A3 PAGE /33-/34 A.P.N.# 007-210-28 R.P.T.T. \$ 819.00 Steaks Little ESCROW NO. 05201817 2005 SEP 13 AM 10: 34 RECÓRDING REQUESTED BY: STEWART TITLE COMPANY EUREKA COUNTY. NEVADA M.N. REBALEATI. RECORDER FILE NO. FEES 7 MAIL TAX STATEMENTS TO: John D. Troyer FEES 75 9 HC 62 Box 131 201074 Eureka, NV 89316 WHEN RECORDED MAIL TO: John D. Troyer HC 62 Box 131 Eureka, NV 89316 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That Roose W. Marshall and Lisa M. Marshall, husband and wife as joint tenants in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to John D. Troyer and Louise R. Troyer, husband and wife as joint tenants and to the heirs and assigns of such Grantee forever, all that real property situated in the

City of County of Euroka State of Nevada, bounded and described as: City of County of Eureka SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: August 19, 2005 Reese Lisa M. MADELINE C. GRISWOLD COTARY PUBLIC - STATE of NEVADA Elko County . Nevada CERTIFICATE # 99-57898-6 APPT, EXP. OCT. 4, 2007 STATE OF NEVADA COUNTY OF Elko This instrument was acknowledged before me on Stotember 1 2007 by Rease W. Marshall and Lisa M. Marshall Signature Notary Public (One inch margin on all sides of document for Recorder's Use Only)

12 45

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 05201817

The land referred to herein is situated in the State of Nevada, County of Eureka City of described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

a

Section 22: NW1/4;

EXCEPTING THEREFROM, all the oil and gas, potash and sodium in said land, reserved by THE UNITED STATES OF AMERICA, in Patent recorded July 28, 1969 in Book 30, Page 149, Official Records, Eureka County, Nevada.



## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):	FOR RECORDERS OPTIONAL USE ONLY
a) 007-210-28 b)	Document/Instrument No.: <u>20/074</u> Book: <u>423</u> Page: <u>/33-/34</u>
c)	Book: 425   Page: 7373737     Date of Recording: 9-13-05
d)	
2. Type of Property:	Notes:
a) XX Vacant Land b) Single Family Res. c) Condo/Townhouse d) 2-4 Plex	
c) Condo/Townhouse d) 2-4 Plex e) Apartment Bldg. f) Comm'l/Ind'1	
e) Apartment Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other:	
i) Other:	
3. Total Value/Sales Price of Property	\$
Deed in Lieu of Foreclosure Only (Value of Property)	5
Transfer Tax Value	\$ 210,000.00
Real Property Transfer Tax Due:	\$819.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section:	<u> </u>
b. Explain Reason for Exemption:	
b. Explain reason for exemption.	
5. Partial Interest: Percentage being transferred: 100	%
The undersigned declares and acknowledges, under penalty of perjury, pu information provided is correct to the best of their information and belief	resuant to NRS 375.060 and NRS 375.110, that the
called upon to substantiate the information provided herein. Furthermore	the disallowance of any claimed exemption or
other determination of additional tax due, may result in a penalty of 10%	of the tax due plus interest at 1% per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and se	
Signature: Jan 1 -	Capacity:
Signature:	Capacity:
SELLER (GRANTOR) INFORMATION (required)	BUYER (GRANTEE) INFORMATION (required)
Print Name: Reese W. Marshall Pri	nt Name: John D. Trover
Address: HC 62 Box 186 Ad City/State/Zip: Eureka, NV 89316 Cit	dress: HC 65 Box 131
City/State/Zip: Eureka, NV 89316 Cit	y/State/Zip: Eureka, NV 89316
COMPANY/PERSON REQUESTING RECORDING	(required if not the Seller or Buyer)
Company Name: STEWART TITLE OF NORTHEASTERN	NEVADA Escrow No.: 05201817
Address: 810 Idaho Street	
City/State/Zip: Elko, Nevada 89801	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):	FOR RECORDERS OPTIONAL USE ONLY	
a) 007-210-28	Document/Instrument No.: 20/074	
b)	Book: 423 Page: 133-134	
d)	Date of Recording: 9-13-05	
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2. Type of Property:	Notes:	
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c) Condo/Townhouse d) 2-4 Plex e) Apartment Bldg. f) Comm'i/Ind'i		
g) Agricultural h) Mobile Home		
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real stopping standard tan = au	/ /	
4. If Exemption Claimed:	\ / /	
a. Transfer Tax Exemption, per NRS 375.090, Section:	<u> </u>	
b. Explain Reason for Exemption:	<del></del>	
5. Partial Interest: Percentage being transferred: 100	%	
The undersigned declares and acknowledges, under penalty of perjury, p	ursuant to NRS 375.060 and NRS 375.110, that the	
information provided is correct to the best of their information and belief	f, and can be supported by documentation if	
called upon to substantiate the information provided herein. Furthermon other determination of additional tax due, may result in a penalty of 10%	e, the disallowance of any claimed exemption or	
Pursuant to MRS 375.030, the Buyer and Seller shall be jointly and se	of the tax due plus interest at 1 % per month.	
	7	
Signature: Rose W. Wolf	Capacity:	
Signatue: Sinith Manhaell	Capacity:	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
(required)	(remind)	
Print Name: Reese W. Marshall Pr	(required) int Name: <u>John D. Troyer</u>	
Address: HC 62 Box 186 Ad	idress: HC 65 Box 131	
Address:         HC 62 Box 186         Address:         Address:         City/State/Zip:         Eureka, NV 89316         City/State/Zip:	ty/State/Zip: Eureka, NV 89316	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
COMPANY/PERSON REQUESTING RECORDING	required if not the Seller or Buyer)	
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