

AP# 05-420-38

when recorded, please return this deed and tax statements to:

John Pulse
1801 Hoskins Lane
Auburn, CA 95603

BOOK 428 PAGE 383
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
John Pulse
2005 DEC -5 PM 1:39

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 14.00

202499

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GRANT DEED

THE GRANTOR: Ron Jones, whose address is 316 Calif Ave 690, Reno, NV 89509, FOR A VALUABLE CONSIDERATION, in the amount of Ten Dollars in hand and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, hereby GRANTS, BARGAINS, AND SELLS to John Pulse ("Grantee"), whose address is 1801 Hoskins Lane, Auburn, CA 95603, title, interest and claim to the following real estate in the County of Eureka, State of Nevada with the following legal description:

Section 1, Township 29 North, Range 48 East: NE ¼ NE ¼ SE ¼

EXECUTED this day of 21 November, 2005

Ron Jones
Ron Jones

State of TEXAS)
) ss.
County of HARRIS)

This instrument was acknowledged before me on 11/21/2005, 2005, by JONES, RONALD DEE



[Signature]
Signature of Notary Public

202499

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**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number (s)

a) 05-420-38
b) _____
c) _____
d) _____

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Document/Instrument#: 202499
Book: 428 Page: 383
Date of Recording: 12-5-05
Notes: _____

2. Type of Property:

| | | | |
|--|--------------|-----------------------------|-----------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$

Transfer Tax Value: \$

Real Property Transfer Tax Due: \$ 19.50

\$ 4800.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John Pulse Capacity _____
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Ron Jones
Address: 316 CALIF AVE 690
City: RENO
State: NV Zip: 89509

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: JOHN PULSE
Address: 1301 HOSKINS LN.
City: AUBURN
State: CA Zip: 95603

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)