## Deed

Deed	BOOK 423 PAGE 186 OFFICIAL RECORDS RECORDED AT THE REQUEST OF CATTLEMENTS STATE 2005 SEP 14 PM 1:37	
APN:	EUREKA COUNTY, NEVADA M.M. REBALEATI, RECORDER FILE NO. FEES	
Name: MARK A. REXEMBLE	201084	
Address: P.O. BOX 310 City/State/Zip: SRAI_ROCK, OR 97376	~ \ \	
CONTRACT NO. 01600351151 (THI-1151)		
THIS INDENTURE, made this ATH day of SIRPTEMBER . 20 05 , by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and MARK A REXPORD, A SINGLE MAN TAKING TITLE AS		
HIS SOLE AND SEPERATE PROPERTY he	reinafter referred to as Grantee(s)	
whose address is P.O. BOX 310, SEAL ROCK, OR 97376  WITNESSETH:		
For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to HIS heir and assigns forever, all that certain real property situate in the County of FIREKA. State of NEVADA that is described as follows:  LOT 22 BLOCK 22 CRESCENT VALLEY RANCH & FARMS, UNIT #1  SUBJECT TO taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances,		
leases or licenses, rights and rights of way of record, if any.  TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.  TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to		
ITS heirs and assigns forever.  IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.		
STATE OF ARIZONA ) BY:	STITLE GUARANTEE COMPANY as Trustee Rollela Parlos	
COUNTY OF HARICOPA SS Title: G.	ROBERTA PRATT, CEO	
On SEPTEMBER 8, 2005 personally appeared before me, a Notary Public, G. ROBERTA PRATT who acknowledged that She executed the above instrument.  Notary Public Size of Arizone Markope County Jennish A Frank Expires Hovember 09, 2007		

201084

## STATE OF NEVADA DECLARATION OF VALUE

## 01600351151 \$2x93\$1\$xx

•	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number (s)	Document/Instruments: 2010 84
4)_02-038-15	Book: 423 Page: 186
b)	Date of Recording: 9-14-05
c)	Notes:
d)	
2. Type of Property:  a)	ndi
3. Total Value/Sales Price of Property:	\$ 4,450.00
Deed in Lieu of Foreclosure Only (value of proper	
Transfer Tax Value:	\$ 4,450.00
Real Property Transfer Tax Due:	\$ 4,450.00 \$ 17.55
(Tax is computed at 65¢ per \$500 value)	
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.090, Section	on:
b. Explain Reason for Exemption:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under pand NRS 375.110, that the information provided is corbellef, and can be supported by documentation if calle provided herein. Furthermore, the disallowance of any of additional tax due, may result in a penalty of 10% of Pursuant to NRS 375.030, the Buyer and Seller sha additional amount owed. Cattlemen's Title Gue Signature. By Alexandra and Cattlemen's Title Gue Signature.	renalty of perjury, pursuant to NRS 375.060 rect to the best of their information and d upon to substantiate the information r claimed exemption, or other determination if the tax due plus interest at 1% per month.  If bo jointly and severally liable for any arantee Co., Trustee Capacity Seller
Signature	Capacity MAduria Prace
(REQUIRED) Print Name: Cattlemen's Title Guarantee Print Address: 1930 S. Dobson Rd., #2 Address:	iress: P.O. BOX 310
City: Mesa, . City	
State: AZ Zip: 85202 Sta	to: OR Zip: 97376
COMPANY/PERSON REQUESTING RECORD	ING
(REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name:	Escrow#
Address:	
City:State:	Zlp:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)