

When recorded, return to:

Barrick Goldstrike Mines Inc.
P.O. Box 112410
Salt Lake City, Utah 84147-2410
Attn: Land Department

BOOK 421 PAGE 21-24
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Barrick Goldstrike
2005 AUG 22 PM 2:11

EUREKA COUNTY, NEVADA
H.H. REBALEATI, RECORDER
FILE NO. FEES 17.00
200572

MINING DEED

This Mining Deed (this "Deed") is entered into and shall be effective as of August 15, 2005, and is from Newmont USA Limited, d/b/a Newmont Mining Corporation, a Delaware corporation whose address is 1700 Lincoln Street, Denver, Colorado 80203 ("Grantor"), to Barrick Goldstrike Mines Inc., a Colorado corporation whose address is P.O. Box 29, Eiko, Nevada 89801 ("Grantee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor has remised, released, sold, transferred, conveyed and forever quitclaimed, and by these presents does hereby remise, release, sell, transfer, convey and forever quitclaim to Grantee all of its right, title and interest in and to the unpatented millsites described in Exhibit A to this Deed (the "Millsites"), to have and to hold unto Grantee, its successors and assigns, subject to the terms and conditions in this Deed, and reserving to Grantor all water, water rights and other interests in water appurtenant to, or held, owned or used in connection with, any of the Millsites.

1. As of the date of this Deed, Grantor represents and warrants to Grantee that, with respect to the Millsites, (i) to the best knowledge of Grantor, all notices of intent to hold were properly filed and all rental fees or maintenance fees required to hold the Millsites have been performed or paid through the assessment year ending September 1, 2006, and all notices of intent to hold and other filings required to maintain the Millsites in good standing have been properly and timely recorded and filed with the appropriate governmental agencies; (ii) the Millsites are free and clear of any claim or encumbrances created by, through or under Grantor, and Grantor has no knowledge of any conflicting claim by a third party with respect to the lands covered by the Millsites; (iii) there are no royalties or similar types of obligations payable or required to be paid to persons having an interest in the Millsites; and (v) there are no actions, suits, claims, proceedings or litigation of any kind pending or, to the best of Grantor's knowledge, threatened against Grantor, which relate to the Millsites, or which could, if continued, adversely affect Grantee's rights in the lands covered by the Millsites.

2. This Deed shall be governed by the laws of the State of Nevada.

3. This Deed shall extend to and be binding upon and every benefit hereof shall inure to the parties hereto, their respective successors and assigns.

4. This Deed is intended to and does convey any after acquired title or interest to the Millsites and the lands covered thereby that Grantor may hereafter acquire, so long as Grantee or its successors or assigns have any interest in such lands.

Wherefore, this Deed is executed and delivered effective on the date first written
above.

Grantor:

Newmont USA Limited,
d/b/a Newmont Mining
Corporation, a Delaware
corporation

By: Richard M. Perry
Name: RICH PERRY
Title: VP, AIA Operations

Grantee:

Barrick Goldstrike Mines Inc.,
a Colorado corporation

By: [Signature]
Name: [Signature]
Title: President
BDO
08/15/2005

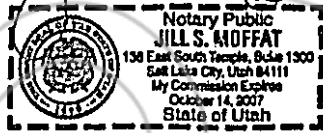
STATE OF UTAH)

COUNTY OF SALT LAKE)

On this 15 day of August, 2005, personally appeared before me, a Notary Public, Gregory A. Lane, a President of Barrick Goldstrike Mines Inc., personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument on behalf of Barrick Goldstrike Mines Inc.


Notary Public

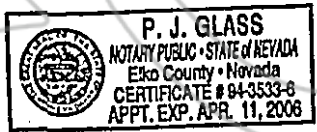
My Commission Expires : 10-14-07



STATE OF NEVADA)

COUNTY OF ELKO)

On this 15th day of August, 2005 personally appeared before me, a Notary Public, Richard M. Perry, a Vice President of Newmont USA Limited, d/b/a Newmont Mining Corporation, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the above instrument on behalf of Newmont USA Limited, d/b/a Newmont Mining Corporation.




Notary Public

Exhibit A
 to,
 Mining Deed
 dated August 25, 2005
 from
 Newmont Mining Corporation
 to
 Barrick Goldstrike Mines Inc.

The following described unpatented millsite claims situate in Sections 19, 20 and 21, Township 36 North Range 50 East, Mount Diablo Meridian, Eureka County, Nevada:

<u>Claim Name</u>	<u>BLM Serial No.</u>	<u>Eureka County Recorder</u>		<u>Amended</u>	
		<u>Loc. Cert.</u>		<u>Book</u>	<u>Page</u>
		<u>Book</u>	<u>Page</u>		
WS # 172	NMC 474358	172	516		
WS # 187	NMC 474373	172	531		
WS # 188	NMC 474374	172	532		
WS # 189	NMC 474375	172	533		
WS # 190	NMC 474376	172	534		
WS # 191	NMC 474377	172	535		
WS # 192	NMC 474378	172	536		
WS # 193	NMC 474379	172	537		
WS # 194	NMC 474380	172	538		
WS # 195	NMC 474381	172	539		
WS # 196	NMC 474382	172	540		
WS # 197	NMC 474383	172	541		
WS # 198	NMC 474384	172	542		
WS # 199	NMC 474385	172	543		
WS # 200	NMC 474386	172	544		
WS # 201	NMC 474387	172	545		
RODEO NO. 1	NMC 526219	190	341		
RODEO NO. 2	NMC 526220	190	342		
RODEO NO. 3	NMC 526221	190	343		
RODEO NO. 13	NMC 526231	190	353		
RODEO NO. 14	NMC 526232	190	354		
BRUSH NO. 7	NMC 593319	209	377	231	188
BRUSH NO. 8	NMC 593320	209	378	231	189
BRUSH NO. 9	NMC 593321	209	379	231	190
BRUSH NO. 10	NMC 593322	209	380	231	191
BRUSH NO. 11	NMC 593323	209	381	231	192
BRUSH NO. 12	NMC 593324	209	382	231	193
BRUSH NO. 13	NMC 593325	209	383	231	194
BRUSH NO. 14	NMC 593326	209	384	231	195
BRUSH NO. 15	NMC 593327	209	385	231	196
BRUSH NO. 16	NMC 593328	209	386	231	197

200572

BOOK 421 PAGE 024

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instruments #:	<u>200572</u>
Book: <u>421</u>	Page: <u>21-24</u>
Date of Recording:	<u>8/22/05</u>
Notes:	_____

1 Assessor Parcel Number (s)

- a) 004 - 030 - 11
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo-Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other: mining claim | |

3. Total Value/Sales Price of Property:

Deed In Lieu of Foreclosure Only (value of property) \$ 0

Transfer Tax Value: \$ 0

Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: Unpatented mining claims

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *M. B. Houston* Capacity Land Manager, U.S. (as agent for Barrick)

Signature *[Signature]* Capacity Manager of Lands U.S. (as agent for Newmont)

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Newmont Mining Corporation

Address: 1700 Lincoln Street

City: Denver

State: CO Zip: 80203

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Barrick Goldstrike Mines Inc.

Address: 136 East South Temple, Suite 1300

City: Salt Lake City

State: UT Zip: 84111

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)