Deed

APN: <u>003-443-07</u>

EUREKA COUNTY, NEVADA M.N. REBALEATI. RECORDER FEE\$ 1400

RECORDING REQUESTED BY AND MAIL TAX STATEMENT	то	
Name: Lyndon Medlin/Lisa Patton Address: 2004 E. Irvington Rd #135		
City/State/Zip: Tuscon, AZ 85714		

CONTRACTNO. <u>01600181146 (fst1-1146)</u>

THIS INDENTURE, made this HIS INDENTURE, made this **10th** day of **November**, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and Lyndon B. Medlin and Lisa D. Patton, Husband and Wife, taking title as Joint Tenants with Rights of Survivorship hereinafter referred to as Grantee(s), whose address is 2004 E. Irvington Rd. #135 Tuscon, AZ 85714

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to their heirs and assigns forever, all that certain real property situate in the County of ___ Eureka_ , State of Nevada that is described as follows: Sec 13 T31N R49E Parcel 31, Unit 1 Pioneer Pass Parcels

> SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

> TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY, Notary Public State of Arizona Maricopa County STATE OF Arizona Cheryl Lynn Stieler Expires November 09, 2007 COUNTY OF __Maricopa Title: G. Roberta Pratt, CEO

On **November 10, 2005** , personally appeared before me, a Notary Public G who acknowledged that **s** he executed the above instrument.

201713

STATE OF NEVADA DECLARATION OF VALUE

01600181146 (FSTL-1146)

	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number (s)	Document/Insirument#: 2017/3
a)_003=443=07	Book 426 Pager 376
b)	Date of Recording: 11-28-05
c)	Notes:
d)	
2. Type of Property: a) X Vacant Land b) Single Fam c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Committee g) Agricultural h) Mobile Hon	n (
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property Transfer Tax Value: Real Property Transfer Tax Due:	\$ 14,450.00 \$ \$ 14,450.00 \$ 56.55
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred:	
The undersigned declares and acknowledges, under per and NRS 375.110, that the information provided is corresponded, and can be supported by documentation if called provided herein. Furthermore, the disallowance of any of additional tax due, may result in a penalty of 10% of the support of	ect to the best of their information and upon to substantiate the information claimed exemption, or other determination
Pursuant to NRS 375.030, the Buyer and Seller shall	be jointly and severally liable for any
additional amount/pwed. Cattlemen's Title Guar	rantee Co Trustee
Signatura William The Na OFO	Capacity Seller
Signature MANNER TREE	
Signature	Capacity
SELLER (GRANTOR) INFORMATION (REQUIRED) Print Name: Cattlemen's Title Guarantee Print Address: 1930 S. Dobson Rd., #2 Address: City: Mesa, City: State: AZ Zip: 85202 State COMPANY/PERSON REQUESTING RECORDINATION COMPANY/PERSON COMPANY/PERSON REQUESTING RECORDINATION COMPANY/PERSON C	7004 F TRVINCTON RD #135 TUSCON Zip: 85714
(REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name:	Escrow#
Address:	
City: State:	Zip:
out.	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)