

BOOK 419 PAGE 322-324
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
David Pastorino
2005 AUG 17 PM 3:58

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 200508
FEES 16.00

APN 001-012-21

Mail Tax Statements to:
David Pastorino
P.O. Box 525
Eureka, NV 89316

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE is made and entered into this 17 day of August, 2005, by and between MARJORY A. PASTORINO, Trustee of THE MARJORY A. PASTORINO FAMILY TRUST, dated November 8, 2002, "Grantor", and DAVID A. PASTORINO, "Grantee".

WITNESSETH:

That the said Grantor, for good and valuable consideration given by the Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain, sell, and convey unto the said Grantee, and his successors and assigns, all that certain property situate, lying, and being in the County of Eureka, State of Nevada, more particularly described on Exhibit "A" attached hereto, made a part hereof and incorporated herein by this referenced.

SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

TOGETHER WITH any and all buildings, fixtures and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantee, and her successors and assigns.

IN WITNESS WHEREOF, the said Grantor has executed this Deed as of the day and year first hereinabove written.

GRANTOR:

Marjory A. Pastorino
Marjory A. Pastorino, Trustee

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STATE OF NEVADA)
 : ss.
COUNTY OF EUREKA)

On the 17 day of August, 2005, personally appeared before me, a Notary Public, MARJORY A. PASTORINO, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed said instrument.

Toni M. Wright
NOTARY PUBLIC

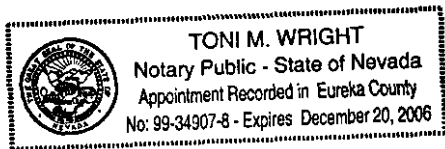
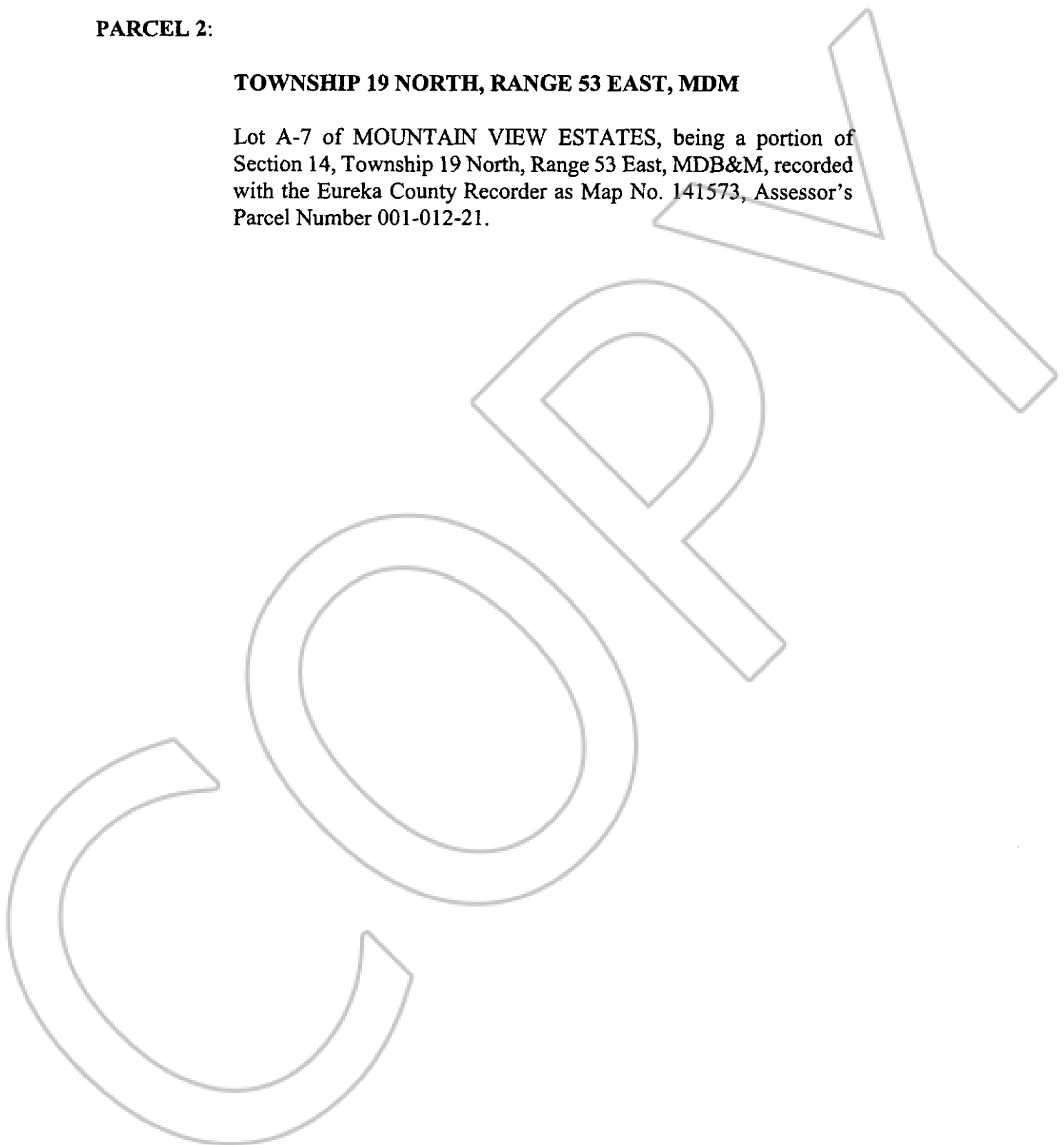


EXHIBIT "A"

PARCEL 2:

TOWNSHIP 19 NORTH, RANGE 53 EAST, MDM

Lot A-7 of MOUNTAIN VIEW ESTATES, being a portion of Section 14, Township 19 North, Range 53 East, MDB&M, recorded with the Eureka County Recorder as Map No. 141573, Assessor's Parcel Number 001-012-21.



200508

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 001-012-21
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 200508
Book: 419 Page: 322-324
Date of Recording: 8-17-05
Notes: _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #9

b. Explain Reason for Exemption: Mother to Son

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed:

Signature David Pastoreno Capacity Buyer
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: David A. Pastoreno
Address: Box 525
City: Elmerka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)