

Deed

APN: 02-038-15

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: MARK A. REXFORD
Address: P.O. BOX 310
City/State/Zip: SEAL ROCK, OR 97376

BOOK 423 PAGE 186
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2005 SEP 14 PM 1:37

EUREKA COUNTY, NEVADA
M.N. REBALANTI RECORDER
FILE NO. FEES 14.00

201084

CONTRACT NO. 01600351151 (THI-1151)

THIS INDENTURE, made this 8TH day of SEPTEMBER, 2005, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and MARK A REXFORD, A SINGLE MAN TAKING TITLE AS HIS SOLE AND SEPERATE PROPERTY hereinafter referred to as Grantee(s) whose address is P.O. BOX 310, SEAL ROCK, OR 97376

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to HIS heirs and assigns forever, all that certain real property situate in the County of EUREKA, State of NEVADA that is described as follows:
LOT 22 BLOCK 22 CRESCENT VALLEY RANCH & FARMS, UNIT #1

SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to HIS heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY
as Trustee

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS

BY: G. Roberta Pratt
Title: G. ROBERTA PRATT, CEO

On SEPTEMBER 8, 2005 personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that She executed the above instrument.



Notary Public State of Arizona
Maricopa County
Jennifer A. Frank
Expires November 09, 2007

Jennifer A. Frank
NOTARY PUBLIC

201084

STATE OF NEVADA DECLARATION OF VALUE

01600351151

~~02-038-15~~

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#	<u>201084</u>
Book	<u>423</u> Page <u>186</u>
Date of Recording	<u>9-14-05</u>
Notes	

1. Assessor Parcel Number (s)
- a) 02-038-15
 - b) _____
 - c) _____
 - d) _____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Vnd1 |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property: \$ 4,450.00

Deed In Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ 4,450.00

Real Property Transfer Tax Due: \$ 17.55

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090; Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By A. Roberts Prate Capacity Seller

Signature _____ Capacity A. Roberts Prate

SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
(REQUIRED)		(REQUIRED)	
Print Name:	<u>Cattlemen's Title Guarantee</u>	Print Name:	<u>MARK A REXFORD</u>
Address:	<u>1930 S. Dobson Rd., #2</u>	Address:	<u>P.O. BOX 310</u>
City:	<u>Mesa,</u>	City:	<u>SEAL ROCK</u>
State:	<u>AZ</u> Zip: <u>85202</u>	State:	<u>OR</u> Zip: <u>97376</u>

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____