

APN: 003-011-04

**RECORDING REQUESTED BY:**

ANDERSON & DORN, LTD.  
500 Damonte Ranch Parkway, Ste. 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

ANDERSON & DORN, LTD.  
500 Damonte Ranch Pkwy., Suite 860  
Reno, NV 89521

**MAIL TAX STATEMENT TO:**

NORMAN H. PERRY  
8897 North Safflower Lane  
Tucson, AZ 85743

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

NORMAN H. PERRY, WHO TOOK TITLE AS NORMAN HAGELBERG PERRY, a single man

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

NORMAN H. PERRY, Trustee, or his successors in trust under the PERRY LIVING TRUST,  
dated August 17, 2005, and any amendments thereto.

ALL that real property situated in the **County of Eureka**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current

BOOK 429 PAGE 52-54  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Anderson & Dorn Ltd*  
2005 DEC -8 PH 2: 50

EUREKA COUNTY, NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 16 00

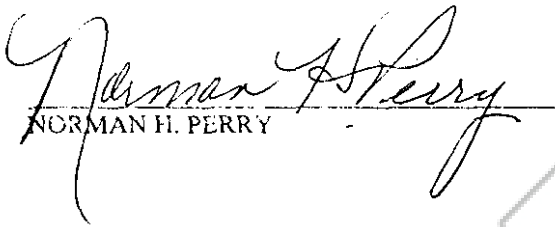
202511

BOOK 429 PAGE 052

2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

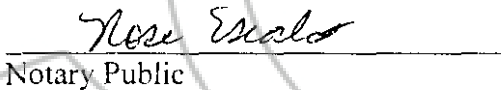
WITNESS our hands, this 16<sup>th</sup> day of November, 2005.

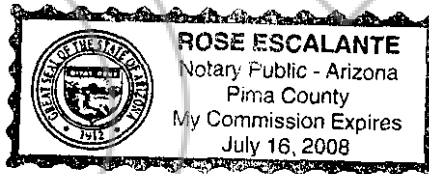
  
NORMAN H. PERRY

STATE OF Arizona }  
COUNTY OF Pima } ss:

This instrument was acknowledged before me, this

16<sup>th</sup> day of November, 2005,  
by NORMAN H. PERRY.

  
Notary Public

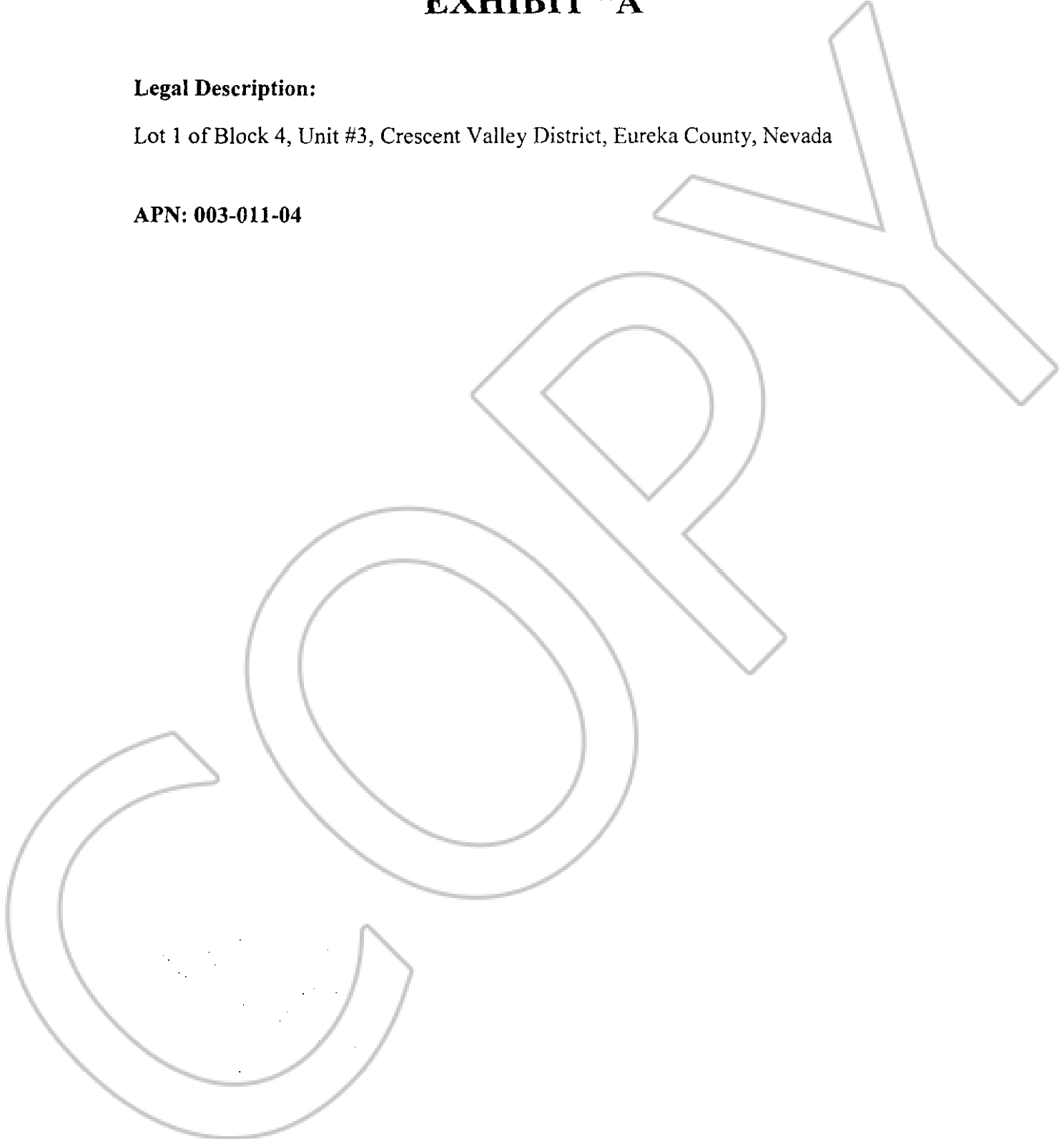


## **EXHIBIT "A"**

**Legal Description:**

Lot 1 of Block 4, Unit #3, Crescent Valley District, Eureka County, Nevada

**APN: 003-011-04**



**202511**

# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 003-011-04  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a) \_\_\_\_\_ Vacant Land      b) X Single Fam. Res.  
c) \_\_\_\_\_ Condo/Twnhse      d) \_\_\_\_\_ 2-4 Plex  
e) \_\_\_\_\_ Apt. Bldg      f) \_\_\_\_\_ Comm'l/Ind'l  
g) \_\_\_\_\_ Agricultural      h) \_\_\_\_\_ Mobile Home  
i) \_\_\_\_\_ Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY

Document/Instrument #: 202511  
Book: 429 Page: 52-54  
Date of Recording: 12-8-05  
Notes: \_\_\_\_\_

3. Total Value /Sales Price of Property:

\$ \_\_\_\_\_

Deed in Lieu of Foreclosure Only (value of property)

\_\_\_\_\_

Transfer Tax Value:

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 0.00 Exempt (7)

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: A transfer of title to or from a trust, if the transfer is made without consideration if, a Certificate of Trust is presented at the time of transfer

*Trust Presented  
at Recording  
JES*

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Norman Perry Capacity: Trustee

Signature: \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Norman Perry  
Address: 8897 North safflower Lane  
City/State: Tucson, AZ 85743

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Same as Grantors  
Address: \_\_\_\_\_  
City/State: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Anderson & Dorn, Ltd.  
Address: 500 Damonte Ranch Parkway, Suite 860  
City, State, Zip: Reno, Nevada 89521

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED)