

Deed

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 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Cattlemen's Title
 2005 NOV 28 AM 9:38
 EUREKA COUNTY, NEVADA
 M.H. REBALEATI, RECORDER
 FILE NO. 201719 FEES 14.00

APN: 05-080-24

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO
 Name: Lorraine Stalberg
 Address: 20494 Roca Chica Dr.
 City/State/Zip: Malibu, CA. 90265

CONTRACT NO. 01600181133

THIS INDENTURE, made this 19th day of October,
 20 05, by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a
 Nevada Corporation, hereinafter referred to as Grantor, and
**Lorraine Stalberg, an unmarried woman, taking title as Sole and
 Seperate Property**
 hereinafter referred to as Grantee(s), whose address is
**20494 Roca Chica Dr.
 Malibu, CA. 90265**

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said
 Grantee(s) and to her heirs and assigns forever, all that certain real property situate in the
 County of Eureka, State of Nevada that is described as
 follows:

PIONEER PASS PARCELS
Parcel 5, Unit 1, Section 12, Township 31N, Range 49E

SUBJECT TO taxes for the present fiscal year, and subsequently/ covenants,
 conditions, restrictions, exceptions and reservations, easements, encumbrances,
 leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto
 belonging or appertaining, and the revision and revisions, remainder and
 remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and
 to her heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor has caused this conveyance to be executed the day and year
 first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
 as Trustee

STATE OF Arizona)
 COUNTY OF Maricopa)

By: G. Roberta Pratt
 Title: G. Roberta Pratt

On October 19, 2005, personally appeared before me, a Notary Public, G. Roberta Pratt
 who acknowledged that she executed the above instrument.



Notary Public State of Arizona
 Maricopa County
 Jennifer A. Frank
 Expires November 09, 2007

Jennifer A. Frank
 NOTARY PUBLIC
Jennifer A. Frank

201719

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STATE OF NEVADA DECLARATION OF VALUE

Acct. # 01600181133

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	201719
Book:	426 Page: 383
Date of Recording:	11-28-05
Notes:	

1. Assessor Parcel Number (s)

- a) 05-080-24
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ 6,950.00
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 6,950.00
 (Tax is computed at 65¢ per \$500 value) \$ 27.30

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Cattlemen's Title Guarantee Co., Trustee

Signature By [Signature] Capacity Seller
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Cattlemen's Title Guarantee
 Address: 1930 S. Dobson Rd., #2
 City: Mesa,
 State: AZ Zip: 85202

(REQUIRED)
 Print Name: Lorraine Stalberg
 Address: 20494 Chica Dr.
 City: Malibu,
 State: CA Zip: 90265

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____