

APN: None

Recording Requested
by & Return to:

Vaughan & Hull, Ltd.
530 Idaho Street
Elko, NV 89801

BOOK 424 PAGE 80
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Vaughan & Hull Ltd
2005 OCT 10 AM 9:59

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 1800

201202

QUITCLAIM DEED

FOR CONSIDERATION RECEIVED, ELLEN M. DAMELE, a widow, as Grantor, remises, releases and forever quitclaims to ELLEN M. DAMELE, Trustee of the ELLEN M. DAMELE TRUST dated January 16, 1992, Grantee, the following described property situate in the County of Eureka, State of Nevada, described as follows:

All of the right, title, estate or interest in and to all minerals, oil or gas owned as reserved by Charles Damele, Leo J. Damele and John V. Damele doing business under the name of Stephen Damele and Sons, Leo J. Damele, et ux, Charles Damele, et ux, and John V. Damele, et ux, in Deed recorded January 29, 1972, in Book 41 of Deeds at Page 318, in the office of the County Recorder of Eureka County, Nevada for that real property described in Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunder belonging or in any way appertaining thereto.

TO HAVE AND TO HOLD the above described property with the appurtenances to the Grantee and her successors and assigns forever.

Executed this 7th day of October, 2005.

Ellen M. Damele
ELLEN M. DAMELE

VAUGHAN & HULL, LTD.
ATTORNEYS AND COUNSELORS
LAW OFFICE CENTER
530 IDAHO STREET
P. O. BOX 1420
ELKO, NV 89803

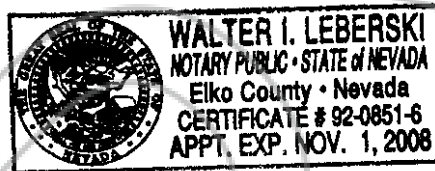
STATE OF NEVADA)
) SS.
COUNTY OF _____)

This instrument was acknowledged before me on Oct. 7, 2005, by
ELLEN M. DAMELE, as Trustee of the Ellen M. Damele Trust dated January 16, 1992.

Walter I. Leberski
NOTARY PUBLIC

Mail Tax Statement to:

HC 65 Box 46
Carlin, NV 89822



VAUGHAN & HULL, LTD.
ATTORNEYS AND COUNSELORS
LAW OFFICE CENTER
530 IDAHO STREET
P. O. BOX 1420
ELKO, NV 89803

EXHIBIT "A"

All that certain property situate in the County of Eureka, State of Nevada described as follows:

Parcel A

TOWNSHIP 23 1/2 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 1: Lot 3.

TOWNSHIP 24 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 9: N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 10: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 12: SW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13: NE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 14: SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 15: N $\frac{1}{2}$ NW $\frac{1}{4}$
Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 26: W $\frac{1}{2}$ E $\frac{1}{2}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 35: E $\frac{1}{2}$ W $\frac{1}{2}$

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B.&M

Section 2: Lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 7: Lot 2

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B.&M

Section 24: SE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 25: S $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$
Section 28: W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$
Section 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 33: NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 35: E $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$
Section 36: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 26 NORTH, RANGE 50 EAST, M.D.B.&M

Section 1: SE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 11: NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 12: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24: E $\frac{1}{2}$ SE $\frac{1}{4}$

TOWNSHIP 25 NORTH, RANGE 51 EAST, M.D.B.&M

Section 6: Lots 3, 4, 5, 6 and 7; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 7: E $\frac{1}{2}$ NW $\frac{1}{4}$
Section 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 30: NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; Lots 2 and 3
Section 35: N $\frac{1}{2}$ NW $\frac{1}{4}$

TOWNSHIP 26 NORTH, RANGE 51 EAST, M.D.B.&M

Section 6: Lots 3, 4, 5, 6 and 7; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 7: Lots 1, 2, 3 and 4
Section 18: Lots 1, 2, 3 and 4
Section 19: Lots 1, 2, 3 and 4
Section 30: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 31: NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ W $\frac{1}{2}$; Lot 4; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 27 NORTH, RANGE 51 EAST, M.D.B.&M

Section 30: S $\frac{1}{2}$ NE $\frac{1}{4}$; Lot 4; E $\frac{1}{2}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$
Section 31: Lot 1

Parcel B

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B.&M

Section 20: W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 30: N $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)

TOWNSHIP 25 NORTH, RANGE 50 EAST, M.D.B.&M

Section 32: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM, all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in said tract, including all gas, coal, oil and oil shales as reserved in Deeds conveying above parcels to TESSIE DAMELE, et al., executed by RUBY LAND CORPORATION, as recorded August 24, 1951, in Book 24 of Deeds at Page 157; by HOMER D. TUTTLE and GLENDORA TUTTLE, as recorded August 22, 1951 in Book 24 of Deeds at Page 158; and by FRANK D. CARROLL and NINA J. CARROLL, as recorded August 24, 1951, in Book 24 of Deeds at Page 161, all Eureka County, Nevada, Records.

Parcel C

Parcel C

TOWNSHIP 24 NORTH, RANGE 50 EAST, M.D.B.&M

Section 14: SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 22: NE $\frac{1}{4}$

Section 23: NW $\frac{1}{4}$

EXCEPTING THEREFROM, a one-fourth ($\frac{1}{4}$) interest in all minerals, as reserved in Deed dated October 20, 1960, executed by JEAN SALLABERRY, et al., to CHARLES DAMELE, et al., and recorded October 26, 1960 in Book 25 of Deeds at Page 467, Eureka County, Nevada, Records.

201202

BOOK 424 PAGE 084

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) None
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument# 201202
Book 424 Page 80
Date of Recording: 10/10/05
Notes: _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other Mineral Rights

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ Exempt
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ Exempt
(Tax is computed at \$1.95 per \$500 value)

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #6 Just Doc present
b. Explain Reason for Exemption: Transfer to Trust

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Robert O. Vaughan
Signature _____

Capacity Attorney
Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Ellen M. Damele
Address: HC 65 Box 46
City: Carlin
State: Nevada 89822

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Ellen M. Damele, Trustee
Address: HC 65 Box 65
City: Carlin
State: Nevada 89822

COMPANY REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Robert O. Vaughan Escrow # _____
Address: P.O. Box 1420
City: Elko State: NV Zip: 89803

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)