

APN: 005-470-42 and 005-170-06
Affix R.P.T.T. \$81.90

WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:

NATO FUND, ET AL
7324 N. SEPULVEDA
VAN NUYS, CA 91405

BOOK *422* PAGE *272-273*
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title
2005 AUG 31 PM 1:58

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES *15.00*

200940

ESCROW NO: 04161281-086-JR

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Dorsey-Capricorn Partners, a Nevada Corporation

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Nato Fund, Inc., a Nevada Corporation, Ebrahim Kahrobali and Nilofar Kahrobali, husband and wife as joint tenants, Masoud Isaac Kahrobale, a married man as his sole and separate property and Parvin Victory, a married woman as her sole and separate property

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

The Southeast Quarter of the Northeast Quarter of Section 33, Township 29 North, Range 48 East, M/D.B. & M., Eureka County, Nevada.

The North 1/4 of the Northwest 1/4 of Section 1, Township 30 North, Range 48 East, M.D.B. & M., Eureka County, Nevada.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on July 1, 2005.

GRANTORS:
Dorsey-Capricorn Partners, a Nevada
Partnership Corporation

[Signature]
By: Michael Lantz
Its: Receiver

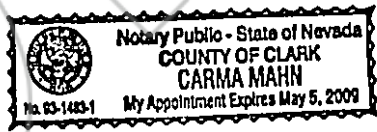
STATE OF NEVADA)
) ss.
COUNTY OF Clark)

On this Aug. 11, 2005
appeared before me, a Notary Public,
Michael Lantz

personally known or proven to me to be the
person(s) whose name(s) is/are subscribed to the
above instrument, who acknowledged that
he/she/they executed the instrument for the
purposes therein contained.

[Signature]
Notary Public

My commission expires: May 9, 2005



200940

BOOK 4 22 PAGE 273

**State of Nevada
Declaration of Value**

1. Assessor's Parcel Number(s)

- a) 005-470-42
- b) 005-170-06
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Resi
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Documentation/Instrument #: 200940
 Book: 422 Page 272-273
 Date of Recording: 8-31-05
 Notes:

3. Total Value/Sales Price of Property: \$20,670.00
Deed in Lieu of Foreclosure Only (value of property): (\$0.00)
Transfer Tax Value: \$20,670.00
Real Property Transfer Tax Due: \$81.90

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: ~~Grantor~~ Grantee
 Capacity: ~~Grantee~~ Grantor

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Dorsey-Capricorn Partners
1881
 Address: 1881 W. Sahara #250
 City: Las Vegas
 State: NV Zip: 89117

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Nato Fund
 Address: 5115 Booth Drive
 City: Norwalk Hills
 State: CA Zip: 91307

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title
 Address: 3980 Howard Hughes Parkway
 City/State/Zip: Las Vegas, NV 89109

Escrow #: 04161281-086

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

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Signature _____
Signature _____

Capacity Grantor _____
Capacity Grantee _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Dorsey-Capricorn Partners

Address: 7881 W. Charleston, #250
City: Las Vegas, NV 89117
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Nato Fund

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