

ASSESSOR'S PARCEL # 007-380-56  
ESROW # 05-05509-05 1905-2010789  
COUNTY OF EUREKA

BOOK 422 PAGE 314-315  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*First American Title*  
2005 AUG 31 PM 4: 25

EUREKA COUNTY, NEVADA  
H.M. REBALEATI, RECORDER  
FILE NO. FEES 15.00

## AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME  
TO REAL PROPERTY  
NRS 361.244

200946

### PART I TO BE COMPLETED BY APPLICANT

#### MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name John L. Byrne and Barbara R. Byrne
2. Owner of land (if leased) \_\_\_\_\_
3. Physical location of manufactured/mobile home 588 A. Lane, Eureka, NV 89316
4. Mobile home description: Manufacturer Nashua Model Nashua  
Model Year 2005 Serial # NNID41121AB Length 70' Width 26'
5. Mobile home dealer (if new unit) Country Homes, Inc.
6. Current lien holder (if any) \_\_\_\_\_
7. New lien holder: Name U.S. Financial Mortgage Corp.  
Address 735 Sunrise Ave., Suite 210, Roseville, CA 95661

### PART II OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land.  
**PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.**

\*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

**ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.**

John L. Byrne 8-24-05  
SIGNATURE-OWNER/BUYER DATE

Ronda Plamondon 8-24-05  
SIGNATURE-OWNER/BUYER DATE

County of Churchill  
State of Nevada



On August 24th, 2005 before me the undersigned, a Notary Public,  
in and for the State of Nevada, County of Churchill personally appeared  
John L. Byrne And Barbara R. Byrne  
Who acknowledged that he y executed this affidavit.

Ronda Plamondon  
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

- 1. Approved plot plan at this location verified by Jerry White Date 08-31-05
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property verified by Jerry White Date 08-31-05
- 3. Verification that running gear has been removed by JW Date 08-31-05

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by M Mears Date 8-31-05
- 2. Manufactured home ownership verified by M Mears Date 8-31-05
- 3. Manufactured home account no. MH1431 verified by M Mears Date 8-31-05

Michael A Mears  
SIGNATURE (ASSESSOR)

MICHAEL MEARS, DEPUTY ASSESSOR  
NAME/TITLE

8/31/2005  
DATE

When recorded mail to:  
Name: Western Nevada Title Company  
Address: 2258 Reno Hwy., Ste. A  
City, State, Zip: Fallon, NV 89406

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER

200946

BOOK 4 22 PAGE 315