

A.P.N. # 007-200-12

R.P.T.T. \$ 148.20

ESCROW NO. 05213022

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Grantee

HC62 Box 130

Eureka, NV 89310

(Space Above for Recorder's Use Only)

BOOK 426 PAGE 185-186
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2005 NOV 14 PM 1:15

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO.

201532

FEES 40.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **William W. Riggs and Luhree G. Riggs, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **D. Lloyd Morrison and Belinda Faye Morrison, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Eureka** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: ~~October 21, 2005~~ *November 1, 2005*

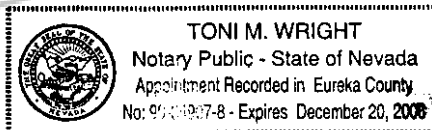
William W. Riggs
William W. Riggs

Luhree G. Riggs
Luhree G. Riggs

STATE OF Nevada }

} ss.

COUNTY OF Eureka }



This instrument was acknowledged before me on November 1, 2005
by William W. Riggs and Luhree G. Riggs

Signature *Toni M. Wright*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

BOOK 426 PAGE 185

EXHIBIT "A"

Parcel 3 as shown on that certain Map of Division Into Large Parcels for William W. Riggs and Luhree G. Riggs filed in the office of the County Recorder of Eureka County, State of Nevada, on September 7, 2000, as File No. 175133, being a portion of Section 7, Township 21 North, Range 53 East, M.D.B.&M.

TOGETHER WITH all water rights, surface or ground, permitted, certificated, adjudicated, or vested, as well as all seeps, springs, and other rights to water, of any nature whatsoever, appurtenant to or historically used on the property, including but not limited to the following Permits:

- (a) a portion of Permit #19279 (Cert. #6870), lying within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, T. 21 N., R. 53 E., M.D.M., being 0.405 cfs, 150.0 acre-feet, to irrigate 37.5 acres.
- (b) all of Permit #35375 (Cert. #12194), lying within portions of the SE $\frac{1}{4}$, Sec. 7, T. 21 N., R. 53 E., M.D.M., being 2.273 cfs, 387.04 acre-feet, to irrigate 96.76 acres.
- (c) Permit #67450.

EXCEPTING THEREFROM all the oil and gas in the land so patented, as reserved by THE UNITED STATES OF AMERICA, in patent recorded April 12, 1965, in Book 7, Page 139, Official Records, Eureka County, Nevada.

05110131.jas.wpd
November 8, 2005

201532

BOOK 4 26 PAGE | 86

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 007-200-12
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) XX Vacant Land
- b) _____ Single Family Res.
- c) _____ Condo/Townhouse
- d) _____ 2-4 Plex
- e) _____ Apartment Bldg.
- f) _____ Comm'l/Ind'l
- g) _____ Agricultural
- h) _____ Mobile Home
- i) Other: _____

3. Total Value/Sales Price of Property

\$ 38,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 38,000.00

Real Property Transfer Tax Due:

\$ 148.20

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: William W. Riggs Capacity: _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(required)

Print Name: William W. Riggs

Address: P.O. BOX 760

City/State/Zip: EUREKA, NV 89316

BUYER (GRANTEE) INFORMATION

(required)

Print Name: D. Lloyd Morrison

Address: HC 62 box 130

City/State/Zip: Eureka, NV 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 05213022

Address: 810 Idaho Street

City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 201532

Book: 426 Page: 185-186

Date of Recording: 11-14-05

Notes: _____

**STATE OF NEVADA
DECLARATION OF VALUE**

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Signature: _____ Capacity: _____

Signature: D. Lloyd Morrison Capacity: Buyer

SELLER (GRANTOR) INFORMATION

(required)

Print Name: William W. Riggs
Address: P.O. BOX 760
City/State/Zip: EUREKA, NV 89316

BUYER (GRANTEE) INFORMATION

(required)

Print Name: D. Lloyd Morrison
Address: HC 62 box 130
City/State/Zip: Eureka, NV 89316

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

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Address: 810 Idaho Street
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