

Deed

APN: 003-442-03

BOOK 419 PAGE 269
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2005 AUG 16 PM 4:10

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14⁰⁰

200467

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: DWIGHT & CAREN TOMPKINS
Address: 1200 HEIDI RD.
City/State/Zip: FALLON, NV 89406

CONTRACT NO. 01600181136 (FSTL-1136)

THIS INDENTURE, made this 8TH day of AUGUST, 2005, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and **DWIGHT H. TOMPKINS AND CAREN M. TOMPKINS, HUSBAND AND WIFE TAKING TITLE AS JOINT TENANTS WITH R/O/S**

hereinafter referred to as Grantee(s), whose address is

**1200 HEIDI RD
FALLON, NV 89406**

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to THEIR heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:

PIONEER PASS PARCELS UNIT # 1, PARCELS #45, SECTION 13, TOWNSHIP 31 N. RANGE 49 E.

RESERVING UNTO Grantor, its successors and assigns, for roadway, transmission and utility purposes, a perimeter easement 30 feet in width measured inward from, and the interior boundary of said easement running parallel to, each of the exterior boundaries of the property herein described.
SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.
TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to THEIR heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

BY: *G. Roberta Pratt*

Title: G. ROBERTA PRATT, CEO

STATE OF ARIZONA)
COUNTY OF MARICOPA) SS

On AUGUST 8, 2005, personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that S he executed the above instrument.

Jennifer A. Frank
NOTARY PUBLIC

200467



Notary Public State of Arizona
Maricopa County
Jennifer A. Frank
Expires November 09, 2007

STATE OF NEVADA DECLARATION OF VALUE

01600181136 (FSTL-1136)

FOR RECORDERS OPTIONAL USE ONLY			
Document/Instrument#:	200467		
Book:	419	Page:	269
Date of Recording:	8-16-05		
Notes:			

1. Assessor Parcel Number (s)

- a) 003-442-03
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

	\$	7,950.00
Deed in Lieu of Foreclosure Only (value of property)	\$	_____
Transfer Tax Value:	\$	31.20
Real Property Transfer Tax Due: (Tax is computed at 65¢ per \$500 value)	\$	31.20

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By [Signature] Capacity Seller
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Cattlemen's Title Guarantee
Address: 1930 S. Dobson Rd., #2
City: Mesa,
State: AZ Zip: 85202

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: DWIGHT & CAREN TOMPKINS
Address: 1200 HEIDI RD
City: FALLON
State: NV Zip: 89406

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____