

QUIT CLAIM DEED

APN: 7-380-70

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Edna Louise Clark
Address: P.O. Box 873
City/State/Zip: Eureka, Nevada 89316

BOOK 423 PAGE 17
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Edna Louise Clark
2005 SEP -9 AM 11:29

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

200969

THIS INDENTURE WITNESS That the GRANTOR(S): Edna Louise Clark & ~~Wallace M. Clark F.R.C.~~ for and in consideration of TEN Dollars (\$ 10.00) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Hazel L. Clark and Wallace M. Clark and Edna Louise Clark whose address is (if applicable): P.O. Box 873, 138 Taylor Lane, Diamond Valley, situate in the City of Eureka, County of Eureka, State of Nevada.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description) Lot 1 of Parcel 25 shown on that certain parcel map
office of the County Recorder of Eureka County, State of Nevada, on
December 1, 1989, as File No. 130799, being a portion of Lot 9, Section 29,
Township 20 North, Range 53 East, M.D.B. & M.
excepting therefrom all the oil and gas in said land as reserved in
Patent from the United States of America, recorded March 21, 1966, in
Book 10, Page 205, of Official Records, Eureka County, Nevada,
together with all and singular hereditament and appurtenances thereunto belonging or in any way

appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on 9-9-05

E. Louise Clark
Signature of Grantor

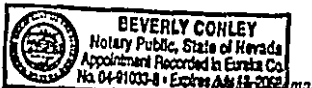
Signature of Grantor

STATE OF NEVADA)

COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) September 9, 2005
By (person(s) appearing before notary public) E. Louise Clark

Beverly Conley
Notary Public
My Commission expires: 8/13/08



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 01-076-01
b) 7-380-70
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 200969
Book: 423 Page: 17
Date of Recording: 9-9-05
Notes: _____

2. Type of Property:

- | | |
|---|--|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Townhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm/Indl |
| g) <input type="checkbox"/> Agricultural | h) <input checked="" type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 5

b. Explain Reason for Exemption: Mother to Mother & Daughter

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity _____

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Edna Louise Clark
Address: P.O. Box 873
City: EUREKA
State: NV Zip: 89316

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Hazel L. Clark
Address: P.O. Box 443
City: KASILET
State: AK Zip: 99610

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Edna Louise Clark Escrow # 1-166598
Address: P.O. Box 873, 138 Taylor Lane, Diamond Valley
City: EUREKA State: NV Zip: 89316

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)