

APN 001-031-04

GRANTEE'S ADDRESS:

4155 Desota Way
Reno, Nevada 89502

BOOK 425 PAGE 349-351
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title - Ely
2005 OCT 31 PM 1:29
EUREKA COUNTY, NEVADA
M.N. REBALEATH, RECORDER
FILE NO. 201419
FEES 16.00

JOINT TENANCY GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 24th day of October, 2005,
by and between GEORGE PARMAN and RUTH PARMAN, husband and wife,
parties of the first part and hereinafter referred to as
"Grantors", and ROBERT K. COBB and JEANNETTE A. COBB, husband and
wife, as joint tenants with full right of survivorship, parties of
the second part and hereinafter referred to as "Grantees";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the
sum of Ten Dollars (\$10.00) lawful money of the United States of
America, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, do hereby grant, bargain and sell
unto said Grantees, in joint tenancy and to the survivor of them
and to the heirs of such survivor, forever, all those certain lots,
pieces or parcels of land situate, lying and being in the County of
Eureka, State of Nevada, and bounded and particularly described as
follows, to-wit:

All of Lots 17, 18, 19 in Block 78, in the Town
of Eureka, also a parcel of land located in Lot
20 in Block 78, in the Town of Eureka, which is
more particularly described as follows:

....

Beginning at the NW Corner of Lot 19 in Block 78, thence N. 9° 09' W., along the west end line of Lot 20, a distance of 25 feet to a point on the west end line of Lot 20,

Thence N. 80° 51' E., a distance of 145.64 feet to the east side line of Lot 20,

Thence S. 9° 9' E., along the east end line of Lot 20, a distance of 25 feet to the SE corner of Lot 19, in Block 78,

Thence S. 80° 51' W., along the North line of Lot 19, a distance of 145.64 feet to the NW corner of Lot 19, the place of beginning.

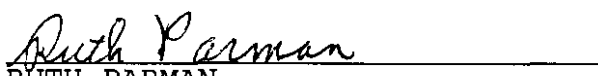
EXCEPTING THEREFROM all uranium, thorium, or any other materials which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value reserved by the United States of America, by Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as joint tenants and not as tenants in common, and to the heirs of the survivor of them, forever.

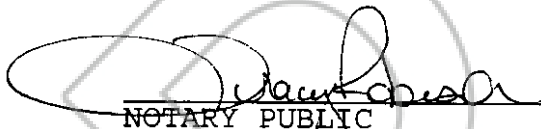
IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.


GEORGE PARMAN


RUTH PARMAN

STATE OF Nevada)
COUNTY OF White Pine) ss.

On October 24, 2005, personally appeared before me, a Notary Public, GEORGE PARMAN and RUTH PARMAN, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.


NOTARY PUBLIC



201419

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BOOK 425 PAGE 351

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 01-031-04
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land
b) _____ Single Family Res.
c) _____ Condo/Townhouse
d) _____ 2-4 Plex
e) _____ Apartment Bldg.
f) _____ Comm'l/Ind'l
g) _____ Agricultural
h) _____ Mobile Home
i) Other: _____

3. Total Value/Sales Price of Property

\$ 20,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 20,000.00

Real Property Transfer Tax Due:

\$ 78.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: George Parman Capacity: Grantor

Signature: Ruth Parman Capacity: Grantor

SELLER (GRANTOR) INFORMATION

(required)

Print Name: George Parman

Address: P.O. Box 58

City/State/Zip: Eureka, NV 89316

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Robert K. Cobb

Address: 4155 Desota Way

City/State/Zip: Reno, NV 89502

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 05262851

Address: 665 Campton St. ~ PO Box 150214

City/State/Zip: Ely, NV 89315

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 201419

Book: 425 Page: 349-351

Date of Recording: 10-31-05

Notes: _____

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