

ASSESSOR'S PARCEL # 07-394-12

COUNTY OF EUREKA

BOOK 419 PAGE 247-249
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2005 AUG 15 AM 9:30EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO.FEES 16.00**AFFIDAVIT**CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY
NRS 361.244**200464****PART I TO BE COMPLETED BY APPLICANT****MANUFACTURED/MOBILE HOME INFORMATION**

1. Owner/Buyer name Bruce A. Reed and Deborah A. Reed
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 591 El Toro, Eureka, NV 89316
4. Mobile home description: Manufacturer Kit Homebuilders West Model 62' 8" x 13' 4"
Model Year 2005 Serial # Y05KID0810 A & B Length 62' Width 13' 4"
5. Mobile home dealer (if new unit) Country Homes, Inc.
6. Current lien holder (if any) _____
7. New lien holder: Name The Mortgage House, Inc.
Address 28120 Jefferson Ave. #B201
Temecula, CA 92590

PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. **PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

Parcel F, as shown on that certain Parcel Map for WILLIAM and LYNDIA SALLES filed in the office of the County Recorder of Eureka County, State of Nevada, on May 19, 1989, as File No. 127230, being a portion of Parcel "D" of Parcel Map Document No. 117612, E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.D.&M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved by the U.S.A., in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

EXCEPTING THEREFROM an undivided one-half interest in and to all of their right, title and interest in the mineral rights lying in and under said land as reserved by EARL A. RASMUSSEN and LAVERNIA C. RASMUSSEN, AS Co-Trustees of the RASMUSSEN TRUST, et al in deed recorded March 26, 1996, in Book 294 and Pages 266 and 274, and recorded July 11, 1996, in Book 297, Pages 482, 485, 490, 494, 498 and 502, Official Records, Eureka County, Nevada.

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SIGNATURE-OWNER/BUYER
Bruce A. Reed
County of Eureka

DATE

SIGNATURE-OWNER/BUYER
Deborah A. Reed

DATE

State of Nevada

On August 9, 2005, before me the undersigned, a Notary Public,
in and for the State of Nevada, County of Eureka personally appeared
Deborah Reed And
Who acknowledged that she executed this affidavit.



BEVERLY CONLEY
Notary Public, State of Nevada
Appointment Recorded in Eureka Co.
No. 04-91033-8 • Expires July 13, 2008

Beverly Conley
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by Jerry White Date 08-10-05
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 08-10-05
3. Verification that running gear has been removed by JW Date 08-10-05

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by Michael Mears Date 8-11-05
2. Manufactured home ownership verified by Michael Mears Date 8-11-05
3. Manufactured home account no. 1420 verified by Michael Mears Date 8-11-05

Michael A. Mears
SIGNATURE (ASSESSOR)

Michael A. Mears, Deputy Assessor
NAME/TITLE

8-11-2005
DATE

When recorded mail to:

Name:

Address:

City, State, Zip:

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING

COPY TO COUNTY ASSESSOR

COPY TO LIENHOLDER OR OWNER

200464