acting as Trustee of LEO DAMELE & SONS RANCHES, INC., a Nevada corporation, which corporation has ceased to exist and of which the undersigned was the sole Director, as Grantor, remises, releases and forever quitclaims to ELLEN M. DAMELE, Trustee of the ELLEN M. DAMELE TRUST dated January 16, 1992, Grantee, the following described property situate in the County of Eureka, State of Nevada, described as follows:

All of the right, title, estate or interest in coal, oil, gas and hydrocarbons of any kind or nature, together with rights of access and use of surface reasonably necessary to explore for or develop said hydrocarbons, subject however, to reasonable compensation for loss of use or damage to the surface incurred thereby as reserved in Deed dated June 23, 1989, from Leo Damele and Sons Ranches, Inc., to Julian Tomera Ranches, Inc., Stone House Division, recorded January 5, 1990, in Book 206 of Official Records at Page 553, Lander County, Nevada, upon or within the lands described in said Deed and Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunder belonging or in any way appertaining thereto.

TO HAVE AND TO HOLD the above described property with the appurtenances to the Grantee and her successors and assigns forever.

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VAUGHAN & HULL, LTD.
ATTORNEYS AND COUNSELORS
LAW OFFICE CENTER
530 IDAHO STREET
P. O. BOX 1420
ELKO, NV 89803

FRONTIER TITLE COMPANY
PRELIMINARY TITLE REPORT

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL 1:

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 11: All
Section 13: All

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 9: SE1/4 NE1/4
Section 17: All
Section 19: All
Section 21: All
Section 23: All
Section 25: All
Section 27: All
Section 29: All

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 19: All

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 29: S1/2 NE1/4; S1/2 SE1/4; W1/2

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom, lying in or under said land as reserved by Southern Pacific Land Company, in deed recorded March 9, 1950 in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-half interest in and to any and all other mineral rights lying in or under said land as reserved by Oscar Rudnick, et al, in deeds recorded November 4, 1955 in Book 24, Page 471, and November 12, 1957 in Book 25, Page 188, Deed Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

FRONTIER TITLE COMPANY
PRELIMINARY TITLE REPORT

Legal Description Continued

Section 14: NE1/4 NW1/4; NE1/4 SE1/4; N1/2 NE1/4; SE1/4 NE1/4
Section 24: NE1/4; NE1/4 NW1/4; NE1/4 SE1/4

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 16: All
Section 18: All
Section 20: N1/2 NE1/4; SE1/4 NE1/4; NW1/4; S1/2

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 30: Lots 1, 3, 4, NE1/4 NW1/4

EXCEPTING THEREFROM all minerals lying in and under said land as reserved by the United States of America in Patent, recorded November 23, 1964 in Book 6, Page 258, Official Records, Eureka County, Nevada.

PARCEL 3:

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 22: All
Section 24: All
Section 26: All
Section 28: All

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 20: NW1/4 NE1/4; N1/2 NW1/4; SW1/4 NW1/4; W1/2 SW1/4

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 30: All

EXCEPTING THEREFROM all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials lying in or under said land as reserved by the United States of America in Patent recorded January 11, 1951 in Book 24, Page 112, Deed Records, Eureka County, Nevada.

PARCEL 4:

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

FRONTIER TITLE COMPANY
PRELIMINARY TITLE REPORT

Legal Description Continued

Section 10 & 15: Portions of as follows:

A triangular tract of land beginning at the SE corner of Section 15 as Corner Number 1, the point of beginning,

THENCE along the South line of said Section 15 NORTH 89°58' WEST 8318.64 feet to Corner Number 2, the SW corner of said Section 15,

THENCE along the line between Section 15 & 16 North 1072.50 feet to Corner Number 3, the SW corner of Section 10,

THENCE along the line between Sections 9 & 10, NORTH 00°23' WEST 2565.42 feet to Corner Number 4, the W $\frac{1}{4}$ corner of said Section 10,

THENCE SOUTH 66°23'42" EAST 9096.97 feet to Corner Number 1, the point of beginning.

EXCEPTING FROM that portion of said land lying in Section 15, all petroleum, oil, natural gas and products derived therefrom, lying in or under said land as reserved by Southern Pacific Land Company, in deeds recorded March 9, 1950 in Book 24, Page 42, Deed Records, Eureka County, Nevada.

EXCEPTING FROM that portion of said land lying in Section 10, all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials lying in or under said land as reserved by the United States of America in Patent recorded January 11, 1951 in Book 24, Page 112, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM that portion of said land lying in Section 15, an undivided one-half interest in and to any and all other mineral rights lying in or under said land as reserved by Oscar Rudnick, et al, in deed recorded November 4, 1955 in Book 24, Page 478, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM said land all mineral rights, oil or gas lying in or under said land as reserved by Battista Tomera, Jr., and George Tomera in deed recorded February 27, 1979 in Book 69, Page 254, Official Records, Eureka County, Nevada.

FRONTIER TITLE COMPANY
PRELIMINARY TITLE REPORT

Legal Description Continued

PARCEL 5:

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 14: SW1/4 NE1/4

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 20: SW1/4 NE1/4

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 16: SW1/4; SE1/4 NW1/4

Section 20: NE1/4 NE1/4; S1/2 NE1/4; SE1/4 NW1/4; SE1/4;
E1/2 SW1/4

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 21: NW1/4; W1/2 SW1/4

Section 28: S1/2 S1/2

EXCEPTING THEREFROM that certain parcel of land located in the SW1/4 SW1/4 of Section 28, TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M. more particularly described as follows:

Commencing at Corner Number 1, the NW fence corner of an existing cemetery, from which the SW corner of said Section 28 (being an accepted fence corner) bears SOUTH 19°57'41" WEST 1380.98 feet,

THENCE NORTH 88°08'15" EAST 305.08 feet to a point on the Westerly right of way of State Route 278 being Corner Number 2,

THENCE SOUTH 05°56'53" EAST 273.54 feet along the said Westerly right of way of State Route 278 to Corner Number 3,

THENCE SOUTH 88°08'15" WEST 333.6 feet to Corner Number 4,

THENCE NORTH 00°02'21" EAST 273.00 feet to Corner Number 1, the point of beginning.

Section 29: N1/2 NE1/4; N1/2 SE1/4

200459

**State of Nevada
Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#	<u>200459</u>
Book	<u>418</u> Page <u>199-204</u>
Date of Recording:	<u>8-9-05</u>
Notes:	_____

1. Assessor Parcel Number(s)
 a) None
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|---|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other <u>Mineral Rights</u> | |

3. Total Value/Sales Price of Property: \$ Exempt
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ Exempt
 (Tax is computed at \$1.95 per \$500 value)

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3
 b. Explain Reason for Exemption: A transfer from a corporation
which has ceased to exist to the sole stockholder

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Walter J. Seberki Capacity Legal Assistant
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Leo Damele & Sons
Ranches, Inc.
 Address: None
 City: _____
 State: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ellen M. Damele,
Trustee of the Ellen M.
Damele Trust
 Address: HC 65 Box 46
 City: Carlin
 State: Nevada 89822

COMPANY REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Vaughan & Hull, Ltd Escrow # _____
 Address: P.O. Box 1420
 City: Elko State: NV Zip: 89803

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)