

AP.N. # 007-210-28

R.P.T.T. \$ 819.00

ESCROW NO. 05201817

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

John D. Troyer
HC 62 Box 131
Eureka, NV 89316

WHEN RECORDED MAIL TO:

John D. Troyer
HC 62 Box 131
Eureka, NV 89316

BOOK 423 PAGE 133-134
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2005 SEP 13 AM 10:34

EUREKA COUNTY, NEVADA
H.M. REBALEATI, RECORDER
FILE NO. FEES 75.00

201074

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Reese W. Marshall and Lisa M. Marshall**, husband and wife as joint tenants

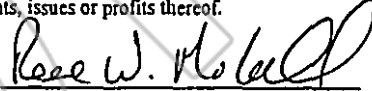
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **John D. Troyer and Louise R. Troyer**, husband and wife as joint tenants

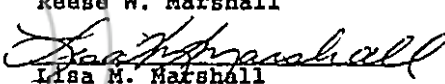
and to the heirs and assigns of such Grantee forever, all that real property situated in the
City of _____ County of **Eureka** State of Nevada, bounded and described as:

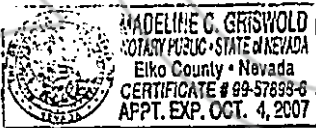
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 19, 2005


Reese W. Marshall


Lisa M. Marshall



STATE OF NEVADA }
COUNTY OF Elko } ss.

This instrument was acknowledged before me on September 1, 2005
by Reese W. Marshall and Lisa M. Marshall

Signature 

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 05201817

The land referred to herein is situated in the State of Nevada, County of Eureka City of described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 22: NW1/4;

EXCEPTING THEREFROM, all the oil and gas, potash and sodium in said land, reserved by THE UNITED STATES OF AMERICA, in Patent recorded July 28, 1969 in Book 30, Page 149, Official Records, Eureka County, Nevada.

201074

BOOK 4 23 PAGE 134

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 007-210-28
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) _____ Single Family Res.
- c) _____ Condo/Townhouse
- d) _____ 2-4 Plex
- e) _____ Apartment Bldg.
- f) _____ Comm'l/Ind'l
- g) _____ Agricultural
- h) _____ Mobile Home
- i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>201074</u>
Book:	<u>423</u>
Page:	<u>133-134</u>
Date of Recording:	<u>9-13-05</u>
Notes:	_____

3. Total Value/Sales Price of Property

\$ 210,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 210,000.00

Real Property Transfer Tax Due:

\$ 819.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: _____ Capacity: _____
 Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(required)

Print Name: Reese W. Marshall
 Address: HC 62 Box 186
 City/State/Zip: Eureka, NV 89316

BUYER (GRANTEE) INFORMATION
(required)

Print Name: John D. Trover
 Address: HC 65 Box 131
 City/State/Zip: Eureka, NV 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 05201817
 Address: 810 Idaho Street
 City/State/Zip: Elko, Nevada 89801

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c) _____
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(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)