

# Deed

APN: 003-443-07

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 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
*Cattlemen's Title*  
 2005 NOV 28 AM 9:33

EUREKA COUNTY, NEVADA  
 M.N. REBALEATI, RECORDER  
 FILE NO. **201713**  
 FEES 14<sup>00</sup>

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Lyndon Medlin/Lisa Patton  
 Address: 2004 E. Irvington Rd #135  
 City/State/Zip: Tuscon, AZ 85714

CONTRACT NO. 01600181146 (fst1-1146)

THIS INDENTURE, made this 10th day of November, 2005, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and **Lyndon B. Medlin and Lisa D. Patton, Husband and Wife, taking title as Joint Tenants with Rights of Survivorship** hereinafter referred to as Grantee(s), whose address is 2004 E. Irvington Rd. #135 Tuscon, AZ 85714

### WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to their heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows: **Sec 13 T31N R49E Parcel 31, Unit 1 Pioneer Pass Parcels**

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to their heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
 Notary Public State of Arizona  
 Maricopa County  
 Cheryl Lynn Steier  
 Expires November 09, 2007

STATE OF Arizona By: G. Roberta Pratt as Trustee  
 COUNTY OF Maricopa Title: G. Roberta Pratt, CEO

On November 10, 2005, personally appeared before me, a Notary Public, G. Roberta Pratt who acknowledged that s he executed the above instrument.  
*Cheryl Lynn Steier*  
*Cheryl Lynn Steier*  
 NOTARY PUBLIC

**201713**

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**STATE OF NEVADA  
DECLARATION OF VALUE**

01600181146 (FSTL-1146)

**1. Assessor Parcel Number (s)**

- a) 003-443-07
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>201713</u>
Book	<u>426</u> Page: <u>376</u>
Date of Recording:	<u>11-28-05</u>
Notes:	_____

**2. Type of Property:**

- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm/Ind'l      |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)	\$	<u>14,450.00</u>
Transfer Tax Value:	\$	<u>14,450.00</u>
Real Property Transfer Tax Due:	\$	<u>56.55</u>

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature Roberta Fret Capacity Seller  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Cattlemen's Title Guarantee  
Address: 1930 S. Dobson Rd., #2  
City: Mesa,  
State: AZ Zip: 85202

Print Name: LYNDON MEDLIN/LISA PATTON  
Address: 2004 E. IRVINGTON RD #135  
City: TUSCON  
State: AZ Zip: 85714

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_