

A.P.N. # 006-060-05

R.P.T.T. \$ 1657.50

ESCROW NO. 05213263

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Grantee

3169 Midland Drive

Elko, NV 89801

BOOK 428 PAGE 375-377
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
2005 DEC -5 PM 1:33

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 16.00

202497

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Thomas J. Meal and Sarah A. Layer,**
husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **Glen Graydon Guttry and Casey Lynn Guttry,**
Trustees of the GUTTRY FAMILY TRUST

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Eureka** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

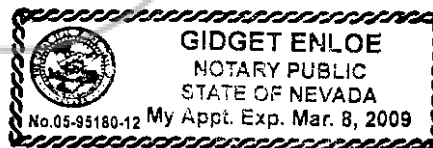
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **November 21, 2005**

Thomas J. Meal
Thomas J. Meal

Sarah A. Layer
Sarah A. Layer

STATE OF Nevada }
COUNTY OF Carson } SS.



This instrument was acknowledged before me on 11/23/05
by **Thomas J. Meal and Sarah A. Layer**

Signature *Gidget Enloe*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 05213263

The land referred to herein is situated in the State of Nevada, County of Eureka described as follows:

TOWNSHIP 27 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 11: Lots 2, 3 and 4; NE1/4SW1/4;
Section 14: Lots 2, 6 and 7; SW1/4NE1/4;
Section 21: SE1/4NE1/4; N1/2SE1/4;

EXCEPTING THEREFROM an undivided one-eighth interest unto Florence T. Moore, an undivided one-eighth interest unto Louise T. Youngman, in and to all oil, gas, other hydrocarbon substances and other minerals in and under said land and that may be produced from said land as reserved in deed recorded September 15, 1964 in Book 5, Page 524, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-twelfth interest unto C. Edward Crabtree, an undivided one-twelfth interest unto Ramona M. Rogers, an undivided one-twelfth interest unto Floyd E. Crabtree, in and to all oil, gas, other hydrocarbon substances and other minerals in and under said land and that may be produced from said land as reserved in deed recorded September 15, 1964 in Book 5, Page 526, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all oil, gas and other hydrocarbons and minerals now or at anytime hereafter situate therein and thereunder, as reserved by William A. Burum and Elizabeth L. Burum, husband and wife, in deed recorded September 15, 1964 in Book 5, Page 531, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all oil, gas and other hydrocarbons and minerals now or at anytime hereafter situate therein and thereunder, as reserved by W. A. Burum & Son, a California co-partnership, in deed recorded September 15, 1964 in Book 5, Page 532, Official Records, Eureka County, Nevada.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands.

Continued on next page

ESCROW NO.: 05213263

TOGETHER WITH BLM grazing privileges for 75 AUM's active use,
and 25 AUM's suspended nonuse, comprising First Parties'
federal range permit in the "Bruffy Allotment".

202497

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BOOK 428 PAGE 377

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):

a) 006-060-05
b) _____
c) _____
d) _____

2. Type of Property:

a) _____ Vacant Land
b) XX Single Family Res.
c) _____ Condo/Townhouse
d) _____ 2-4 Plex
e) _____ Apartment Bldg.
f) _____ Comm'l/Ind'l
g) _____ Agricultural
h) _____ Mobile Home
i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 202497

Book: 428 Page: 375-377

Date of Recording: 12/5/05

Notes: _____

3. Total Value/Sales Price of Property

\$ 425,000.00

Deed in Lieu of Foreclosure Only (Value of Property)

\$ _____

Transfer Tax Value

\$ 425,000.00

Real Property Transfer Tax Due:

\$ 1657.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature: Thomas J. Meal Capacity: SELLER

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION

(required)

Print Name: Thomas J. Meal
Address: 741 Buzzys Ranch Road
City/State/Zip: Carson City, NV 89701-8605

BUYER (GRANTEE) INFORMATION

(required)

Print Name: Glen Graydon Guttry, Trustee
Address: 3169 Midland Drive
City/State/Zip: Elko, NV 89801

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: STEWART TITLE OF NORTHEASTERN NEVADA Escrow No.: 05213263
Address: 810 Idaho Street
City/State/Zip: Elko, Nevada 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: _____ Capacity: _____

Signature: Glen Graydon Guttry Capacity: Trustee Buyer

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(required)

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