

# QUIT CLAIM DEED

APN: 002-032-04

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Donald J. and/or Sandy Smales  
 Address: P.O. Box 211068  
 City/State/Zip: Crescent Valley, NV 89821

BOOK 423 PAGE 374  
 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
Eureka County Treasurer  
 2005 SEP 27 PM 12: 51

EUREKA COUNTY, NEVADA  
 M.N. REBALEATI, RECORDER  
 FILE NO. FEES 23.75  
**201168**

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY  
TREASURER, TRUSTEE, (Marion Gould) for and in consideration of  
Two Thousand Five Hundred and no 100's Dollars (\$2,500.00) do hereby QUIT CLAIM the  
 right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of  
 which is hereby acknowledged, to the GRANTEE(S): Donald J. and/or Sandy Smales whose  
 address is (if applicable): P.O. Box 211068 or 253 Second Street, situate in the Town of Crescent  
Valley, County of Eureka, State of Nevada.

All that certain property in the County of Eureka, State of Nevada bounded and described as follows:  
**CVR&F Unit #1, Block 12, Lot 4**

Together with all and singular hereditament and appurtenances thereunto belonging or in any way  
 appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on September 27,  
2005.

Frances Gale  
 Signature of Grantor

\_\_\_\_\_  
 Signature of Grantor

STATE OF NEVADA )  
 COUNTY OF EUREKA )

This instrument was acknowledged before me on (date) Sept 27, 2005  
 By (person(s) appearing before notary public) Frances Gale

Beverly Conley  
 Notary Public  
 My Commission expires: 7/13/2008

 **BEVERLY CONLEY**  
 Notary Public, State of Nevada  
 Appointment Recorded in Eureka Co.  
 No. 04-91033-8 • Expires 11/13/2008 (mp)

# STATE OF NEVADA DECLARATION OF VALUE

|                                 |                    |
|---------------------------------|--------------------|
| FOR RECORDERS OPTIONAL USE ONLY |                    |
| Document/Instrument#:           | 201168             |
| Book:                           | 423 Page: 374      |
| Date of Recording:              | September 27, 2005 |
| Notes:                          |                    |

1. Assessor Parcel Number (s)  
 a) 002-032-04  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |               |                             |                 |
|--|---------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land   | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Townhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.    | f) <input type="checkbox"/> | Comm/IndT       |
| g) <input type="checkbox"/>            | Agricultural  | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other         |                             |                 |

3. Total Value/Sales Price of Property: \$ 2,500.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 9.75

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.  
 Signature Frances Gale Capacity Eureka County Treasurer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

| SELLER (GRANTOR) INFORMATION       | BUYER (GRANTEE) INFORMATION |
|------------------------------------|-----------------------------|
| (REQUIRED)                         | (REQUIRED)                  |
| Print Name: <u>Frances Gale</u>    | Print Name: _____           |
| Address: <u>PO Box 677</u>         | Address: _____              |
| City: <u>Eureka</u>                | City: _____                 |
| State: <u>NV</u> Zip: <u>89316</u> | State: _____ Zip: _____     |

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_