

BOOK 422 PAGE 277-279  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*First American Title*  
2005 AUG 31 PM 2:04

APN: 005-470-42 +  
Affix R.P.T.T. Exempt #5 005-170-06

EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 16.00

WHEN RECORDED MAIL TO and MAIL TAX  
STATEMENT TO:  
PARVIN VICTORY  
1944 GLENDALE AVE #209  
LA, CA 90025

200942

ESCROW NO: 04101201-JR  
04101201-086-JR

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Jacob Khalili, a married man and husband of Grantee herein

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Parvin Victory, a married woman as her sole and separate property

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS HIS/HER SEPARATE PROPERTY.

Witness my/our hand(s) on July 22, 2005.



Jacob Khalili

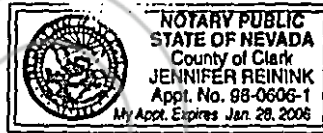
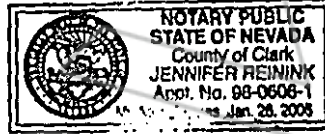
ESCROW NO: 04161274-086-JR

STATE OF NEVADA )  
 )ss.

COUNTY OF CLARK  
On this 24th day of July 2005  
appeared before me, a Notary Public,  
Jacob Khalifi

personally known or proven to me to be  
the person(s) whose name(s) is/are  
subscribed to the above instrument, who  
acknowledged that he/she/they executed  
the instrument for the purposes therein  
contained.

Jennifer Reinink  
Notary Public  
My commission expires: 1-28-06



## Exhibit "A"

All that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

**Parcel I:**

The Southeast Quarter of the Northeast Quarter of Section 33, Township 29 North, Range 48 East, M.D.B. & M., Eureka County, Nevada.

**Parcel II:**

The North  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of Section 1, Township 30 North, Range 48 East M.D.B. & M., Eureka County, Nevada.

200942

BOOK 4 22 PAGE 279

State of Nevada  
Declaration of Value

1. Assessor's Parcel Number(s)

- a) ~~111-4-010~~
- b) ~~005-470-0242~~
- c) ~~005-170-06~~
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Resi
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'/'Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Documentation/Instrument #: 200942  
 Book: 422 Page: 277-279  
 Date of Recording: 8-31-05  
 Notes: \_\_\_\_\_

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property): \$0.00
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #5
- b. Explain Reason for Exemption: Spouse to Spouse No Consideration

5. Partial Interest: Percentage being transferred: \_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: Grantor

Signature: \_\_\_\_\_

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Jacob Khalil  
 Address: 1444 Gordon Ave #219  
 City: LA  
 State: CA Zip: 90025

Print Name: Parvin Victory  
 Address: SAME  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Chicago Title  
 Address: 3980 Howard Hughes Parkway  
 City/State/Zip: Las Vegas, NV 89109

Escrow #: 04161274-086

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.