

ASSESSOR'S PARCEL # 007-380-56
ESROW # 05-25509-05 1905-2212789
COUNTY OF EUREKA

BOOK 422 PAGE 314-315
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American Title
2005 AUG 31 PM 4: 25

EUREKA COUNTY, NEVADA
H.M. REBALEATI, RECORDER
FILE NO. 200946
FEES 15.00

AFFIDAVIT

CONVERSION OF MANUFACTURED/MOBILE HOME
TO REAL PROPERTY
NRS 361.244

200946

PART I TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer name John L. Byrne and Barbara R. Byrne
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 588 A. Lane, Eureka, NV 89316
4. Mobile home description: Manufacturer Nashua Model Nashua
Model Year 2005 Serial # NNID41121AB Length 70' Width 26'
5. Mobile home dealer (if new unit) Country Homes, Inc.
6. Current lien holder (if any) _____
7. New lien holder: Name U.S. Financial Mortgage Corp.
Address 735 Sunrise Ave., Suite 210, Roseville, CA 95661

PART II OWNER/BUYER SIGNATURE(S)

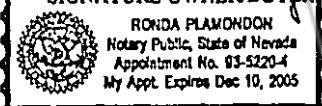
The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property, agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

*This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE NEXT SUCCEEDING TAXROLL AS REAL PROPERTY.

John L. Byrne 8-24-05
SIGNATURE-OWNER/BUYER DATE

County of Churchill
State of Nevada

Ronda Plamondon 8-24-05
SIGNATURE-OWNER/BUYER DATE

RONDA PLAMONDON
Notary Public, State of Nevada
Appointment No. 83-5220-4
My Appt. Expires Dec 10, 2005

On August 24th, 2005 before me the undersigned, a Notary Public,
in and for the State of Nevada, County of Churchill personally appeared
John L. Byrne And Barbara R. Byrne
Who acknowledged that he y executed this affidavit.

Ronda Plamondon
Notary Public

PART III TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by Jerry White Date 08-31-05
2. Foundation meets requirements for this jurisdiction for conversion from personal property to real
property verified by Jerry White Date 08-31-05
3. Verification that running gear has been removed by JW Date 08-31-05

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by M. Mears Date 8-31-05
2. Manufactured home ownership verified by M. Mears Date 8-31-05
3. Manufactured home account no. MH1431 verified by M. Mears Date 8-31-05

Michael A Mears
SIGNATURE (ASSESSOR)

MICHAEL MEARS, DEPUTY ASSESSOR
NAME/TITLE

8/31/2005
DATE

When recorded mail to:

Name: Western Nevada Title Company
Address: 2258 Reno Hwy., Ste. A
City, State, Zip: Fallon, NV 89406

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER

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