

# Deed

APN: 02-052-19

BOOK 426 PAGE 379  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Cattlemen's Title  
2005 NOV 28 AM 9:35

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 14.00

**201715**

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO  
Name: Barry Johnson  
Address: 3200 Highway 30 W  
City/State/Zip: New Plymouth, ID. 83655

CONTRACT NO. 01600161100

THIS INDENTURE, made this 19th day of October,  
2005, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a  
Nevada Corporation, hereinafter referred to as Grantor, and  
**Barry Johnson, a single man, taking title as Sole and Seperate  
Property**  
hereinafter referred to as Grantee(s), whose address is  
3200 Highway 30 W  
New Plymouth, ID. 83655

### WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said  
Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the  
County of Eureka, State of Nevada that is described as  
follows:

**Block 30, Lot 23, Crescent Valley Ranch & Farm Unit 1**

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants,  
conditions, restrictions, exceptions and reservations, easements, encumbrances,  
leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto  
belonging or appertaining, and the revision and revisions, remainder and  
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and  
to his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year  
first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

STATE OF Arizona )

By: G. Roberta Pratt

COUNTY OF Maricopa )

Title: G. Roberta Pratt, CEO

On October 19, 2005, personally appeared before me, a Notary Public G. Roberta Pratt  
who acknowledged that She executed the above instrument.



Notary Public State of Arizona  
Maricopa County  
Jennifer A. Frank  
Expires November 09, 2007

Jennifer A. Frank  
NOTARY PUBLIC  
Jennifer A. Frank

**201715**

BOOK 426 PAGE 379

# STATE OF NEVADA DECLARATION OF VALUE

Acct. # 01600161100

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	201715
Book:	426 Page: 329
Date of Recording:	11-28-05
Notes:	

1. Assessor Parcel Number (s)  
 a) 02-052-19  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |              |                             |                 |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land  | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/>            | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex        |
| e) <input type="checkbox"/>            | Apt. Bldg.   | f) <input type="checkbox"/> | Comm'l/Ind'l    |
| g) <input type="checkbox"/>            | Agricultural | h) <input type="checkbox"/> | Mobile Home     |
| i) <input type="checkbox"/>            | Other        |                             |                 |

3. Total Value/Sales Price of Property: \$ 6,950.00  
 Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 Transfer Tax Value: \$ 6,950.00  
 Real Property Transfer Tax Due: \$ 27.30  
 (Tax is computed at 65¢ per \$500 value)

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee  
 Signature By *M. Robertal* Capacity Seller  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: <u>Cattlemen's Title Guarantee</u>	Print Name: <u>Barry Johnson</u>
Address: <u>1930 S. Dobson Rd., #2</u>	Address: <u>3200 Highway 30 W</u>
City: <u>Mesa,</u>	City: <u>New Plymouth</u>
State: <u>AZ</u> Zip: <u>85202</u>	State: <u>ID</u> Zip: <u>83655</u>

**COMPANY/PERSON REQUESTING RECORDING**  
 (REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_