

BOOK 424 PAGE 233-236
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Louise Washburn.
2005 OCT 18 PM 4:34

EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 99.50

APN# 7-393-09

201227

Recording Requested by:

Name Louise Washburn

Address 355 El Centro

City/State/Zip Eureka, NV 89316

Grant Bargain Sale Deed
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed. BOOK 424 PAGE 233

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE, made and entered into this 10th day of June, 2005, by and between Charlotte A. (Steele) Geil, 1604 Don Pedro Road, Ceres, California 95307, GRANTOR and Louise Washburn, a single woman, Post Office Box 8, Eureka, Nevada 89316, GRANTEE;

W I T N E S S E T H :

THAT the GRANTOR, for and in consideration of the sum of FIFTEEN THOUSAND (\$15,000) DOLLARS, does hereby grant, bargain and sell unto the said GRANTEE, all of the following described real property, situated in the County of Eureka, State of Nevada, and more particularly described as follows:

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

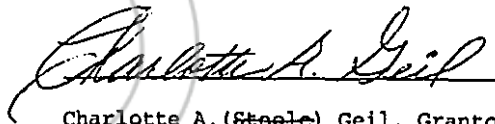
Parcel A of Lot 2 of Parcel F as shown on that certain Parcel Map for Earl and Lavernia Rasmussen, files in the office of the County Recorder of Eureka County, Nevada, on 24 November, 1987 as file no. 114556 located in a portion of the E 1/2 of section 17, Township 20 North, Range 53 East, M.D.M.

EXCEPTING THEREFROM all the oil and gas in an under said land, reserved by the United States of America in Patent, recorded April 15, 1966, in book 10, Page 331, Official Records, Eureka

1 TOGETHER with all buildings and improvements thereon.
2 SUBJECT TO all taxes and other assessments,
3 reservation, exception, and all easements,
4 rights of way, liens, covenants, conditions
5 and restrictions, as may appear of record
6 TOGETHER with the tenements, hereditaments,
7 and appurtenances thereunto belonging or in
8 otherwise appertaining, and the reversion and
9 reversions, remainder and remainders, rents,
10 issues and profits thereof.

11 TO HAVE AND TO HOLD, all and singular, the said real
12 property, together with the tenements, hereditaments, and
13 appurtenances thereunto appertaining, unto the said GRANTEE,
14 her heirs, successors and assigns forever.

15 WITNESS MY HAND, the day and year first above in this
16 instrument written.

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Charlotte A. (Steele) Geil, Grantor
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THE ATTACHED SIGNATURE
PAGE BEARS EMBOSSEMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of STANISLAUS

} ss.

On 10 Oct 2005 before me, R. MADISON NOTARY PUBLIC

Date

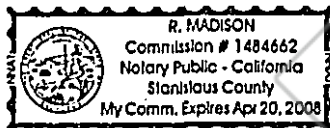
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared CHARLOTTE A. GEIL

Name(s) of Signer(s)

☐ personally known to me

☒ proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

R. Madison
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN AND SALE DEED

Document Date: 10 JUNE 2005 Number of Pages: 2

Signer(s) Other Than Named Above: N/A

Capacity(ies) Claimed by Signer

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney-in-Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OR
OSCILLATORY
TOP OF THUMB HERE

201227

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

a) 7-393-09
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: 201227

Book: 424 Page: 233-236

Date of Recording: October 18, 2005

Notes: _____

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt Bldg.	f) <input type="checkbox"/> Comm/Indl
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 15,000
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 58.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Louise Washburn Capacity Buyer
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Louise Washburn
Address: P.O. Box 8
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)