

BOOK 49 PAGE 288-290  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*First American Title*  
2005 AUG 17 PM 1:37

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. 200475  
FEES \$16.00

APN#

007-250-26

11 digit number may be obtained at:

<http://sandgate.co.clark.nv.us/cicsAssessor/owner.htm>

Deed of  
Trust

Type of Document

(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

FIRST AMERICAN TITLE COMPANY

Return to:

Name FIRST AMERICAN TITLE COMPANY

Address 180 CASSIA WAY #502

City/State/Zip HENDERSON, NEVADA 89014

MAIL TAX STATEMENTS TO ADDRESS ON DOCUMENT

This page added to provide additional information required by NRS 111.312 Sections 1-2  
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

CS12/03

200475

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Order No.: 9015-2223631  
APN: 007-250-26

WHEN RECORDED MAIL TO: MAIL TAX STMT. TO:  
SOUTHLAND INVESTMENT  
TRUST % DANIEL A. NOCIARO  
3035 BEL AIR DRIVE  
LAS VEGAS, NEVADA 89109

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## SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

(Note not set out)

THIS DEED OF TRUST, made this 2<sup>nd</sup> day of <sup>August</sup> 2005, between WILD BALANCE CORP., A NEVADA CORPORATION, herein called TRUSTOR, whose address is 16025 TOURMALINE DRIVE, RENO, NEVADA 89521.

NATIONAL TITLE CO., a Nevada Corporation, herein called TRUSTEE, and SOUTHLAND INVESTMENT TRUST, DANIEL A. NOCIARO, TRUSTEE, 3035 BEL AIR DRIVE, LAS VEGAS, NEVADA 89109.

, herein called BENEFICIARY,

WITNESS: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Eureka County, Nevada, described as:

THAT PORTION OF SECTION 4, TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B. & M., EUREKA COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

ALL OF LOT FIVE (5) AS SHOWN UPON FINAL MAP OF DIVISION INTO LARGE PARCELS FOR WILD BALANCE CORP., RECORDED MARCH 19, 1999, AS FILE 172003, EUREKA COUNTY, NEVADA.

TOGETHER WITH ALL IMPROVEMENTS THEREON AND ALL APPURTENANCES THEREUNTO BELONGING, INCLUDING ANY AND ALL WATER RIGHTS OR RIGHTS TO WATER THEREUNTO BELONGING.

TOGETHER WITH ALL APPURTENANCES in which Trustor has any interest, including water rights benefiting said realty, represented by shares of a company or otherwise; and,

TOGETHER WITH the rents, issues and profits, thereof, reserving the right to collect and use the same, except during continuance of some default hereunder, and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

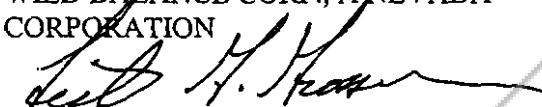
FOR THE PURPOSE OF SECURING: (1) Performance of each agreement of Trustor incorporated by reference or contained herein. (2) Payment of the indebtedness evidenced by one (1) Promissory Note of even date herewith, and any extension or renewal thereof, in the principal sum of TWENTY TWO THOUSAND FIVE HUNDRED DOLLARS (\$22,500.00) executed by Trustor in favor of Beneficiary, or order. (3) Payment of such additional sums as may hereafter be advanced for the account of Trustor in favor of Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, that provisions numbered (1) to (16), inclusive of the Master Form Deed of Trust, recorded on the 20th day of November, A.D. 1986, in Book 861120 as Document No. 00354, of the Official Records in the Office of the County Recorder of Clark County, Nevada, are each and all hereby incorporated herein by reference and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations and parties set forth in this Deed of Trust.

The parties agree that with respect to provisions 16, the amount of fire insurance required by covenant 2 shall be, and with respect to attorneys' provided for by covenant 7 the percentage shall be 100%.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

WILD BALANCE CORP., A NEVADA  
CORPORATION

  
LESTER G. GROSSMAN, PRESIDENT

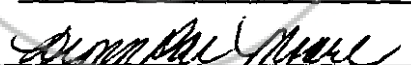
STATE OF NEVADA

COUNTY OF WASHOE

} SS

This instrument was acknowledged before me on  
August 8, 2005

by: LESTER G. GROSSMAN

  
Notary Public in and for said County and State

200475



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