

APN (Assessor's Parcel Number):

07-440-18 (160.00Ac)

BOOK 426 PAGE 158-159  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Eureka Co Assessor*  
2005 NOV -8 PM 2:46

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES *No Fee*

Return this application to:  
**Eureka County Assessor**  
20 South Main Street  
P.O. Box 88  
Eureka, Nevada 89316  
Phone (775)237-5270

201520

Nov 8

This space for Recorder's Use Only

### Agricultural Use Assessment Application

Return this application to the County Assessor's Office at the address shown above  
no later than June 1<sup>st</sup>. If this application is approved, it will be recorded and become a public record.

IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION.

1.) Please type in the following information for each owner of record or his representative.  
Attach additional sheets if necessary:

Owner: BURNHAM FARMS, LLC  
Address: P. O. Box 206  
City/State/Zip: Eureka, NV 89316

Representative: Robert E Burnham  
Address: HC 62 Box 62153  
City/State/Zip: Eureka, NV 89316

2.) Describe all the uses of the land for which you are requesting an agricultural designation, such as agricultural, residential, commercial, or industrial use (For instance, if you farm and live on this parcel, the use would be both agricultural and residential). In addition, please describe the agricultural operation. (For instance, raising crops, livestock, poultry, fur-bearing animals, bees, aquatic agriculture, hydroponic gardens.)

The crop land is used primarily  
for the production of hay which  
is sold as a cash crop

3.) What is the size of the land devoted to agricultural use? 125 acres

4.) Is this parcel contiguous to other lands controlled by the owner and designated as agricultural? Yes X No

5.) What is the date the property was originally placed in service by the owners listed above for agricultural purposes? early 1960s

6.) Was this property previously assessed as agricultural? ✓ If yes, when was it assessed as agricultural? \_\_\_\_\_

7.) Was the gross income from agricultural use of the land during the preceding calendar year \$5,000 or more? Yes ✓ No \_\_\_\_\_

8.) Please attach a statement of revenues and expenses related to the agricultural use of the land and include a copy of IRS Form F. Additional documentation may be requested by the county assessor.

The undersigned hereby certify the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days of the conversion.

EACH OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGN BELOW. IF SIGNED BY A REPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHOM HE IS SIGNING, HIS CAPACITY, AND UNDER WHAT AUTHORITY. PLEASE TYPE THE NAME UNDER EACH SIGNATURE.

Robert E. Buchanan Co-owner; manager  
Signature of Applicant or Agent Capacity (Owner, Representative, or Lessee)

Robert E. Buchanan 11-5-05  
Type or Print Name Authority (i.e. Power of Attorney) Date

HC 62 Box 62153 Eureka MO 64501 775-237-5843 775-237-7978  
Address/City/State/Zip Phone Number FAX Number

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION		
<input checked="" type="checkbox"/> Application Received	<u>11-8-05</u>	<u>DP</u>
	Date	Initial
<input type="checkbox"/> Property Inspected	_____	_____
	Date	Initial
<input type="checkbox"/> Income Records Inspected	_____	_____
	Date	Initial
<input type="checkbox"/> Written Notice of Approval or Denial Sent to Applicant	_____	_____
	Date	Initial
<input type="checkbox"/> Application forwarded to Department of Taxation	_____	_____
	Date	Initial
<input type="checkbox"/> Department of Taxation returned application	_____	_____
	Date	Initial
Reasons for Approval or Denial and Other Pertinent Comments: <u>Farmed for 40 years</u>		
<u>Stacy McCaskey</u>	<u>Asst. Deputy</u>	<u>11-8-05</u>
Signature of Official Processing Application	Title	Date

201520

BOOK 426 PAGE 159