

Deed

APN: 02-037-12

BOOK 426 PAGE 382
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
2005 NOV 28 AM 9:37
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00
201718

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
Name: Richard Harding
Address: PO Box 211141
City/State/Zip: Crescent Valley, NV. 89821

CONTRACT NO. 01600310791

THIS INDENTURE, made this 19th day of October,
20 05, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a
Nevada Corporation, hereinafter referred to as Grantor, and

Richard Harding, a single man, taking title as his sole and
seperate property
hereinafter referred to as Grantee(s), whose address is

PO Box 211141
Crescent Valley, NV. 89821

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said
Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the
County of Eureka, State of Nevada that is described as
follows:

Block 21, Lot 6 Crescent Valley Ranch & Farms Unit 1

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants,
conditions, restrictions, exceptions and reservations, easements, encumbrances,
leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto
belonging or appertaining, and the revision and revisions, remainder and
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and
to his heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year
first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

STATE OF Arizona)

By: G. Roberta Pratt

COUNTY OF Maricopa)

Title: G. Roberta Pratt

On October 19, 2005, personally appeared before me, a Notary Public, G. Roberta Pratt
who acknowledged that s he executed the above instrument.



Notary Public State of Arizona
Maricopa County
Jennifer A. Frank
Expires November 09, 2007

Jennifer A. Frank
NOTARY PUBLIC
Jennifer A. Frank

201718

BOOK 426 PAGE 382

STATE OF NEVADA DECLARATION OF VALUE

Acct. # 01600310791

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>201718</u>
Book: <u>426</u>	Page: <u>382</u>
Date of Recording:	<u>11-28-05</u>
Notes:	

1. Assessor Parcel Number (s)
 a) 02-037-12
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|----------------------------------------|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property: \$ 6,950.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ 6,950.00
 Real Property Transfer Tax Due: \$ 27.30
 (Tax is computed at 65¢ per \$500 value)

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By *Y. Roberto P. ...* Capacity Seller
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Cattlemen's Title Guarantee
 Address: 1930 S. Dobson Rd., #2
 City: Mesa,
 State: AZ Zip: 85202

(REQUIRED)
 Print Name: Richard Harding
 Address: PO Box 211141
 City: Crescent Valley
 State: NV. Zip: 89821

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____