APN 1-031-07

GRANTEE'S ADDRESS:

P.O. Box 152 Eureka, Nevada 89316 BOOK 423 PAGES:

OFFICIAL RECORDS

RECORDED AT THE REQUEST OF

EAUX FORMAN

2005 SEP 23 PM 1: 07

EUREKA COUNTY. NEVADA M.H. REDALEATI. RECORDER FILE KO. FEES 17.95 **201161**

EXECUTRIX'S DEED

WITNESSETH:

That Grantor, by virtue of the Order Confirming Sale, made and entered by the SEVENTH JUDICIAL DISTRICT COURT of the STATE OF NEVADA, in and for the COUNTY OF EUREKA, in the case entitled "IN THE MATTER OF THE ESTATE OF PATRICK SULLIVAN, DECEASED", being Case No. 667, and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, to her in hand paid by the Grantee, the receipt whereof is hereby expressly acknowledged, does hereby grant and convey unto said Grantee and to her heirs and assigns forever, all right, title and interest of Decedent at the time of his death, and interest that the Estate may have subsequently acquired by operation of law, or otherwise, in and to that certain real property situate in the County of Eureka, State of Nevada and more particularly described as follows:

Lots 2, 3 and 4 in Block 78, of the Town of Eureka, Nevada, according to the Official map thereof, filed in the Office of the County Recorder, Eureka County, State of Nevada.

EXCEPTING FROM Parcel 2 all uranium, thorium, or any other materials which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value reserved by the United States of America, by Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereon.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto said Grantee and to his heirs and assigns forever.

IN WITNESS WHEREOF, Grantor, Executrix as aforesaid, has hereunto set her hand the day and year first above written.

MARY_BISONI

Executrix for the Estate of PATRICK SULLIVAN, Deceased

STATE OF NEVADA

COUNTY OF EUREKA

on this 34 day of <u>clequet</u>, 2005, personally appeared before me, a Notary Public in and for said County and State, MARY BISONI, known to me to be the person described in and who executed the foregoing Executrix's Deed, who

acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

NOTARY PUBLIC

GLADY GUICOECHEA Sentany Public - State of Nevada Accepted Reported in Earth County (1971) 1- Septem July 19, 2003

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-3- **201161**

DECLARATION OF VALUE FORM	^
1 Assessor Parcel Number(s)	
a) /- 031.07	\ \
b)	\ \
c)	\ \
d)	
a) Vacant Land b) Single Fam	. Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: 423 Page: 35 7-357
e) Apt. Bldg f) Comm'l/Inc	
g) Agricultural h) Mobile Hon	
Other Unimproved Leal Pro	
3. Total Value/Sales Price of Property	3
Deed in Lieu of Foreclosure Only (value of pr	
Transfer Tax Value:	\$ 1.95
Real Property Transfer Tax Due 4. If Exemption Claimed:	3
a. Transfer Tax Exemption per NRS 375.090). Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledg	es, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the informat	ion provided is correct to the best of their
information and belief, and can be supported by dinformation provided herein. Furthermore, the pa	ocumentation if catted upon to substantiate the
exemption, or other determination of additional ta	v due may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NF	2S 375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amo	unt owed.
VI /	
Signature Ma lyn Conheces	e Capacity Lgal Deart any
Signature	Capacity 10 Ary
COLUMN CONTENTANT INTONTE TION	DUVED (OD ANTEEN INCODARATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: (REQUIRED)	Print Name: //August Bissai
Address: F.O. Box 152	Address: P. J. Bok 152
City: Euceka	City: Eucka
State: NEVADA Zip: 89316	State: Neuron Zip: 893/6
COMPANY:PERSON REQUESTING RECOR	
Print Name: Gary D. Fair man Esq.	Escrow #:
Address: P. 6 . 51x 1511050	State: NEVAM Zip: 81315
City: 2.1y	State: 14EV APA LIP: V/4/3
V	

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