APN:

MAIL TAX

Jay Scott
PO Box 21

002-036-26

MAIL TAX STATEMENT TO:

Jay Scott PO Box 211067 Crescent Valley, NV 89821 BOOK 419 PAGE 346-348
OFFICIAL RECORDS
RECORDS: AT THE POSSIBLE
AND AUG 18 PM 1: 32

EUREKA COUNTY, NEVADA M.H. REBALEATI, RECORDER FILE NO. FEES

200525

| <b>AFFIDAVIT</b> | OF | <b>DEATH</b> | OF JO         | INT TENAN | ŊΤ  |
|------------------|----|--------------|---------------|-----------|-----|
| AI I IVA 111     | •  |              | <b>U</b> I UU |           | , , |

STATE OF NEVADA

) SS.

**COUNTY OF EUREKA** 

JAY SCOTT hereby swears and affirms under penalty of perjury that the following assertions are true:

1. Affiant is one of the grantees named in the Joint Tenancy Deed, dated November 7, 1991, recorded in Book 228, Page 277, of the Official Records in the office of the County Recorder of Eureka County, State of Nevada, covering the real property located at 484 Fourth Street, City of Crescent Valley, County of Eureka, State of Nevada, and more particularly described as:

Lot 26, Block 14, as shown on the map of Crescent Valley Ranch and Farms Unit 1, filed in the office of Eureka County, Nevada April 6, 1959. TP#2-036-11.

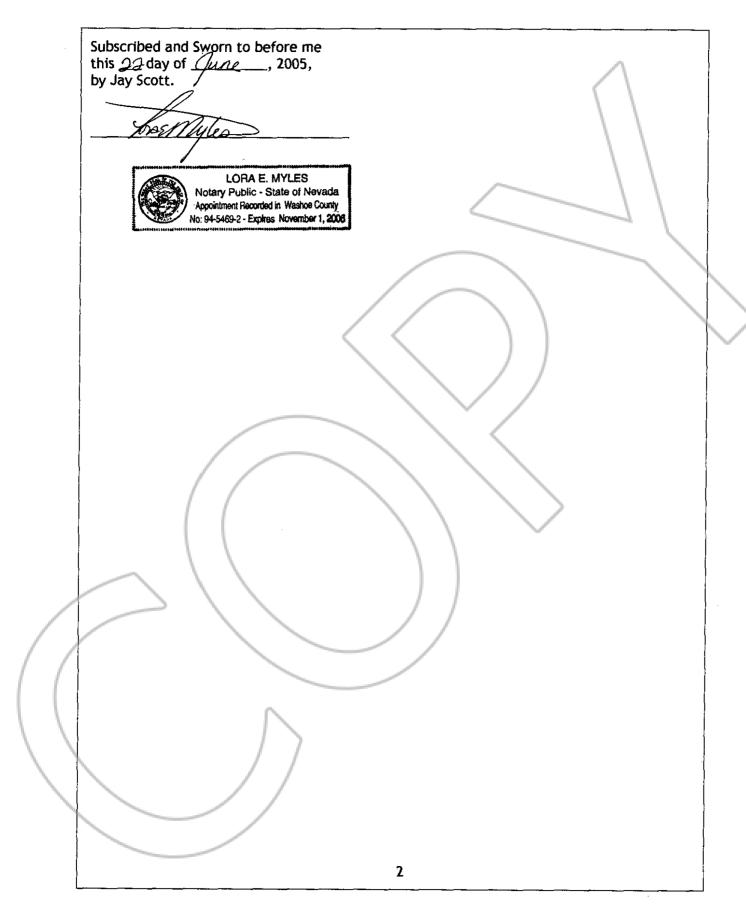
- 2. LAURA MAE SCOTT, one of the grantees named in said deed, is the same person named as Decedent in the attached certified copy of Certificate of Death, which person died on the \_\_ day of \_\_\_\_\_\_, 2004, in the State of Nevada.
- 3. Laura Mae Scott and Affiant purchased the above described property as joint tenants with right of survivorship.

Dated this 22day of Chane, 2005.

Jay Scott

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Jay Sutt.





## STATE OF NEVADA

## **DEPARTMENT OF HUMAN RESOURCES**

**DIVISION OF HEALTH VITAL STATISTICS** 

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS **CERTIFICATE OF DEATH** 

20040009227

| <b>∄</b> ''                                   | •  | 1   |  |   |   |
|---|--|---|--|---|---|
| TYPE  | LOCAL FILE NUMBER  DECEASED—NAME First                     | Middle  | Last   | DATE OF DEATH (Month, Da                                  | STATE FILE NUMBER (, Year) COUNTY OF DEATH  |
| OR PRINT                                      | 1. Laura   | Mae   | SCOTT  | 2 July 1, 200   |   |
| BERMANENT                                     | CITY, TOWN OR LOCATION OF DE                               | ATH HOSPITAL OR OTHE  | A INSTITUTION—Name (If not eith                    | er, give street and number) If Hosp. o                    | r Inst. indicate DOA, OP/Erner. SEX   |
| ECEDENT                                       | 3b. Rural of Beowa   | awe   3c. I-80  | Exit:306   | Зе.   | 7 4 female  |
| EGGEDENT                                      | RACE—(e.g., White, Black, American Indian, etc.) (Specify) | Was Decedent of Hispanic Or<br>specify Mexican, Cuban, Puer | igin? Specify ☐ yes ☐ no If yes,<br>to Rican, etc. | AGE—Last UNDER 1 YEAR Birthday (Years) MOS DAYS           | UNDER 1 DAY DATE OF BIRTH (Mo., Day, Yr.)   |
|   | 5. white   | ) 6. N  | 0  | 7a 04 7b. : 7d  | : 18 August 7, 1939   |
| IF DEATH<br>OCCUARED IN                       | STATE OF BIRTH<br>(If not U.S.A., name country)            | TRY 96. USA   | grade completed.                                   | MARRIED, NEVER MARRIE WIDOWED, DIVORCED (Specify) Married |   |
| SEE HANDBOOK                                  | 9a. Colorado SOCIAL SECURITY NUMBER                        | USUAL OCCUPATION (G   | ive Kind of Work Done During Mos                   |   | 12. Jay Scott   |
| REGARDING<br>COMPLETION OF<br>RESIDENCE ITEMS | 13.  | Working Life, Even if Retir                                 | ouse Person  | of 889 KIND OF BUSINESS OR II                             |   |
| THE SPECIAL TIENS                             |  | COUNTY  | CITY, TOWN, OR LOCATION                            | STREET AND NUM  |   |
| <b>-&gt;</b> (                                | 15a. Nevada  |   | 15cCrescent Va                                     | 11ey 15d 486 4t   | h St. (Specify Yes or No)   |
| ARENTS  | FATHER—NAME First  | Middle  |  | ER—MAIDEN NAME First                                      | Middle Last   |
| ANEMIS  | te. Elijah   |   | Cortez 17.   | Eleanor<br>(Street or R.F.D. No., C                       | Granthan  |
|   | INFORMANT—NAME (Type or Print)                             |   | MAILING ADDRESS                                    |   |   |
|   | 18a. Jay Scott<br>BURIAL, CREMATION, REMOVAL, C            | Husbane (Husbane )  | 1) 18b. P.O. B                                     | ox 211067 Crescen   | t Valley, NV 89821  |
|   | 19a. Burial  |   |  |   |   |
| ESPOSITION                                    | FUNERAL DIRECTOR—SIGNATURE<br>(Or Person Active as Sucil)  | FUNERAL   | DOWAWE Cemetery DIRECTOR NAME AND ADDR             | ESS OF FACILITY   | Beowawe Nevada 89803  |
|   | (Or Person Active as Suci.)                                | LICENSE<br>20b.   |  |   | 7 89803<br>R.O. Box 689 Elko, NV  |
|   | Z 21a. To the best of my knowled due to the cause(s) state | dge, death occurred at the time, dat                        | e and place and                                    | 22a. On the basis of examination                          | and or investigation, in my opinion death occurred  |
|   | 20   |   |  | 28 (Signature and Title)                                  | andor Investigation, in my opinion death occurred and one to the cause(s) and matter stated.  HOUR OF DEATH |
|   | DATE SIGNED (Mo., Day                                      | (Yr.) HOUR OF D   | ATH  | DATE SIGNED (Mo., Day, Yr.)                               |   |
| ERTIFIER                                      | 8분 21b.  | 21c.<br>PHYSICIAN IF OTHER THAN CERT                        | J. 407.  | 22b. 07-13-04 PRONOUNCED DEAD (Mo., Da                    | 22c. 15:30 Hrs  |
|   | 수품   | MYSICIAN IF OTHER THAN CERT                                 | IFIEH (Type or Phili)                              | NP .  | · ·   |
|   |  | F CERTIFIER (PHYSICIAN, ATTEN                               | IDING PHYSICIAN. MEDICAL EXA                       | 22d. ON 07-01-04<br>MINER, OR CORONER). (Type or Print.)  | 220 AT 15:40 Hrs.   |
| l   |  |   |  |   | I ** *  |
| ONDITIONS                                     | REGISTRAR A  | O A   | DATE RECEIVE                                       | ka, NV 89316<br>D BY REGISTRAR (MO., Day, Yr.) DEATH      | DUE TO COMMUNICABLE DISEASE   |
| IF ANY<br>HICH GAVE<br>RISE TO<br>IMMEDIATE   | 24a. (Signature) > QUANTE CAUSE (ENTE                      | e il Hodborny   | 240. July  | _19 2004 24c.   |   |
| R CAUSE                                       | 25. IMMEDIATE CAUSE (ENTE                                  | ER ONLY ONE CAUSE PER LINE                                  | OR (a), (b), AND (c).)                             |   | Interval between onset and death  |
| TATING THE<br>NDERLYING<br>AUSE LAST          | PART (a) Blunt fo  | rce trauma to 1   | he head and ch                                     | est   | Approx. 1 hour  |
| Auge Chai                                     |  |   |  | <u>~</u> '  | • Interval between onset and death  |
| <i> </i> →/                                   | ) (b) Motor ve   | hicle accident ONSEQUENCE OF:                               |  |   |   |
|   | ( )  | ONDEGOCIOE OI .   |  |   | Interval between oriset and death   |
| AUSE OF                                       | (c) PART OTHER SIGNIFICANT CO                              | ONDITIONS—Conditions contributing                           | to death but not resulting in the un               | derlying cause given in Part 1. AUTOPSY                   | (Specify   WAS CASE REFERRED TO   |
| DEATH   | Ä  |   |  | 26. No  | Yes or No.   CORONER (Specify Yes or No.)   |
| \ \   | OR PENDING INVEST.   | ATE OF INJURY (Mo., Day, Yr.) HOL                           | IR OF INJURY DESCRIBI                              | HOW INJURY OCCURRED                                       |   |
|   | (Specify) Accident 2                                       |   | 14:30 M 284. Mo                                    | tor Vehicle accide  |   |
|   | (Specify Yes or No)  | LACE OF INJURY—At home, farm, building, etc. (Sp            | street, factory, office LOCATION                   | I. STREET OR R.F.D. No.                                   | CITY OR TOWN STATE  |
|   | 28e. No 2  | 81. SR 306 MM 29  | Hwy 28g S  | R 306 MM 20 C   | rescent Valley. NV  |
| royana<br>Anada                               |  | STATE DI  | -GISTRAD   |   | No. 262340  |



076250

CERTIFIED COPY OF VITAL RECORDS

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICAT

This is a true and exact reproduction of the document of the placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: JUL 2 9 2005 8 0 0 K 4 | 9 PAGE 3 4 8



